#### DRAFT

## SAN LUIS & DELTA MENDOTA WATER AUTHORITY MINUTES - OPERATIONS & MAINTENANCE TECHNICAL COMMITTEE October 23, 2017

The meeting was called to order at 9:35 a.m. by Committee Chairman Chris White at the Authority's Board Room, 842 6th Street in Los Banos.

#### **Committee Members Present**

#### Exchange Contractors

Chris White, Central California Irrigation District

#### Friant Water Authority

Chris Hickernell, Friant Water Authority

#### Lower DMC Area

Jeff Bryant, Firebaugh Canal Water District

#### Mendota Pool Area

Danny Wade, Tranquility Irrigation District

#### San Felipe Area

Robert Haskins, San Felipe Area

#### San Luis Canal Area

Dan Pope, Westlands Water District

Bill Pierce, Westlands Water District, Alternate

#### **SLDMWA**

Bob Martin, Engineering & Planning Manager

Paul Stearns, Operations & Maintenance Manager, Alternate

#### Upper DMC

Bobby Pierce, West Stanislaus Irrigation District

Adam Scheuber, Del Puerto Water District

#### USBR

Allan Lindauer, Reclamation, SCCAO, Tracy Office

#### SLDMWA Staff Members Present

Jason Peltier, Executive Director

Frances Mizuno, Assistant Executive Director

Guy Wamocha, Supervisor of Accounting

Jim Lenhardt, Safety Engineer

#### Others Present

Ben Fenters, San Luis Water District

Juan Cardena, Panoche Water District

#### Corrections or Additions to the Agenda

None

Opportunity for Public Comment None

# Committee to Consider Approval of October 17, 2016 O & M Technical Committee Meeting Minutes

Bobby Pierce made a motion to approve the minutes as presented, and Dan Pope seconded the motion. The vote on the motion was follows:

| AYE:         | White, Hickernell, Bryant, Wade, Haskins, Pope, Martin, Lindauer, |
|--------------|---|
|              | Bobby Pierce.   |
| NOES:        | None  |
| ABSTENTIONS: | None  |

## Committee to Consider Recommendation for Approval to the Finance and Administration Committee the Proposed O&M Budget including the Extra-Ordinary, CIP, and Routine O&M Budget for FY20 and Preliminary O&M Budget for FY21

Frances Mizuno began the budget discussion by stating that this is an ordinary budget without a whole lot of changes or additions. She stated that there is a quite a bit of catching up to do on the RO&M PM side and we have some significant EO&M Projects particularly the O'Neill P/G Plant refurbishment projects and the Jones PP Unit 6 rewind project. She reviewed the Proposed Budget Summary table on page 5 of 97 in the package. She pointed out there is only a 4.49% increase from FY2019. She also noted that the EO&M budget has a 16.1% decrease and a 1.78% decrease on the CIP projects. Frances also explained that Reclamation funded the JPP Unit 6 Rewind Project and this budget assumes they will fund the Rewind of Unit 2 as well. If not, this will drastically impact on next year's budget. Frances stated that there are no requests for additional positions with this year's budget submittal. While on the staffing discussion, Jeff Bryant asked how many people are in the weed control program. Paul Stearns stated that we have two staff dedicated to the spray program. Jeff noted that water hyacinth is a serious problem on the lower end of the DMC. There was a brief discussion and the SLDMWA agreed that they will pursue obtaining a NPDES permit to spray the water hyacinth in the DMC.

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Paul Stearns went over the details of the Routine Operation and Maintenance budget. He explained any items that had more than a 5% variance from the FY18 budget. Frances reviewed the Microwave Tower Special Project and Paul reviewed the justifications for the request box scraper and tilt trailer. Chris asked if there were any further questions on the routine budget as submitted. There were no questions or comments from the committee on the routine budget.

Bob Martin began the review of the FY20/21 EO&M budget by explaining and reviewing the FY20/21 EO&M Project Funding Summary and 10-Year Plan provided in the budget package. Frances noted that the projects on the 10-Year Plan that are grouped under the USBR RAX PROJECTS category shown on the page 24 of 97 are high cost projects associated with the Pumping Plant reliability and DMC subsidence mitigation. These projects have been submitted to Reclamation for funding support. She further explained that even though the projects are funded by Reclamation, the cost of these projects are still the responsibility of the water contractors and will need to be repaid via a negotiated repayment agreement with Reclamation.

Frances noted that as a result of amount of projects on the 10 Year Plan, the SLDMWA is in the process of performing a full evaluation of what resources are needed to be able to properly manage all the RO&M activities and EO&M projects. The evaluation will include determining the staffing required to perform all the work with in-house crafts or increase engineering staff to begin contracting out the upcoming large scale EO&M projects. The plan is to present the labor analysis findings to the Committee at next year's meeting.

Bob reviewed the project details and cost estimates for each of the FY20 EO&M projects. Jim Lenhardt reviewed the list of vehicles and equipment proposed to be replaced in this year's budget.

After completion of the FY20 EO&M budget review, Bob reviewed the general scope of the proposed projects planned for FY21.

After completion for the FY21 EO&M Project review, Dan Pope noted in consideration of the amount of Routine O&M work and the number of upcoming EO&M projects he stated that the SLDMWA will obviously need additional staff to complete the work. He asked if we had an idea of the number of additional staff necessary to perform the work. Frances noted that we hired Steve Larsen, retired SLDMWA manager, to perform a labor resource analysis and the preliminary results for the labor analysis being performed is for the RO&M side, we will need about 1 additional craft for each crew. That would be an additional 4 employees to the existing staff. Dan emphasized that typically RO&M work suffers when there is not enough staff.

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Chris White called for any further questions on the entire budget as presented. Dan Pope motioned to recommend for approval of the budget, as presented, to the Finance and Administration Committee, Chris Hickernell seconded the motion.

| AYE:         | White, Hickernell, Bryant, Wade, Haskins, Pope, Martin, Lindauer, |
|--------------|---|
|              | Bobby Pierce.   |
| NOES:        | None  |
| ABSTENTIONS: | None  |

#### Review Status of JPP Unit 6 Rewind Project

Frances stated that Reclamation agreed to fund the JPP Unit 6 Rewind Project. One condition of the funding/repayment agreement, the SLDMWA is required to use 75% of its emergency reserves to support the project. As a result, the SLDMWA needs to fund \$1.2M towards the project. She did state that Reclamation is allowing us to credit in-kind work towards the \$1.2M. Approximately \$400K of completed/planned in-kind work was approved by Reclamation. She also noted, the Finance and Administration Committee approved using the emergency reserve funds to cover the remaining \$800K.

Bob informed the Committee that the preparation of the JPP Unit 6 Rewind project plans and technical specification has been completed and the "boiler plate" will be competed and submitted to Reclamation for a final review at the end of the week. Bob noted that the current schedule has the project being advertised the during the first in December, the contractor will have 45 days to prepare their proposals, after bids are received a review team of Reclamation and SLMDWA staff will review the proposals during the last week in January, and the anticipated award date for the contract is planned for the first week in February. The contractor will have 3 months to prepare the submittals, approximately 3 months will be needed on-site to perform the rewind and the anticipated completion date is in mid-November. Chris noted that during the future designs of the units should consider soft starts and/or variable frequency drives. Bob concurred.

#### **Review Actions Items from Meeting**

There were no action items from the meeting

#### Confirm Date, Time, and Location for Next Meeting

The date and location was not determined at the meeting

#### Reports Pursuant to Government Code Sec 54954.2

No Reports Given

### Adjournment

The meeting was adjourned at 11:30 am.



# Memorandum

| TO:   | SLDMWA O&M Technical Committee   |
|-------|--|
| FROM: | Paul Stearns, O&M Manager, SLDMWA  |
| DATE: | October 11, 2018   |
| RE:   | O&M Cost and Budgeting Consideration for the Delta-Mendota Canal (DMC)<br>Tile Drain Sumps and Drainage Management |

#### BACKGROUND

In 1953, in the effort to mitigate for drainage issues along the western side of the Lower DMC, a tile drain system was installed by Reclamation along an 11.5-mile stretch from the end of the lined section of the DMC (milepost 98.64) to Washoe Avenue (milepost 110.12). This tile drain system collects the subsurface drainage and carries it to a lateral tile drain system that parallels the DMC. The water was pumped from six collection sumps (A-B, C, D-E, F-G, H-J, K) into the DMC. These sumps were installed under a long-term commitment by Reclamation to mitigate for drainage impacts in the unlined portion of the Delta-Mendota Canal resulting from its construction and operation.

In 1988, the California Regional Water Quality Control Board imposed monitoring requirements on Reclamation's sumps. Since, concerns by U.S Fish & Wildlife Service (USF&WS) over the poor water quality entering the DMC from these tile drains were raised over the years. In 2009, it was the desire of Reclamation and the USF&WS to incorporate these sumps into the Grassland Bypass Project's San Joaquin River Improvement Project to eliminate the discharge from the freshwater deliveries to the managed wetland areas. This desire was incorporated into the 2010-2019 Grassland Bypass Project's San Luis Drain Use Agreement and Biological Opinion. In 2014, Reclamation entered into a license agreement with Panoche Drainage District to install new facilities to redirect the discharge from the six tile drain pumps to SJRIP and to O&M the new facilities, the DMC Sumps, and associated pumps on Reclamation's right-of-way. Reclamation also provided approximately \$500k of funding for the design and construction of the new facilities.

Prior to PDD assuming the responsibility for O&M, the Water Authority performed the work as part of the overall DMC O&M. The license contemplated the Authority, and Panoche entering into a separate agreement(s) for O&M of the facility. Unfortunately, that agreement was not completed. The license provided that PDD assume the O&M responsibility but was silent on who

Memo to OMTC October 11, 2018 Page **2** of **3** 

was responsible for the cost related to the O&M work. However, since 2014 PDD assumed all the cost associated with the O&M of the pumps and motors including the cost to power the pumps and management of the redirected flow. In 2017, PDD informed Reclamation and the Authority that the O&M costs of the tile drain pumps as well as the cost of the drainage management should be more appropriately borne by Reclamation/SLDMWA under the Transfer Agreement. After several meetings with Reclamation, Reclamation informed the Authority in early October that they agree that the O&M costs at issue should now be part of the overall Delta-Mendota Canal O&M costs and should be included as part of the Authority's O&M rates. The Water Authority is awaiting a formal written notification from Reclamation on this requirement.

## **O&M COST**

Prior to 2014, the Water Authority's average costs per year to O&M the tile drain pumps were \$22,000.00.

PDD has provided the Authority the estimated FY19 O&M costs associated with the sump pump and drainage management (see attached). The cost includes the direct costs associated with O&M of the sump pumps/motors and 12% of the costs related to the O&M of the SJRIP. The twelve percent is based on the DMC flows constitutes 12% of the total SJRIP flows.

#### **ISSUE FOR DECISION**

Whether to amend the FY19 and include in the FY20 O&M budget to accommodate these unanticipated costs associated for the O&M of the tile drain pumps and drainage management by PDD.

#### RECOMMENDATION

We recommend following Reclamations decision and include the appropriate related O&M costs and in addition, enter into an agreement with PDD for the O&M for the DMC sump pumps and drainage management of the DMC subsurface drainage flows.



**PANOCHE DRAINAGE DISTRICT** 

52027 WEST ALTHEA AVE, FIREBAUGH, CA 93622 • TELEPHONE (209) 364-6136 • FAX (209) 364-6122

January 3, 2018

Ms. Tona Mederios Director of Finance San Luis & Delta-Mendota Water Authority PO Box 2157 Los Banos, CA 93635

#### Dear Tona,

Thank you for the opportunity to comment on the Authority's Proposed 2019 fiscal-year Operations & Maintenance budget. I am writing on behalf of Panoche Drainage District, Firebaugh Canal Water District, Camp 13 Drainage District, Pacheco Water District, and Charleston Drainage District. Together, these entities compose the majority of participants in the San Joaquin River Improvement Project (SJRIP) and the Grassland Basin Drainage Steering Committee (GBD). While we appreciate the effort that has gone into development of the Authority's draft FY 2019 Operations & Maintenance budget, I write to inform you of the need to revise the draft budget so as to recover, as the Authority has done historically, and reimburse costs related to the operation, maintenance, and management of water discharged from Reclamation's Delta-Mendota Canal Sumps into the SJRIP.

In late 1950, landowners in the Firebaugh area expressed concern about the construction of the lower DMC and the potential adverse impact of resultant seepage on their lands. In response, Reclamation agreed to install drainage facilities concurrent with DMC construction and operated and maintained these Sumps until 1992, when the Authority took over O&M of the DMC and other federally owned appurtenances, including the Sumps. The Sumps provide a benefit to Central Valley Project operations generally and are separate from the Grassland Bypass Project and SJRIP. Water discharged from the Sumps, which contains selenium, salt, boron, and other constituents, historically was returned to the DMC for delivery downstream, including to the Grassland wetland complex, until late 2014 when the discharge plumbing was modified to reroute Reclamation's Sump water to the SJRIP for active management to assuage the perennial concerns of the U.S. Fish & Wildlife Service.

Prior to the modification, the Authority operated and maintained Reclamation's DMC Sumps and recovered the costs through its water rates. Planning to cease the discharge of the Sump water into the DMC began around 2009, with the modification work, funded by Reclamation and performed by Panoche, completed in late 2014. From this period, several documents describe the planned modification and intent to negotiate agreements necessary to actively manage Reclamation's Sump water at the SJRIP. Unfortunately, no such agreement(s) appears to have been executed. As a result, participants in the SJRIP have since unduly borne the cost for managing Reclamation's Sump water. Now, before the Authority establishes an O&M budget for the forthcoming fiscal-year, is the appropriate time to remedy this inequity.

The costs currently associated with Reclamation's DMC Sumps generally include three components: 1) direct operation & maintenance of the Sumps, 2) management of the Sump discharge, and 3) regulatory compliance. The Sump O&M and discharge management costs are part of the SJRIP expenses, while the regulatory compliance costs are that of the Grassland Basin Drainage activity (Fund 22). The O&M cost component is historical while the management and regulatory costs are new, stemming from the modification to actively manage the Sump discharge. After calculating the volume of water the Sumps contribute to the SJRIP and analyzing our budgeted activities for relevance to active management of the discharge, we have concluded the appropriate cost for the Authority to recover through the FY 2019 O&M budget for reimbursement to Panoche Drainage District for the SJRIP and GBD expenses is \$407,700.

I understand that the Authority is aiming to approve its FY 2019 O&M budget on February 8, 2018, and anticipate there will be questions relating to the amount that the Authority should recover and reimburse to continue active management of Reclamation's Sump water discharge. Further, there is need to develop and execute an agreement(s) to memorialize a long-term understanding regarding the future use and recovery of costs associated with the SJRIP and GBD. We stand ready to meet with you and any others, as appropriate, to review the FY 2019 budget and establish a process through which to resolve the outstanding issues. Thank you for your consistently excellent work and dedication; I look forward to seeing you again soon.

Respectfully, Ara Azhderian General Manager

CC:

John Bennett, President, Panoche Drainage District Jeff Bryant, General Manager, Firebaugh Canal Water District David Cory, Camp 13 Aaron Barcellos, President, Pacheco Water District Tom Teixeira, Director, Charleston Drainage District Joe McGahan, Regional Drainage Coordinator, GBD Steering Committee Chris White, Chair, SLDMWA Operations & Maintenance Technical Committee Frances Mizuno, Assistant Executive Director, SLDMWA Michael Jackson, Area Manager, Reclamation



**PANOCHE DRAINAGE DISTRICT** 

52027 WEST ALTHEA AVE, FIREBAUGH, CA 93622 • TELEPHONE (209) 364-6136 • FAX (209) 364-6122

August 20, 2018

Mr. Michael Jackson, Area Manager South-Central California Area Office Bureau of Reclamation 1243 N Street Fresno, CA 93721

RE: Management of Reclamation's DMC Sump Water

Dear Michael,

Thank you for meeting with Jeff Bryant and me on July 3<sup>rd</sup> to further discuss the allocation and recovery of costs associated with Panoche Drainage District's management of water discharged from Reclamation's Delta-Mendota Canal interceptor sumps. As we have discussed, for some years now, Panoche Drainage District has been incurring costs to manage Reclamation's DMC Sump water without any formal agreement or remuneration. We initially discussed the need to resolve this situation early this year but efforts were temporarily paused at the request of the San Luis & Delta-Mendota Water Authority. We now wish to bring this matter to closure.

Panoche Drainage District and its partners, Firebaugh Canal Water District, Pacheco Water District, Charleston Drainage District, and Camp 13 Drainage District, have worked to finalize and approve a budget for the 2018-19 fiscal-year (March 1 – February 28) to fund operations and maintenance at the San Joaquin River Improvement Project, which is the primary activity to manage Reclamation's DMC Sump water. The other management activities include the direct operation and maintenance of Reclamation's sumps and the monitoring and mitigation activities under the Use Agreement and Biological Opinion for the Grassland Bypass Project. The SJRIP stakeholders have agreed to hold budgeted costs essentially flat from last year, which translates into an annualized budget of approximately \$2.67 million. Reclamation's DMC Sumps contribute about 12% of the total volume of water managed on the SJRIP, thus, we again request that Reclamation pay 12% of such costs as well as the direct O&M costs and a select a portion of the SJRIP monitoring and mitigation costs funded through the Grassland Bypass Project Steering Committee Activity Agreement. These budgeted costs are essentially the same as those presented to you earlier this year. A summary table of the costs budgeted for managing Reclamation's DMC Sump discharge is attached.

Regarding the method for cost allocation and recovery, we recommend that Reclamation's historic approach remain unchanged. Reclamation considers the DMC Sumps an appurtenance to the DMC, like a bridge or turnout, and has thus has always allocated and recovered its costs from DMC water users. This cost allocation and recovery method was carried over in 1992, when DMC operations and maintenance responsibilities shifted from Reclamation to the San Luis & Delta-Mendota Water Authority. For the current fiscal-year, we propose the Authority revise its 2018-19 water rates to allocate and recover the DMC Sump water management costs according to its established methods to reimburse the Grassland Bypass Project and Panoche Drainage District for the costs we have incurred to manage Reclamation's water.

Lastly, it is important for us to establish a process and schedule to develop the agreement(s) necessary to capture and memorialize the terms and conditions under with Panoche Drainage District and its partners will continue to manage Reclamation's DMC Sump water. We stand ready to meet with you and any others, as appropriate, to review the FY 2018-19 budget in detail and develop the necessary agreement(s). Thank you for your good work and dedication; I look forward to seeing you again soon.

Respectfully, Ara Azhderian General Manager

CC:

John Bennett, President, Panoche Drainage District Jeff Bryant, General Manager, Firebaugh Canal Water District David Cory, Camp 13 Aaron Barcellos, President, Pacheco Water District Tom Teixeira, President, Charleston Drainage District Joe McGahan, Regional Drainage Coordinator, GBD Steering Committee Chris White, Chair, SLDMWA Operations & Maintenance Technical Committee Frances Mizuno, Interim Executive Director, SLDMWA

| Reclamation's DMC S<br>SLDMWA Fiscal-Ye   | Sump Water Manage<br>ear Mar 2018 - Feb 2   |                     |
|---|---|---------------------|
| Premise   |   |                     |
| 12%   | Avg. Metered Sump Discharg<br>of SJRIP annual inflow<br>2018-19 SJRIP Annualized Oa |                     |
| DMC Sump Operation  | Budget  | Forum               |
| 100% Share Operation<br>100% Share Maintenance  | \$16,000<br>\$6,500   | PDD<br>PDD          |
| Sub-Total:  | \$22,500  |                     |
| SJRIP Discharge Management  |   |                     |
| 12% Share of 2018-19 SJRIP Cost   | \$320,499   | SJRIP               |
| Sub-Total:  | \$320,499   |                     |
| Discharge Management Monitoring and Mitiga  | tion  |                     |
| 6% Share of Water Quality Monitoring<br>12% Share of Biological Monitoring and<br>Habitat Mitigation<br>12% Share of Egg Monitoring | \$1,200   | GBD<br>GBD<br>GBD   |
| Sub-Total:  |   | עשט                 |
| TOTAL:  | \$369,699   | 2018-19 Fiscal-Year |

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| Delta Mendota Tile Sumps (PG&E Cost)<br>Service ID Meter N | G&E Cost)<br>Meter Number | Description   | Oct.2014 - Mar.2017 | Apr. 2017 - Dec. 2017 | Jan.2018 - Aug.2018 |
|--|---------------------------|---|---------------------|-----------------------|---------------------|
| 5124714489   | 1007281450                | DMC TILE SUMP A/B                                       |                     | \$2,726               | \$2,063             |
| 7262165045/5124714619                                      | 1007281383/1<br>010192977 | DMC TILE SUMP C   | \$1,288             | \$315                 | \$675               |
| 7262165050/5124714504                                      | 1009781601                | DMC TILE SUMP D/E                                       | \$4,826             | \$1,919               | <b>\$1,497</b>      |
| 7262165060/5124714886                                      | 1007281384                | DMC TILE SUMP F/G                                       | \$9,446             | \$1,410               | <b>\$1,549</b>      |
| 7262165065/5124714605                                      | 1007281316                | DMC TILE SUMP H/J                                       | <b>\$3,830</b>      | <b>\$910</b>          | \$2,251             |
| 7262165035/5124714420                                      | 1006481012                | CNT 194R 363 DRAIN<br>PM/ SW 5-13-14<br>DMC TILE SUMP K | \$1,666             | \$685                 | \$429               |
| 7262165040/5124714609                                      | 1007281507                | DMC TILE SUMP K   | \$1,475             | \$520                 | \$472               |
|  |                           | TOTALS  | <b>\$22,531</b>     | \$7,281               | \$8,036             |

| Delta Mendota Tile Sumps (Repair Cost) |         |         |         |
|--|---------|---------|---------|
|  | 2016    | 2017    | 2018    |
| Motor/Pump - Repairs                   | \$7,661 | \$2,811 | \$6,107 |

# PANOCHE DRAINAGE DISTRICT - SJRIP 2017/18/19 actual vs budget (Fiscal July 1 - June 30) / (Water Year July 1 - Feb 28 in 2018.19)

| * 2018-2019 Budget based on 8 months  | 2017-2018              | 2018-2019            | 2018-2019             | 2017-2018      | 2016-2017           | 2015-2016            |
|---|------------------------|----------------------|-----------------------|----------------|---------------------|----------------------|
| July 1 2018 - February 28, 2019   | Budget                 | Budget<br>APPROVED   | Budget<br>Scenario 2  | Actual June 30 | Actual June 30      | Actual June 30       |
| REVENUE   |                        | AL9.33 FEE & KESELVE | 213.23 FEE NO KESELVE |                |                     |                      |
| REVENUE - SJRIP MM INTEREST   | Ş                      | \$1,088              | \$1,088               | \$2            | \$41                | \$212                |
| REVENUE-SJRIP PRJ-CROPS & RENT  | \$750,000              | \$787,613            | \$787,613             | \$1,082,968    | \$744,128           | \$1,330,084          |
| REVENUE-OT SJRIP EQUIP RENTAL   | \$75,000               | \$0                  | 0\$                   | 0\$            | \$0                 | \$0                  |
| REVENUE-OT SJRIP WATER  | \$100,000              | \$0                  | \$0                   | \$161,210      | \$988,000           | \$4,127,870          |
| REVENUE-SJRIP PRJ-PARTRICIPANTS DUES  | \$1,549,018<br>510,000 | \$1,549,319<br>50    | \$1,088,955           | \$1,549,319    | \$346,870           | \$177,870            |
| REVENUE-SJRIP MISC.   | \$40,000               | \$0                  | \$0                   | \$0            | \$41,243            | \$41,912             |
| REVENUE - SJRIP-GRASSLAND BASIN DRAINERS<br>DEVENTIE-STEID DEVINAGE SEEVIGE EEE | \$95,000<br>\$40,000   | \$0<br>\$            | \$0<br>\$0            | \$0            | \$93,220<br>¢30 675 | \$99,106<br>\$43 FOO |
| TOTAL REVENUE   | \$2,649,018            | \$2,338,020          | \$1,877,656           | \$2,793,499    | \$2,253,177         | \$5,820,554          |
| OPERATION & MAINTENANCE   |                        |                      |                       |                |                     |                      |
| SJRIP:LEGAL EXPENSE PRA   | \$0                    | \$0                  | Ş                     | \$216          | \$1,850             | \$1,600              |
| PDD-SJRIP-BUTANE OXY-ACCETL PROPANE   | \$5,000                | \$2,534              | \$2,534               | \$3,788        | \$3,476             | \$13,158             |
| PDD-SJRP-CEMENT/ROCK EXP  | \$0                    |                      |                       | \$0            | \$2,901             | \$4,954              |
| PDD-SJRIP-CHEMICAL EXP  | \$90,000               | \$29,047             | \$29,047              | \$43,570       | \$377,526           | \$271,573            |
| PDD-SJRIP-CUSTOM FARMING  | \$650,000              | \$343,063            | \$343,063             | \$514,595      | \$857,305           | \$862,713            |
| PDD-SJRIP-PISTACHIO CROP PROCESSING   | \$10,000               | \$23,078             | \$23,078              | \$27,695       | \$108,894           | \$33,601             |
| PDD-SJRIP-CUSTOM SPRAYING   | \$15,000               | \$5,973              | \$5,973               | \$8,960        | \$44,329            | \$34,314             |
| PDD-SJRIP-MSWD O&M CHARGES  | \$0                    | \$55,096             | \$55,096              | \$82,644       | \$0                 | \$0                  |
| PDD-SJRIP-DUES-SLDMWA GBD 3A-GWDR   | \$21,787               | \$15,398             | \$15,398              | \$23,097       | \$20,785            | \$7,034              |
| PDD-SJRIP-S.GROUNDWATER MGMT  | \$0                    | \$0                  | ŞO                    | \$0            | \$1,013             | \$1,013              |
| PDD-SJRIP-ELECTRICITY EXP   | \$450,000              | \$501,169            | \$501,169             | \$751,753      | \$681,238           | \$839,674            |
| PDD-SJRIP-EQUIP RENTAL(OUTSIDE  | \$0                    | \$1,243              | \$1,243               | \$1,865        | \$4,300             | \$65                 |
| PDD-SJRIP-FEES/PERMITS EXP  | \$2,000                | \$423                | \$423                 | \$634          | \$527               | \$2,535              |
| PDD-SJRIP-GAS & DIESEL EXP-MISC   | \$10,000               | \$247                | \$247                 | \$371          | \$2,071             | \$275                |
| PDD-SJRIP-OIL EXP   | \$5,000                | \$498                | \$498                 | \$747          | \$230               | \$195                |
| PDD-SJRIP-GAS&DIESEL EXP  | \$130,000              | \$180,363            | \$180,363             | \$270,544      | \$329,330           | \$305,541            |
| PDD-SJRIP-INSURANCE-PROPERTY  | \$0                    | \$13,000             | \$13,000              | \$12,903       | \$11,803            | \$13,896             |
| PDD-SJRIP-INSURANCE-HEALTH  | \$273,621              | \$127,177            | \$127,177             | -\$33,028      | \$524,756           | \$367,504            |
| PDD-SJRIP-INSURANCE-DELTA   | \$15,000               | \$2,817              | \$2,817               | -\$3,873       | \$36,894            | \$0                  |
| PDD-SJRIP-INSURANCE-VISION  | \$3,000                | \$513                | \$513                 | -\$705         | \$5,531             | \$0                  |
| PDD-SJRIP-INSURANCE-LIFE  | \$500                  | \$230                | \$230                 | -\$31          | \$1,067             | ¢\$                  |
| PDD-SJRIP-INVENTORY EXP   | \$0                    | \$5,000              | \$5,000               | \$700          | \$10,818            | \$14,455             |
| PDD-SJRIP-LABORATORY  | \$0                    | \$5,774              | \$5,774               | \$7,939        | \$6,945             | \$10,232             |
| PDD-SJRIP-LABOR(PWD)  | \$762,316              | \$260,717            | \$260,717             | \$874,427      | \$1,246,246         | \$928,257            |
|   |                        |                      |                       |                |                     |                      |

| * 2018-2019 Budget based on 8 months  | 2017-2018      | 2018-2019                         | 2018-2019                            | 2017-2018      | 2016-2017      | 2015-2016            |
|---------------------------------------|----------------|-----------------------------------|--------------------------------------|----------------|----------------|----------------------|
| July 1 2018 - February 28, 2019       | Budget         | Budget                            | Budget                               | Actual June 30 | Actual June 30 | Actual June 30       |
|                                       |                | APPROVED<br>\$19.33 Fee & Reserve | Scenario 2<br>\$13.59 Fee No Reserve |                |                |                      |
|                                       |                |                                   |                                      |                |                |                      |
| PDD-SJRIP-LAND MAINT.EXP              | \$15,000       | \$1,309                           | \$1,309                              | \$1,800        | \$15,631       | \$63,327             |
| PDD-SJRIP-LEGAL EXP                   | \$0            | \$0                               | \$0                                  | \$             | \$124          | \$2,819              |
| PDD-SJRIP-METER EXP                   | \$0            | \$0                               | \$0                                  | \$             | \$8,186        | \$3,033              |
| PDD-SJRIP-MEETINGS & TRAVEL           | \$0            | \$1,000                           | \$1,000                              | \$             | \$2,295        | \$5,722              |
| PDD-SJRIP-MISC.EXP                    | \$3,000        | \$1,765                           | \$1,765                              | \$2,647        | \$10,892       | \$12,155             |
| PDD-SJRIP-MISC. TOOLS & EQUIPMENT     | \$20,000       | \$178                             | \$178                                | \$267          | \$424          | \$875                |
| PDD-SJRIP-OFFICE EXP                  | \$5,000        | \$5,238                           | \$5,238                              | \$7,857        | \$17,415       | \$35,843             |
| PDD-SJRIP-O/S ELECTRICAL CONTRACTOR   | \$0            | \$2,924                           | \$2,924                              | \$4,386        | \$12,829       | \$2,843              |
| PDD-SJRIP-MISC. O/S SERVICE           | \$20,000       | \$13,158                          | \$13,158                             | \$19,737       | \$69,366       | \$59,989             |
| PDD-SJRIP-PAYROLL TAXES               | \$0            | \$34,284                          | \$34,284                             | \$105,438      | \$291,744      | \$240,785            |
| PDD-SJRIP-Workmans Compensation       | \$0            | \$30,075                          | \$30,075                             | \$41,225       | \$93,120       | \$71,961             |
| PDD-SJRIP PROFESSIONAL SERVICES       | \$1,000        | \$1,000                           | \$1,000                              | \$2,267        | \$11,100       | \$3,754              |
| PDD-SJRIP-PROPERTY TAXES              | \$0            | \$14,878                          | \$14,878                             | \$14,878       | \$14,276       | \$12,380             |
| PDD-SJRIP-PUMP EXP                    | \$37,500       | \$9,823                           | \$9,823                              | \$14,735       | \$21,685       | \$25,163             |
| PDD-SJRIP SHOP REPAIRS & MAINTENANCE  | \$2,000        | \$1,048                           | \$1,048                              | \$1,572        | \$3,177        | \$18,708             |
| PDD-SJRIP-SUPPLIES(MISC)EXP           | \$5,000        | \$6,318                           | \$6,318                              | \$9,477        | \$44,886       | \$45,328             |
| PDD-SJRIP-TAXES-SALES                 | \$0            | \$1,806                           | \$1,806                              | \$2,708        | \$2,152        | \$38,091             |
| PDD-SJRIP-TILE SUMPS                  | \$0            | \$1,237                           | \$1,237                              | \$1,856        | \$7,670        | \$4,926              |
| PDD-SJRIP-UTILITIES-MISC.             | \$0            | \$O                               | \$0                                  | \$0            | \$510          | \$3,056              |
| PDD-SJRIP-TELEPHONE EXPENSE           | \$5,000        | \$8,773                           | \$8,773                              | \$13,159       | \$19,017       | \$18,165             |
| PDD-SJRIP-VEHICLE EXP                 | \$5,000        | \$4,735                           | \$4,735                              | \$7,103        | \$73,168       | \$25,265             |
| PDD-SJRIP-HEAVY DUTY VEHICLE EXP      | \$50,000       | \$22,972                          | \$22,972                             | \$34,458       | \$94,357       | \$52,186             |
| PDD-SJRIP-WATER PURCH EXP             | \$0            | \$43,200                          | \$43,200                             | \$64,800       | \$0            | \$0                  |
| PDD-SJRIP WEIRS & STRUCTURES          | \$37,000       | \$999                             | \$999                                | \$1,499        | \$16,868       | \$17,276             |
| PDD-SJRIP-WELL EXPENSE                | \$0            | \$471                             | \$471                                | \$706          | \$14,739       | \$16,758             |
| TOTAL OPERATION & MAINTENANCE         | \$2,648,724    | \$1,780,550                       | \$1,780,550                          | \$2,941,385    | \$5,125,465    | \$4 <b>,</b> 492,996 |
| Net Income (Loss)                     | <b>\$294</b>   | \$557,470                         | \$97,106                             | -\$147,887     | -\$2,872,288   | \$1,327,558          |
| (Reserve)                             |                |                                   |                                      |                |                |                      |
| SJRIP Participation Fee               | <u>\$19.33</u> | <u>\$19.33</u>                    | <u>\$13.59</u>                       | <u>\$19.33</u> | <u>\$4.33</u>  | <u>\$4.33</u>        |
| Cash Deficiency (as of July 9, 2018)  |                | \$ (359,144)                      | \$ (359,144)                         |                |                |                      |
| Cash Reserve Projection (Feb 28,2019) |                | <u>\$ 198,326</u>                 | <u>\$ (262,038)</u>                  |                |                |                      |

PANOCHE DRAINAGE DISTRICT - SJRIP 2017/18/19 actual vs budget (Fiscal July 1 - June 30) / (Water Year July 1 - Feb 28 in 2018.19)

# SAN LUIS & DELTA-MENDOTA WATER AUTHORITY MARCH 1, 2018 - FEBRUARY 28, 2019 GRASSLAND BASIN DRAINAGE #3A (FUND 22) General Participation

| General Participation   |  |                  |        |
|---|--|------------------|--------|
| EXPENDITURES  |  |                  |        |
| Direct Expenditures:  |  |                  |        |
| Legal:  |  |                  |        |
| Linneman et al  | \$                                     | 35,000           | 1      |
| Legislative Advocacy/Public Info Representation:                  |  |                  |        |
| Federal Representation  | \$                                     | 6,125            | 1      |
| State Representation  | \$                                     | 613              | 1      |
| CA Farm Wtr Coalition Information/Outreach                        | \$                                     | 3,000            | 1      |
| GBD Specific:   |  |                  |        |
| Joe Cotchett (legal)  | \$                                     | 25,000           | 1      |
| Drainage Coordinator (Summers)                                    | \$                                     | 190,000          | 1      |
| Quality Data Processing/Load Calc (Summers)                       | \$                                     | 55,000           | 1      |
| Flow Calculation/Station Maint. (Summers)                         | \$                                     | 48,000           | 1      |
| Field Coordinator (PDD)   | \$                                     | 30,000           | 1      |
| Real Time Monitoring Equip (PDD)                                  | \$                                     | 2,200            | 1      |
| Panoche Creek Gauging Station                                     | \$                                     | 7,350            | 1      |
| Water Quality Monitoring (Reg. Sites)                             | \$                                     | 205,000          | 1      |
| Newman Water Costs  | \$                                     | 127,177          | 1      |
| Restoration of Mud Slough Channel                                 | \$                                     | 50,000           | 1      |
| Waste Discharge Permit Fees                                       | \$                                     | 38,000           | 1      |
| CEQA Support Susan Hootkins                                       | \$                                     | 25,000           | 1      |
| Preparation of CEQA Document                                      | \$                                     | 275,000          | 1      |
| CEQA Legal Consultant   | \$                                     | 20,000           | 1      |
| SJRIP Monitor Wells   | \$                                     | 57,000           | 1      |
| New UA Mud Slough Mitigation:                                     | •                                      | 105 000          |        |
| Mitigation Water<br>Remove Sediment in SLD                        | \$                                     | 135,000          | 1      |
| Use of Drain:   | \$                                     | 700,000          | 1      |
|   | •                                      | 040.000          |        |
| Operation & Maintenance (PDD)<br>O&M (Above Water Line) New (PDD) | \$                                     | 240,000          | 1      |
| Biological Monitoring:  | \$                                     | 64,000           | 1      |
| Biological Monitoring/Mitig Habitat                               | ¢                                      | 10.000           |        |
| Pacific Eco Risk  | \$<br>\$                               | 10,000<br>70,000 | 1      |
| HT Harvey-SJRIP Egg Monitoring                                    | э<br>\$                                | 110,000          | 1<br>1 |
| Groundwater WDR Specific:   | φ                                      | 110,000          | 1      |
| Membership Enrollment/List (Summers)                              | \$                                     | 40,000           | 2      |
| Groundwater Assessment Report                                     | \$                                     | 21,000           | 2      |
| Farm Evaluation Plan (Summers)                                    |  | 50,000           | 2      |
| NMP Summary Report  | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | 20,000           | 2      |
| MPEP Group Workplan   | ¢<br>¢                                 |                  | 2      |
| Trend Monit Prgrm   | ¢<br>¢                                 | 25,000           | 2      |
| Develop Web Portal  | Ψ<br>S                                 |                  | 2      |
| Collect State Board Fee   | ¢                                      | 76,360           | 2      |
| Annual Monitoring Report (Summers)                                | \$                                     | 34,500           | 2      |
| Linneman et al  | \$                                     | 5,000            | 2      |
| Other:  | •                                      | 0,000            |        |
| General Counsel   | \$                                     | 1,929            | 1      |
| Deputy General Counsel  | \$                                     | 1,515            | 1      |
| Sacramento Administrative Office (SAO)                            | \$                                     | 143              | 1      |
| Other Services & Expenses   | \$                                     | 800              | 1      |
| License & Continuing Education                                    | \$                                     | 20               | 1      |
| Conferences & Training  | \$                                     | 25               | 1      |
| Travel/Mileage  | \$                                     | 120              | 1      |
| Group Meetings  | \$                                     | 25               | 1      |
| Telephone   | \$                                     | 200              | 1      |
| Total Direct Expenditures   | \$                                     | 2,825,763        |        |
| Administrativo Expondituros                                       | ¢                                      | 4 200            | 4      |
| Administrative Expenditures                                       | \$                                     | 4,200            | 1      |
| Total Expenditures  | \$                                     | 2,829,963        |        |
| REVENUES  |  |                  |        |
| Fund Balance  | \$                                     | 455,524          |        |
| Membership Dues   | \$                                     | 2,374,439        |        |
| Total Revenues  | \$                                     | 2,829,963        |        |
| 1 = All Participants 2  | e Groundwater                          | WDR Speci        | fic    |
| FUND BALANCE:   |  |                  |        |
| Restricted \$301,824  |  |                  |        |
| End of FY 18 (Estimated)  | \$                                     | 857,348          |        |
| Restricted for Incentive Fees                                     | \$                                     | 301,824          |        |
| End of FY 19 (Estimated)  | \$                                     | 100,000          |        |
|   | FY18                                   | FY19             |        |
|   |  | 2,829,963        |        |
|   |  | 2,374,439        |        |
| ······································                            | φ                                      | _,,              |        |
|   |  |                  |        |

#### SAN LUIS & DELTA-MENDOTA WATER AUTHORITY MARCH 1, 2018 - FEBRUARY 28, 2019

## **GRASSLAND BASIN DRAINAGE #3A COST ALLOCATION**

| DIVISION 1       Banta-Carkona Irrigation District         1. Banta-Carkona Irrigation District       S         2. City of Tracy       S         3. Del Peatro Water District       S         4. Patterson Irrigation District       S         5. West Side Irrigation District       S         7. West Side Irrigation District       S         7. Wast Side Irrigation District       S         2. San Luis Water District       S         2. San Luis Water District       S.57%         2. San Luis Water District       S.57%         2. San Luis Water District       S.57%         3. Erensol Water District       S.57%         4. Charleston Unriage District       S.57%         5. Pleasant Valley       S         Total Division 2       S         DIVISION 3       S         1. Central California Irrigation District       19.48%         2. Firebaugh Canal Water District       S         3. Grassland Water District       S         4. MRD #2131       S         5. Columbia Canal Company (Friend Member)       S         6. Same Irrigation District       S         1. Branchew Water District       S         2. Santa Clara Valley Water District       S  |  | Total           |       |    | GBD #3A   |   |                                    |                            | oundwater<br>R Specific   |
|--|--|-----------------|-------|----|-----------|---|------------------------------------|----------------------------|---|
| DIVISION 1<br>Barta-Carbona Irrigation District<br>2. City of Tracy<br>3. Del Pueto Water District<br>4. Pattenson Irrigation District<br>5. Byron Bethamy Irrigation District<br>5. West Sole Irrigation District<br>7. West Sole Irrigation District<br>Total Division 1<br>DIVISION 2<br>1. Pancche Water District<br>2. San Luis Water District<br>5. Pleasant Valley<br>Total Division 2<br>DIVISION 3<br>1. Central California Irrigation District<br>2. Firebaugh Canal Water District<br>3. Grassland Water District<br>3. Grassland Water District<br>3. Grassland Water District<br>5. Columbic Canal Company (Friend Member)<br>6. Camp 13 Drainers<br>Total Division 3<br>DIVISION 4<br>1. San Benito County Water District<br>3. Errors District<br>5. Elagune Water District<br>5. Lagune Water District<br>5. Elagune Water District<br>6. Berney Springs Water District<br>7. Oro Loma Water District<br>7. Oro Loma Water District<br>7. Total Division 4<br>DIVISION 5<br>5. Elagune Water District<br>7. Total Division 5<br>6. Elagune Water District<br>7. Total District 1606<br>6. Recamation District 1606<br>7. Tranquilly irrigation District<br>7. Total District 1606<br>7. Tranquilly irrigation District<br>7. Total Division 5<br>6. Calumbic County Water District<br>7. Total District 1606<br>7. Tranquilly irrigation District<br>7. Total District 1606<br>7. Calumbic District<br>7. Calumbic District<br>7. Calumbic District<br>7. Calumbic District<br>7. Total Division 5<br>6. Surelly<br>6. Surelly |  |                 | %     |    | #1        |   | %                                  |                            | #2  |
| 1. Paroche Water District       3.57%       \$ 74,324         2. San Luis Water District       64.93%       \$ 1,351,790         5. Panoche Drainage District       64.93%       \$ 1,351,790         6. Pleasant Valley<br>Total Division 2       5       1,426,114         DIVISION 3       1       19.48%       \$ 405,558         3. Grasshad Water District       19.48%       \$ 405,558       \$         3. Grasshad Water District       19.48%       \$ 405,558       \$         5. Camp 13 Drainers       2.61%       \$ 54,338       \$         Total Division 3       2.61%       \$ 459,896       \$         DIVISION 4       1       5       54,338       \$         1. San Benito County Water District       2.61%       \$ 459,896       \$       \$         DIVISION 5       1       1.8 reaching Water District       \$       \$       \$         1. Broadview Water District       4. James Irrigation District       \$       \$       \$       \$         1. Broadview Water District       5       \$       \$       \$       \$       \$         1. Broadview Water District       5       \$       \$       \$       \$       \$         1. Broadview Water District       \$       \$   | <ol> <li>Banta-Carbona Irrigation District</li> <li>City of Tracy</li> <li>Del Puerto Water District</li> <li>Patterson Irrigation District</li> <li>Byron Bethany Irrigation District</li> <li>West Side Irrigation District</li> <li>West Stanislaus Irrigation District</li> </ol>    | \$<br>2,374,439 |       | \$ | 2,081,918 |   |                                    | \$                         | 292,521   |
| 1. Central California Irrigation District         2. Firebaugh Canal Water District         3. Grassland Water District         4. HMRD #2131         5. Columbia Canal Company (Friend Member)         6. Camp 13 Drainers         Total Division 3         DIVISION 4         1. San Benito County Water District         2. Santa Clara Valley Water District         2. Santa Clara Valley Water District         2. Eagle Field Water District         3. Freeson Slough Water District         5. Laguna Water District         6. Mercy Springs Water District         7. Or Loma Water District         8. Pacheco Water District         9. A1%         \$ 195,908         6. Mercy Springs Water District         10. Tranquillity Irrigation District         11. Turner Island Water District         9. A1%         \$ 195,908         5         6. Mercy Springs Water District         11. Turner Island Water District         12. Charleston Drainage District         13. Freebaugh Canal Water District         14. Camp 13 Drainage District         15. Firebaugh Canal Water District         16. Amer Springe District         17. Camp 13 Drainage District         18. Amer Is  | <ol> <li>Panoche Water District</li> <li>San Luis Water District</li> <li>Westlands Water District</li> <li>Charleston Drainage District</li> <li>Panoche Drainage District</li> <li>Pleasant Valley</li> </ol>  |                 |       | \$ | 1,351,790 |   |                                    | \$                         |   |
| Total Division 3DIVISION 41. San Benito County Water District2. Santa Clara Valley Water DistrictTotal Division 4DIVISION 51. Broadview Water District2. Eagle Field Water District3. Fresno Slough Water District5. Laguna Water District6. Mercy Springs Water District9. Reclamation District9. Reclamation District10. Tranquillity Irrigation District11. Turner Island Water District12. Charleston Drainage District13. Fresbaugh Canal Water District14. Camp 13 Drainage District15. Capuna Water District16. Camp 13 Drainage District17. Camp 13 Drainage District18. Pacheco Water District19. Pacheco Water District10. Tranquillity Irrigation District11. Turner Island Water District12. Charleston Drainage District13. Firebaugh Canal Water District14. Pacheco Water District15. Pancohe Drainage District15. Pancohe Drainage District16. SJRIP   | <ol> <li>Central California Irrigation District</li> <li>Firebaugh Canal Water District</li> <li>Grassland Water District</li> <li>HMRD #2131</li> <li>Columbia Canal Company (Friend Member)</li> </ol>   |                 |       |    |           |   |                                    |                            |   |
| <ul> <li>5. Laguna Water District</li> <li>6. Mercy Springs Water District</li> <li>7. Oro Loma Water District</li> <li>8. Pacheco Water District</li> <li>9. Reclamation District 1606</li> <li>10. Tranquillity Irrigation District</li> <li>11. Turner Island Water District</li> <li>12. Charleston Drainage District</li> <li>13. Firebaugh Canal Water District</li> <li>14. Pacheco Water District</li> <li>15. Panoche Drainage District</li> <li>16. SJRIP</li> </ul>   | <ul> <li>DIVISION 4</li> <li>1. San Benito County Water District</li> <li>2. Santa Clara Valley Water District<br/>Total Division 4</li> <li>DIVISION 5</li> <li>1. Broadview Water District</li> <li>2. Eagle Field Water District</li> <li>3. Fresno Slough Water District</li> </ul>  |                 |       |    |           |   |                                    |                            |   |
| Groundwater WDR Specific5.82%17,01. Camp 13 Drainage District5.82%\$ 17,02. Charleston Drainage District4.58%\$ 13,33. Firebaugh Canal Water District26.73%\$ 78,14. Pacheco Water District5.73%\$ 16,75. Panoche Drainage District46.95%\$ 137,36. SJRIP6.49%\$ 18,9  | <ol> <li>Laguna Water District</li> <li>Mercy Springs Water District</li> <li>Oro Loma Water District</li> <li>Pacheco Water District</li> <li>Reclamation District 1606</li> <li>Tranquillity Irrigation District</li> <li>Turner Island Water District</li> </ol>                      |                 | 9.41% |    |           |   |                                    |                            |   |
|  | <ol> <li>Groundwater WDR Specific</li> <li>Camp 13 Drainage District</li> <li>Charleston Drainage District</li> <li>Firebaugh Canal Water District</li> <li>Pacheco Water District</li> <li>Panoche Drainage District</li> <li>SJRIP</li> <li>Private Lands not in a district</li> </ol> |                 |       | Φ  | 190,900   | τ | 4.58%<br>26.73%<br>5.73%<br>46.95% | \$<br>\$<br>\$<br>\$<br>\$ | 17,025<br>13,397<br>78,191<br>16,761<br>137,339<br>18,985<br>10,823<br><b>292,521</b> |

# San Luis & Delta Mendota Water Authority

# Operations and Maintenance Budget FY20



#### TO: OPERATIONS & MAINTENANCE TECHNICAL COMMITTEE

Chris White, Chairman Bobby Pierce Jeff Bryant Allen Lindauer & Designated alternates Gary Nagaoka Dan Pope Chris Hickernell Danny Wade

- FROM: Paul Stearns, Operations & Maintenance Manager
- DATE: October 22, 2018

# SUBJECT: Approval of Proposed Fiscal Year 2020 and Preliminary Fiscal Year 2021 Operations & Maintenance Budget

The attached budget packet details the proposed FY20 and preliminary FY21 O&M Budgets. This memo also provides a summary of the major changes between the proposed FY20 and the FY19 Total O&M Budgets.

The proposed FY20 Total O&M Budget is \$21,449,650 compared to the FY19 budget of \$21,863,284 for an overall decrease of -1.89%. The total proposed self-funded portion paid by the water users is \$20,868,873 which is a decrease of -2.21% from the FY19 budget. The RO&M portion of the budget increased by 4.69%. The EO&M portion of the budget decreased by -18.04% and the Capital Improvement Projects (CIP-USBR Funded) decreased by -7.63%.

Proposed new positions for the FY20 budget are as follows (Position justifications are attached):

- IT Technician, Tracy Field Office
- Custodian, Los Banos (Los Banos Administration Office, Los Banos Field Office, and O'Neill Plant)
- Apprentice Control Operator, Tracy Field Office

#### Adjusted Routine O&M (RO&M) Budget increase of 4.69% or \$607.7K

Parts, Materials and Services (\$241.6K increase)

- Small Tools decreased \$2.5K.
  - Budget was increased for FY19 for the purchase of tools for the DCI Plant. FY 20 budget is only for routine small tool replacements.
- Engineering Consultant increased \$64K.
  - \$40K each or the Jones Pumping Plant and O'Neill Plant for Electrical and Mechanical Engineering Consulting Services (\$80K total) to supplement in-house staff to accommodate for anticipated increase in electrical and mechanical engineering requirements for R, O&M and E, O&M projects.
  - \$16K decrease for USBR Engineering Support required in FY19 for R, O&M inspection costs.

- Auditing increased \$25.8K
  - Two scheduled for FY20; increase for potential outside assistance for audit preparation.
- Other Professional Services increased \$10.3K.
  - Increase for Aquatic Pesticide Permitting for hyacinth and water primrose spraying in the lower DMC.
- Conference & Training Costs increased \$50K.

Many new employees therefore need to provide additional training

- Protective Relay training- \$20K
- Executive Director training- \$2.5K
- ACWA Conference-Director of Finance- \$1.5K
- New Hydro-Tech II training- \$5K
- OSHA 5-year Crane Certification- \$20K
- Travel increased \$18.8K
  - Travel related to increased training.
- Rents/Leases Vehicles/Construction Equipment decreased \$40K.
  - Anticipate purchase of long-reach excavator but will need funding for partial year rental until delivery of new excavator is received.
  - Decrease due to completion of gravelling of DMC unpaved road project.
- Parts and materials increased overall by \$17K.
  - Increase of \$20K for O'Neill Plant breaker replacement (see special project justification)
- Outside Services for Buildings/grounds/machinery/equipment increased overall by \$30K
  - \$20K increase for DCI Switchyard testing services (Transformer and SF-6 yard breaker testing)
  - \$15.5K increase for repairs to JPP 80-ton air conditioner or reinstallation of swamp cooling system (options currently being addressed)
- Sand, Backfill & Rock decreased \$15.5K
  - Decrease due to completion of the gravelling of unpaved road project.
- Chemicals increased \$25K
  - Aquatic herbicide for hyacinth and water primrose in the lower DMC.
- Due to the reallocation from 22.39% to 84% of the adjusted Administration Budget to O&M, increases occurred in the following accounts:
  - Office Services & Supplies

- Mailing Costs
- Janitorial Supplies & Services
- Rents/Leases Office Machinery & Equipment
- Employee & Group Meetings
- Rents/Leases Land & Buildings
- Telephone Expenses
- Energy

#### **Insurance Premiums and Fees**

• No significant change

## **Equipment/Capital Asset Purchases**

• No significant change

#### **Indirect Charges**

• No significant change

#### Extra-Ordinary O&M (EO&M)

EO&M projects budget decreased by -18.04%, approximately \$590K. The in-house labor/benefits associated with the EO&M Projects decreased by \$65k.

#### Capital Improvement Projects (CIP)

CIP Project budget decreased by -7.63% (\$430,856). CIP in-house labor decreased by \$373,116.

#### SAN LUIS & DELTA-MENDOTA WATER AUTHORITY

#### FY2019 APPROVED, PROPOSED FY2020 TOTAL BUDGET SUMMARY

| O&M Budget Summary  | Approved<br>FY19 Budget | Proposed *<br>FY20 Budget | % Change<br>19 - 20 |
|---|-------------------------|---------------------------|---------------------|
| Routine O&M (Water Users)   | \$ 12,423,492           | \$ 12,972,224             | 4.42%               |
| USBR Funded O&M<br>(Service Contract)   | \$ 521,811              | \$ 580,776                | 11.30%              |
| TOTAL   | <u>\$ 12,945,303</u>    | <u>\$ 13,553,000</u>      | 4.69%               |
| Extraordinary O&M (Water Users)   | \$ 3,273,925            | \$ 2,683,450              | -18.04%             |
| Capital Improvements Projects   | \$ 5,644,056            | \$ 5,213,200              | -7.63%              |
| CALFED Water Efficiency Grant Funds<br>(USBR Reimbursed)/<br>Participatory Grants | \$-                     | \$-                       | 0.00%               |
| TOTAL   | <u>\$21,863,284</u>     | <u>\$ 21,449,650</u>      | -1.89%              |
| Total Self Funded Budget<br>(Water Users, BOR Repayment Contract)                 | <u>\$ 21,341,472</u>    | <u>\$ 20,868,873</u>      | -2.21%              |

# Routine O&M Budget

Staffing Levels

and

**Organization Chart** 

# Summary of Assumptions and Considerations

A. Proposed O&M positions budgeted fully or partially for FY20:

| <u>Position</u>                    | Number in FY20 |
|------------------------------------|----------------|
| Accountant II                      | 2              |
| Accountant III                     | 1              |
| Accounting Technician I            | 3              |
| Accounting Technician II           | 1              |
| Accounting Technician III          | 1              |
| Asst. Executive Director           | 1              |
| Buyer                              | 1              |
| C&I Technician                     |                |
| Canal Operator                     | 3<br>2         |
| -                                  |                |
| Canal Operator, Relief/Rodent Cont | 1              |
| Civil/Ag Engineer                  | =              |
| Civil Engineer, Associate          | 1              |
| Civil Maintenance Foreman          | 1              |
| Civil Maintenance Planner          | 1              |
| Civil Maintenance Superintendent   | 1              |
| Civil Maintenance Worker           | 11             |
| Control Operator                   | 4              |
| Control Operator, Apprentice (New) | ) 1            |
| Control Operator, Relief           | 1              |
| Custodian (1 new)                  | 2              |
| Director of Finance                | 1              |
| Director of HR & Administration    | 1              |
| Electrical Engineer, Junior        | 1              |
| Electric Shop Foreman              | 1              |
| Electrician                        | 3              |
| Electrician, Apprentice            | 3              |
| Engineering & Planning Manager     | 1              |
| Equipment Mechanic                 | 2              |
| Executive Director                 | 1              |
| Executive Director                 | 1              |
| ,                                  | 1              |
|                                    | 1              |
| General Council, Deputy            |                |
| HR Analyst II                      | 1              |
| HR Coordinator                     | 1              |
| Heavy Equipment Operator           | 4              |
| Hydro-Electric Maint. Planner      | 1              |
| Hydro-tech I                       | 3              |
| Hydro-tech II                      | 3<br>2<br>er 1 |
| Information Systems/Asset Manage   |                |
| Inventory Control Clerk            | 1              |
| IT Specialist                      | 1              |
| IT Technician (New)                | 1              |
| Mechanical Engineer                | 1              |
| Office Assistant                   | 1              |
|                                    |                |

| Position (cont.)                            | Number in FY20 |
|---|----------------|
| <b>Operations &amp; Maintenance Manager</b> | 1              |
| Operations Supervisor                       | 1              |
| Painter                                     | 1              |
| Plant Foreman, O'Neill                      | 1              |
| Plant Foreman, Machine Shop                 | 1              |
| Plant Mechanic II                           | 6              |
| Plant Mechanic, Apprentice                  | 2              |
| Project Coordinator                         | 1              |
| Safety Engineer                             | 1              |
| SCADA Engineer                              | 1              |
| Secretary                                   | 1              |
| Water Operations Superintendent             | 1              |
| Water Resources Engineer                    | 1              |
| Weed Control Specialist                     | 1              |
| Work Planning Technician                    | 1              |
| Total Positions                             | <u>96</u>      |

(NOTE: The positions of Water Policy Administrator, Science Manager, Accountant III [SJVDA], Senior Civil Engineer, Water Resources Coordinator, and Hydro-tech III are not listed in the total as they are non-O&M positions and budgeted in the Activity Budget)

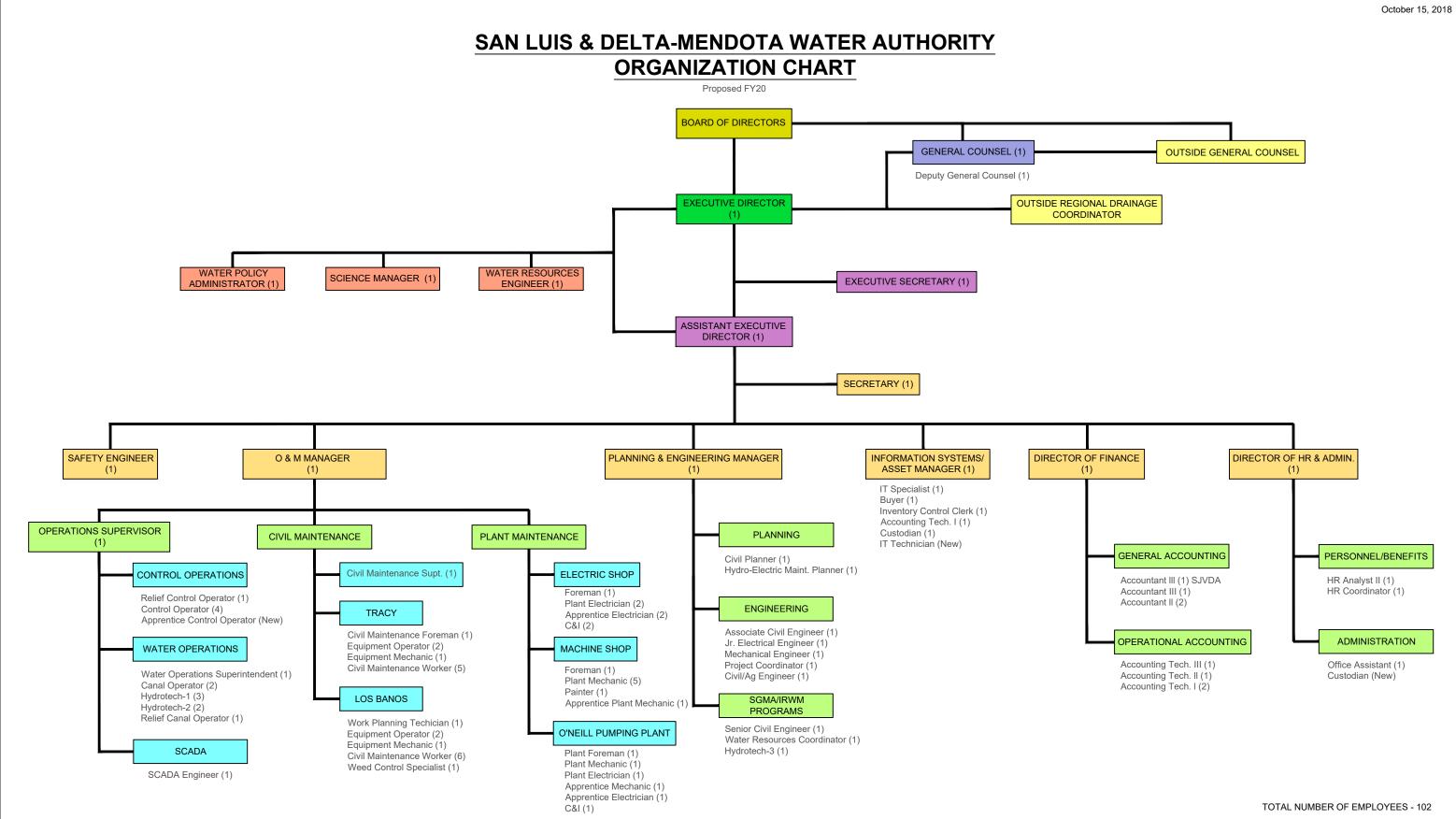
- B. Routine O&M salaries will vary each year depending on the amount of staff labor dedicated to EO&M and Capital projects.
- C. Costs associated with USBR activities (Tracy Fish Collection Facility & Fish Release sites, Delta Cross Channel, USBR Tracy Admin facilities & Tracy WAPA facilities) are paid directly by the Bureau through a service contract. Current contract period extends to 12/31/2019.

## 2. Materials

The Authority staff evaluates the materials and services costs annually and adjusts those costs depending on planned projects and pricing trends for given materials and services.

#### 3. Vehicles, Equipment and Computer Acquisition

New equipment purchases in excess of \$2,500 are supported with a Cost Justification Summary.



# Routine O&M Budget

FY20 Proposed Budget

Summary &

Line Item Details

| I    | COLUMN                                    | Α           | В            | С            | C vs B  |   |
|------|---|-------------|--------------|--------------|---------|---|
|      | SLDMWA ANNUAL BUDGET                      | 2018        | 2019         | 2020         |         | COMMENTS - 2020   |
|      | ROUTINE O&M BUDGET FY20                   | Unaudited   | APPROVED     | PROPOSED     |         |   |
|      | SELF-FUNDED & USBR - FUNDED O&M ONLY      | ACTUAL      | BUDGET       | BUDGET       |         |   |
|      | SUMMARY (no EO&M & CIP)                   | FY18        | FY19         | FY20         |         |   |
|      | Proposed Budget                           | _           | _            | -            |         |   |
| 5101 | Salaries                                  | \$5,506,309 | \$6,387,878  | \$6,736,496  | 5.46%   |   |
|      | Overtime                                  | \$257,919   | \$111,759    | \$183,724    | 64.39%  |   |
|      | Salary Adjustments                        | \$0         | \$0          | \$0          | 0.00%   |   |
|      | Vacation Expense                          | \$423,642   | \$426,067    | \$451,602    | 5.99%   |   |
| 5105 | Sick Time                                 | \$287,716   | \$219,978    | \$235,136    | 6.89%   |   |
| 5107 | Holiday Pay                               | \$231,689   | \$261,478    | \$279,092    | 6.74%   |   |
| 5108 | Sick Cash Out Expense                     | \$76,907    | \$43,827     | \$50,000     | 14.08%  |   |
| 5121 | Payroll Taxes                             | \$118,445   | \$132,782    | \$109,521    | -17.52% |   |
| 5131 | Retirement 401/457 SLDMWA Contr           | \$795,839   | \$939,573    | \$752,272    | -19.93% |   |
| 5141 | Health Insurance - SLDMWA Contr           | \$1,694,501 | \$1,870,878  | \$1,824,091  | -2.50%  |   |
| 5145 | Workers Compensation Insurance            | \$286,157   | \$402,160    | \$335,234    | -16.64% |   |
|      | Subtotal Salaries & Employee Benefits     | \$9,679,123 | \$10,796,381 | \$10,957,168 | 1.49%   |   |
| 5210 | Office Services & Supplies                | \$24,696    | \$37,470     | \$61,150     | 63.20%  | Reallocation from 22.39% to 84% of adjusted Administration budget to O&M                |
| 5211 | Mailing Costs                             | \$1,526     | \$2,570      | \$5,620      | 118.72% | Reallocation from 22.39% to 84% of adjusted Administration budget to O&M                |
| 5216 | Small Tools                               | \$28,677    | \$27,100     | \$24,600     | -9.23%  | Increased in FY19 for purchase of tools for DCI Plant                                   |
| 5221 | Clothing, Personal Equip/Laundry Srvcs    | \$25,795    | \$28,900     | \$24,900     | -13.84% | Increased in FY19 for arc flash clothing requirements                                   |
| 5226 | Janitorial Supplies & Services            | \$44,758    | \$48,187     | \$51,550     | 6.98%   | Reallocation from 22.39% to 84% of adjusted Administration budget to O&M                |
| 5227 | Engineering Consultant                    | \$0         | \$51,000     | \$115,000    | 125.49% | Elec and Mech Engineering services for JPP & OPP R, O&M and E, O&M requirements         |
| 5228 | Auditing                                  | \$45,713    | \$63,000     | \$88,800     | 40.95%  | Two audits scheduled for FY20. Increase for potential outside assistance for audit prep |
| 5229 | Legal                                     | \$66,344    | \$107,440    | \$80,000     | -25.54% | No longer require the services of Linneman and Associates                               |
| 5231 | Other Professional Services               | \$47,494    | \$102,500    | \$112,800    | 10.05%  | Increase for aquatic pesticide permitting for hyacinth and primrose on lower DMC        |
| 5236 | Security Services/Systems                 | \$120       | \$0          | \$0          | 0.00%   |   |
| 5237 | Fees & Licenses                           | \$11,533    | \$10,670     | \$11,820     | 10.78%  | Increase \$1k to match actual expendiatures for Transportation Permits                  |
| 5241 | Other Services & Expenses                 | \$178,164   | \$204,315    | \$199,193    | -2.51%  |   |
| 5243 | Computer Software                         | \$12,452    | \$19,250     | \$18,050     | -6.23%  |   |
| 5245 | Contract Labor                            | \$0         | \$0          | \$0          | 0.00%   |   |
| 5246 | Rents/Leases - Ofc. Machinery & Equipment | \$326       | \$627        | \$2,940      | 368.96% | Reallocation from 22.39% to 84% of adjusted Administration budget to O&M                |
| 5247 | Organizational Membership Dues            | \$21,905    | \$21,850     | \$22,350     | 2.29%   |   |
| 5251 | Professional Organization Dues            | \$772       | \$800        | \$1,030      | 28.75%  |   |
| 5256 | Conference & Training Costs               | \$34,633    | \$53,774     | \$101,175    | 88.15%  | Protective relay training, 5-year OSHA crane certification training                     |
| 5261 | Travel                                    | \$42,044    | \$66,039     | \$74,850     |         | Related to increased training   |
|      | Employee & Group Meetings                 | \$13,167    | \$14,191     | \$20,340     | 43.33%  | Reallocation from 22.39% to 84% of adjusted Administration budget to O&M                |
|      | Parts/Materials - Vehicle/Constrct Equip  | \$52,795    | \$80,034     | \$80,000     | -0.04%  |   |
|      | Petroleum, Oil & Lubricants               | \$174,392   | \$229,287    | \$226,570    | -1.19%  |   |
| 5291 | Outside Services - Vehicle/Constrct Equip | \$66,346    | \$58,095     | \$58,050     | -0.08%  |   |
|      | Rents/Leases - Vehicle/Constrct Equip     | \$48,501    | \$80,000     | \$40,000     | -50.00% | Potential purchase of long-reach (partial year). Completed special proj. gravel roads   |
| 5301 | Parts & Materials - Bldg/Grnds/Mach/Equip | \$330,382   | \$354,422    | \$371,384    | 4.79%   | O'Neill Plant breaker replacement (special project)                                     |
| 5311 | Outside Services - Bldg/Grnds/Mach/Equip  | \$128,814   | \$210,100    | \$240,100    |         | DCI switchyard testing services. JPP air-conditioning service or swamp cooler install   |
|      | Rents/Leases - Land & Buildings           | \$74,450    | \$71,788     | \$108,654    | 51.35%  | Reallocation from 22.39% to 84% of adjusted Administration budget to O&M                |
|      | Pipe, Metal & Treatments                  | \$21,049    | \$43,000     | \$43,000     | 0.00%   |   |
| 5341 | Sand, Backfill & Rock                     | \$5,412     | \$30,000     | \$14,500     |         | Completion of gravelling unpaved roads (special project)                                |
| 5351 | Concrete & Paving Material                | \$11,783    | \$18,000     | \$20,000     |         | Increase for DMC stair replacements   |
|      | Chemicals                                 | \$128,214   | \$107,400    | \$132,400    |         | Increase for aquatic herbacide on lower DMC for hyacinth and water primrose             |
| 5372 | Telephone Expenses                        | \$50,010    | \$64,355     | \$84,733     | 31.67%  | Reallocation from 22.39% to 84% of adjusted Administration budget to O&M                |

|       | COLUMN  | Α            | В            | С            | C vs B   |  |
|-------|---|--------------|--------------|--------------|----------|--|
|       | SLDMWA ANNUAL BUDGET                            | 2018         | 2019         | 2020         |          | COMMENTS - 2020  |
|       | ROUTINE O&M BUDGET FY20                         | Unaudited    | APPROVED     | PROPOSED     |          |  |
|       | SELF-FUNDED & USBR - FUNDED O&M ONLY            | ACTUAL       | BUDGET       | BUDGET       |          |  |
|       |   |              |              |              |          |  |
|       | SUMMARY (no EO&M & CIP)                         | FY18         | FY19         | FY20         |          |  |
|       | Proposed Budget                                 |              |              |              |          |  |
|       | Energy  | \$52,419     | \$68,378     | \$72,620     |          | Reallocation from 22.39% to 84% of adjusted Administration budget to O&M |
|       | Radio Communications                            | \$0          | \$0          | \$0          | 0.00%    |  |
|       | Network Communications                          | \$44,754     | \$58,190     | \$60,756     | 4.41%    |  |
| 5376  | Hazardous Waste Disposal                        | \$10,639     | \$19,300     | \$22,100     | 14.51%   | Increase to match actual expendiatures                                   |
| 5377  | Disposal Expense                                | \$26,681     | \$26,957     | \$29,620     | 9.88%    | Increase to match actual expendiatures                                   |
|       | Subtotal Services & Supplies                    | \$1,826,760  | \$2,378,990  | \$2,620,655  | 10.16%   |  |
| 5401  | Insurance Premiums & Fees                       | \$200,124    | \$199,905    | \$198,522    | -0.69%   |  |
|       | Subtotal Other Charges                          | \$200,124    | \$199,905    | \$198,522    | -0.69%   |  |
| 5521  | New/Replacement Equipment & Furniture           | \$42,704     | \$41,424     | \$48,140     | 16.21%   | O'Neill Plant Battery Room air conditioner (See equipment justification) |
| 5523  | Computer Hardware                               | \$5,739      | \$8,400      | \$9,800      | 16.67%   | Increase for potential additional positions                              |
| 5526  | Water Meters                                    | \$2,902      | \$18,000     | \$18,000     | 0.00%    |  |
| 5541  | Automotive & Light Trucks                       | \$0          | \$0          | \$0          | 0.00%    |  |
| 5544  | Heavy Equipment                                 | \$0          | \$0          | \$0          | 0.00%    |  |
| 5561  | Construction Equipment/Payment                  | \$0          | \$0          | \$0          | 0.00%    |  |
|       | Subtotal Capital Assets                         | \$51,345     | \$67,824     | \$75,940     | 11.97%   |  |
|       | TOTAL ROUTINE O&M BUDGET                        | \$11,757,352 | \$13,443,099 | \$13,852,285 | 3.04%    |  |
| Less: | Allocated indirect charged to EO&M Reserve      | (243,776)    | (314,697)    | (299,285)    | -4.90%   |  |
|       | Allocated indirect charged to PAT Grants        | \$0          | -            | -            | 0.00%    |  |
|       | Allocated Indirect charged to CIP & Other Funds | (\$20,201)   | (183,100)    | -            | -100.00% |  |
|       | ADJUSTED ROUTINE O&M BUDGET TOTAL               | \$11,493,375 | \$12,945,303 | \$13,553,000 | 4.69%    |  |

| <i>Draft 1</i><br>SLDMWA ANNUAL BUDG<br>SUMMARY DETAIL OF AL<br><i>R. O &amp; M</i>   |  |   | Total<br>excluding EO&M<br>PAT GRANTS,<br>& USBR  | FY20<br>TOTAL<br>DMC  | FY20<br>TOTAL<br>SELF FUNDING   | FY20<br>TOTAL<br>BUREAU<br>FACILITIES                       | FY19<br>TOTAL<br>DMC  | % Change<br>FY19 vs FY20<br>DMC   |
|---|--|---|---|---|---|---|---|---|
| 5101  | Salaries of Authority Employees less   |   | 7,072,139.87  | 6,736,495.57  | 6,531,072.33  | 205,423.24  | 6,387,877.97  | 5.46%   |
| Salaries  | Vac, Sick and Holiday  |   | 7707 2710 5107  | 07/007190107  | 0,001,072.000   | 2007120121  | 0,001,011,01  | 51107   |
|   |  | Subtotal 5101   | 7,072,139.87  | 6,736,495.57  | 6,531,072.33  | 205,423.24  | 6,387,877.97  | 5.46%   |
| 5102  | OT pay including Comp. Time banked   |   | 221,048.00  | 183,723.68  | 179,132.92  | 4,590.76  | 111,758.81  | 64.39%  |
| Overtime  |  | Subtotal 5102   | 221,048.00  | 183,723,68  | 179,132.92  | 4,590.76  | 111,758.81  | 64.39%  |
| 5103  | As determined by annual salary review  |   | 0.00  | 0.00  | 0.00  | 0.00  | 0.00  | 0.00%   |
| Salary Adjustment   |  | Subtotal 5103   | 0.00  | 0.00  | 0.00  | 0.00  | 0.00  | 0.00%   |
| 5104  | Vacation earned  |   | 473,200.45  | 451,602.25  | 438,543.51  | 13,058.74   | 426,067.37  | 5.99%   |
| Vacation Expense  |  | Subtotal 5104   | 473,200.45  | 451,602.25  | 438,543.51  | 13,058.74   | 426,067.37  | 5.99%   |
| 5105  | Sick Time used   |   | 246,769.01  | 235,136.04  | 227,930.37  | 7,205.67  | 219,978.26  | 6.89%   |
| Sick Time   |  | Subtotal 5105   | 246,769.01  | 235,136.04  | 227,930.37  | 7,205.67  | 219,978.26  | 6.89%   |
| 5107  | Holiday Time paid  |   | 292,904.71  | 279,092.20  | 270,536.20  | 8,556.00  | 261,478.07  | 6.74%   |
| Holidav Time  |  | Subtotal 5107   | 292,904.71  | 279.092.20  | 270,536.20  | 8,556.00  | 261,478.07  | 6.74%   |
| 5108  | Sick Cash Out Expense Earned   |   | 50,000.00   | 50,000.00   | 50,000.00   | 0.00  | 43,827.35   | 14.08%  |
| Sick Cash Out Earned  |  | Subtotal 5108   | 50,000.00   | 50,000.00   | 50,000.00   | 0.00  | 43,827.35   | 14.08%  |
| 5121  | Authority's Fed & St P/R Taxes   |   | 116,332.97  | 109,521.49  | 105,428.22  | 4,093.27  | 132,782.07  | -17.52%   |
| Pavroll Taxes   |  | Subtotal 5121   | 116,332.97  | 109,521,49  | 105,428.22  | 4,093.27  | 132,782.07  | -17.52%   |
| 5131  | Authority contributions to Emp. Ret.   |   | 800,913.13  | 752,272.02  | 721,849.05  | 30,422.96   | 939,572.82  | -19.93%   |
| Retirement 401/457  | Plan, includes the 401a and the 457  | 0.1.1.1.5104  | 000.010.10  | 752 070 00  | 724 040 05  | 20, 122, 0.6  | 000 570 00  | 10.000  |
| F1 41   | Contribution to modical day Mision   | Subtotal 5131   | 800,913.13  | 752,272.02  | 721,849.05  | 30,422.96   | 939,572.82  | -19.93%   |
| 5141  | Contribution to medical, den., Vision  |   | 1,930,996.99  | 1,824,091.24  | 1,755,170.45  | 68,920.78   | 1,870,878.07  | -2.50%  |
| Health Insurance  |  | Subtotal 5141   | 1,930,996.99  | 1,824,091.24  | 1,755,170.45  | 68,920.78   | 1,870,878.07  | -2.50%  |
| 5145  | Authority cost for Workmen Comp. Ins.  |   | 362,177.79  | 335,233.98  | 318,313.63  | 16,920.35   | 402,159.93  | -16.64%   |
| Workmen's Comp Ins.   |  | Subtotal 5145   | 362,177.79  | 335,233.98  | 318,313.63  | 16,920.35   | 402,159.93  | -16.64%   |
|   | Total Salary   | Related   | 11,566,482.92   | 10,957,168.46   | 10,597,976.69   | 359,191.77  | 10,796,380.70   | 1.49%   |
| 5210  | Auto Cad Related Expenditures  |   | 800.00  | 800.00  | 800.00  | 0.00  | 500.00  | 60.00%  |
| Office Srvcs & Supp.  | Office Equipment (less than \$500)   |   | 500.00  | 500.00  | 500.00  | 0.00  | 838.00  | -40.33%   |
|   | Maintenance Contracts  |   | 11,200.00   | 11,200.00   | 11,200.00   | 0.00  | 5,330.07  | 110.13%   |
|   | Office Supplies, Subscriptions, Maps   |   | 45,900.00   | 45,900.00   | 45,900.00   | 0.00  | 28,252.03   | 62.47%  |
|   | Reference Materials  |   | 2,750.00  | 2,750.00  | 2,750.00  | 0.00  | 2,550.00  | 7.84%   |
|   |  | Subtotal 5210   |   |   |   |   |   |   |
| 5211  |  |   | 61,150.00   | 61,150.00   | 61,150.00   | 0.00  | 37,470.10   |   |
|   | Postage  |   | 5,620.00  | 5,620.00  | <u>61,150.00</u><br>5,620.00  | 0.00<br>0.00  | <u>37,470.10</u><br>2,569.50  | 118.72%   |
| Mailing Costs   |  | Subtotal 5211   | 5,620.00<br>5,620.00  | 5,620.00<br>5,620.00  | 61,150.00<br>5,620.00<br>5,620.00   | 0.00<br>0.00<br>0.00  | 37,470.10<br>2,569.50<br>2,569.50   | 118.72%<br>118.72%  |
| Mailing Costs   | Misc. Tools (Wrench, Hammer, Tape Measures,  | Subtotal 5211   | 5,620.00  | 5,620.00  | <u>61,150.00</u><br>5,620.00  | 0.00<br>0.00  | <u>37,470.10</u><br>2,569.50  | 118.72%<br>118.72%  |
| Mailing Costs<br>5216   | Misc. Tools ( <i>Wrench, Hammer, Tape Measures,</i><br>Micrometer, Landscaping Tools, Etc.)  | Subtotal 5211   | 5,620.00<br><u>5,620.00</u><br>18,500.00  | 5,620.00<br><u>5,620.00</u><br>18,500.00  | 61,150.00<br>5,620.00<br>5,620.00<br>18,500.00  | 0.00<br>0.00<br>0.00<br>0.00                                | 37,470.10<br>2,569.50<br>2,569.50<br>16,500.00  | <u>118.72%</u><br><u>118.72%</u><br>12.12%  |
| Mailing Costs<br>5216   | Misc. Tools ( <i>Wrench, Hammer, Tape Measures,</i><br><u>Micrometer. Landscaping Tools. Etc.</u> )<br>Safety Equipment/Instruments  | Subtotal 5211   | 5,620.00<br>5,620.00<br>18,500.00<br>3,100.00   | 5,620.00<br>5,620.00<br>18,500.00<br>3,100.00   | 61,150.00<br>5,620.00<br>5,620.00<br>18,500.00<br>3,100.00  | 0.00<br>0.00<br>0.00<br>0.00                                | 37,470.10<br>2,569.50<br>2,569.50<br>16,500.00<br>2,600.00  | 118.72%<br>118.72%<br>12.12%<br>19.23%  |
| Mailing Costs<br>5216   | Misc. Tools ( <i>Wrench, Hammer, Tape Measures,</i><br><u>Micrometer, Landscaping Tools, Etc.</u> )<br>Safety Equipment/Instruments<br>New tools(Apptcs, Helper & Plant Mech)  | Subtotal 5211   | 5,620.00<br>5,620.00<br>18,500.00<br>3,100.00<br>2,000.00   | 5,620.00<br>5,620.00<br>18,500.00<br>3,100.00<br>2,000.00   | 61,150.00<br>5,620.00<br>5,620.00<br>18,500.00<br>3,100.00<br>2,000.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                | 37,470.10<br>2,569.50<br>2,569.50<br>16,500.00<br>2,600.00<br>7,000.00  | 118.72%<br>118.72%<br>12.12%<br>19.23%<br>-71.43%   |
| Mailing Costs<br>5216   | Misc. Tools ( <i>Wrench, Hammer, Tape Measures,</i><br><u>Micrometer. Landscaping Tools. Etc.</u> )<br>Safety Equipment/Instruments  | Subtotal 5211<br>5, pliers,   | 5,620.00<br>5,620.00<br>18,500.00<br>3,100.00<br>2,000.00<br>1,000.00   | 5,620.00<br>5,620.00<br>18,500.00<br>3,100.00<br>2,000.00<br>1,000.00   | 61,150.00<br>5,620.00<br>5,620.00<br>18,500.00<br>3,100.00<br>2,000.00<br>1,000.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 37,470.10<br>2,569.50<br>2,569.50<br>16,500.00<br>2,600.00<br>7,000.00<br>1,000.00  | 118.72%<br>118.72%<br>12.12%<br>19.23%<br>-71.43%<br>0.00%  |
| Mailing Costs<br>5216<br>Small Tools  | Misc. Tools ( <i>Wrench, Hammer, Tape Measures, Micrometer. Landscaping Tools. Etc.</i> )<br>Safety Equipment/Instruments<br>New tools(Apptcs, Helper & Plant Mech)<br>Painting Tools & Equip. (less than \$500)   | Subtotal 5211<br>5, pliers,<br>Subtotal 5216  | 5,620.00<br>5,620.00<br>18,500.00<br>3,100.00<br>2,000.00<br>1,000.00<br>24,600.00  | 5,620.00<br>5,620.00<br>18,500.00<br>3,100.00<br>2,000.00<br>1,000.00<br>24,600.00  | 61,150.00<br>5,620.00<br>5,620.00<br>18,500.00<br>3,100.00<br>2,000.00<br>1,000.00<br>24,600.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0 | 37,470.10<br>2,569.50<br>2,569.50<br>16,500.00<br>2,600.00<br>7,000.00<br>1,000.00<br>27,100.00   | 118.72%<br>118.72%<br>12.12%<br>19.23%<br>-71.43%<br>0.00%<br>-9.23%  |
| Mailing Costs<br>5216<br>Small Tools  | Misc. Tools ( <i>Wrench, Hammer, Tape Measures,</i><br><i>Micrometer, Landscaping Tools, Etc.</i> )<br>Safety Equipment/Instruments<br>New tools(Apptcs, Helper & Plant Mech)<br>Painting Tools & Equip. (less than \$500)<br>Safety Glasses, Gloves, Coveralls, Hard Hat, Sa  | Subtotal 5211<br>5, pliers,<br>Subtotal 5216  | 5,620.00<br>5,620.00<br>18,500.00<br>3,100.00<br>2,000.00<br>1,000.00   | 5,620.00<br>5,620.00<br>18,500.00<br>3,100.00<br>2,000.00<br>1,000.00<br>24,600.00  | 61,150.00<br>5,620.00<br>5,620.00<br>18,500.00<br>3,100.00<br>2,000.00<br>1,000.00<br>24,600.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 37,470.10<br>2,569.50<br>2,569.50<br>16,500.00<br>2,600.00<br>7,000.00<br>1,000.00  | 118.72%<br>118.72%<br>12.12%<br>19.23%<br>-71.43%<br>0.00%<br>-9.23%  |
| Mailing Costs<br>5216<br>Small Tools  | Misc. Tools ( <i>Wrench, Hammer, Tape Measures,</i><br><i>Micrometer, Landscaping Tools, Etc.</i> )<br>Safety Equipment/Instruments<br>New tools(Apptcs, Helper & Plant Mech)<br>Painting Tools & Equip. (less than \$500)<br>Safety Glasses, Gloves, Coveralls, Hard Hat, Sa<br>Rain Gear, Ear Plugs, Face Shields, Etc.  | Subtotal 5211<br>5, pliers,<br>Subtotal 5216  | 5,620.00<br>5,620.00<br>18,500.00<br>2,000.00<br>1,000.00<br>24,600.00<br>19,900.00   | 5,620.00<br>5,620.00<br>18,500.00<br>2,000.00<br>1,000.00<br>24,600.00<br>19,900.00   | 61,150.00<br>5,620.00<br>18,500.00<br>3,100.00<br>2,000.00<br>1,000.00<br>24,600.00<br>19,900.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0 | 37,470.10<br>2,569.50<br>2,569.50<br>16,500.00<br>2,600.00<br>7,000.00<br>1,000.00<br>27,100.00<br>24,000.00  | 118.72%<br>118.72%<br>12.12%<br>19.23%<br>-71.43%<br>0.00%<br>-9.23%<br>-17.08%   |
| Mailing Costs<br>5216<br>Small Tools<br>5221  | Misc. Tools ( <i>Wrench, Hammer, Tape Measures,</i><br><i>Micrometer, Landscaping Tools, Etc.</i> )<br>Safety Equipment/Instruments<br>New tools(Apptcs, Helper & Plant Mech)<br>Painting Tools & Equip. (less than \$500)<br>Safety Glasses, Gloves, Coveralls, Hard Hat, Sa  | <u>Subtotal 5211</u><br>5, <i>pliers,</i><br><u>Subtotal 5216</u><br>afety Boots,                               | 5,620.00<br>5,620.00<br>18,500.00<br>2,000.00<br>1,000.00<br>24,600.00<br>19,900.00<br>5,000.00   | 5,620.00<br>5,620.00<br>18,500.00<br>2,000.00<br>1,000.00<br>24,600.00<br>19,900.00<br>5,000.00   | 61,150.00<br>5,620.00<br>18,500.00<br>3,100.00<br>2,000.00<br>1,000.00<br>24,600.00<br>19,900.00<br>5,000.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0 | 37,470.10<br>2,569.50<br>2,569.50<br>16,500.00<br>2,600.00<br>7,000.00<br>1,000.00<br>27,100.00<br>24,000.00<br>4,900.00  | 118.72%<br>118.72%<br>12.12%<br>19.23%<br>-71.43%<br>0.00%<br>-9.23%<br>-17.08%<br>2.04%  |
| Mailing Costs<br>5216<br>Small Tools<br>5221<br>Clothing, Pers Equip.   | Misc. Tools ( <i>Wrench, Hammer, Tape Measures,</i><br><i>Micrometer. Landscaping Tools. Etc.</i> )<br>Safety Equipment/Instruments<br>New tools(Apptcs, Helper & Plant Mech)<br>Painting Tools & Equip. (less than \$500)<br>Safety Glasses, Gloves, Coveralls, Hard Hat, Sa<br>Rain Gear. Ear Plugs, Face Shields, Etc.<br>Arc Flash PPE, Monitoring Equipment   | Subtotal 5211<br>5, pliers,<br>Subtotal 5216  | 5,620.00<br>5,620.00<br>18,500.00<br>2,000.00<br>1,000.00<br>24,600.00<br>19,900.00<br>5,000.00<br>24,900.00  | 5,620.00<br>5,620.00<br>18,500.00<br>2,000.00<br>1,000.00<br>24,600.00<br>19,900.00<br>5,000.00<br>24,900.00  | 61,150.00<br>5,620.00<br>18,500.00<br>3,100.00<br>2,000.00<br>1,000.00<br>24,600.00<br>19,900.00<br>5,000.00<br>24,900.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0 | 37,470.10<br>2,569.50<br>2,569.50<br>16,500.00<br>2,600.00<br>7,000.00<br>1,000.00<br>27,100.00<br>24,000.00<br>4,900.00<br>28,900.00   | 118.72%<br>118.72%<br>12.12%<br>19.23%<br>-71.43%<br>0.00%<br>-9.23%<br>-17.08%<br>2.04%<br>-13.84%   |
| Mailing Costs<br>5216<br>Small Tools<br>5221<br>Clothing, Pers Equip.<br>5226   | Misc. Tools ( <i>Wrench, Hammer, Tape Measures,</i><br><i>Micrometer. Landscaping Tools. Etc.</i> )<br>Safety Equipment/Instruments<br>New tools(Apptcs, Helper & Plant Mech)<br>Painting Tools & Equip. (less than \$500)<br>Safety Glasses, Gloves, Coveralls, Hard Hat, Sa<br>Rain Gear. Ear Plugs, Face Shields, Etc.<br>Arc Flash PPE, Monitoring Equipment<br>Janitorial Services  | <u>Subtotal 5211</u><br>5, <i>pliers,</i><br><u>Subtotal 5216</u><br>afety Boots,                               | 5,620.00<br>5,620.00<br>18,500.00<br>2,000.00<br>1,000.00<br>24,600.00<br>19,900.00<br>5,000.00<br>24,900.00<br>46,500.00   | 5,620.00<br>5,620.00<br>18,500.00<br>2,000.00<br>1,000.00<br>24,600.00<br>19,900.00<br>5,000.00<br>24,900.00<br>46,500.00   | 61,150.00<br>5,620.00<br>5,620.00<br>18,500.00<br>2,000.00<br>1,000.00<br>24,600.00<br>19,900.00<br>5,000.00<br>24,900.00<br>46,500.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0 | 37,470.10<br>2,569.50<br>2,569.50<br>16,500.00<br>2,600.00<br>7,000.00<br>1,000.00<br>27,100.00<br>24,000.00<br>4,900.00<br>28,900.00<br>43,487.43  | 118.72%<br>118.72%<br>12.12%<br>19.23%<br>-71.43%<br>0.00%<br>-9.23%<br>-17.08%<br>2.04%<br>-13.84%<br>6.93%  |
| Mailing Costs<br>5216<br>Small Tools<br>5221<br>Clothing, Pers Equip.<br>5226   | Misc. Tools ( <i>Wrench, Hammer, Tape Measures,</i><br><i>Micrometer. Landscaping Tools. Etc.</i> )<br>Safety Equipment/Instruments<br>New tools(Apptcs, Helper & Plant Mech)<br>Painting Tools & Equip. (less than \$500)<br>Safety Glasses, Gloves, Coveralls, Hard Hat, Sa<br>Rain Gear. Ear Plugs, Face Shields, Etc.<br>Arc Flash PPE, Monitoring Equipment   | <u>Subtotal 5211</u><br>5, <i>pliers,</i><br><u>Subtotal 5216</u><br>afety Boots,                               | 5,620.00<br>5,620.00<br>18,500.00<br>2,000.00<br>1,000.00<br>24,600.00<br>19,900.00<br>5,000.00<br>24,900.00  | 5,620.00<br>5,620.00<br>18,500.00<br>2,000.00<br>1,000.00<br>24,600.00<br>19,900.00<br>5,000.00<br>24,900.00<br>46,500.00<br>5,050.00   | 61,150.00<br>5,620.00<br>18,500.00<br>3,100.00<br>2,000.00<br>1,000.00<br>24,600.00<br>19,900.00<br>5,000.00<br>24,900.00<br>46,500.00<br>5,050.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0 | 37,470.10<br>2,569.50<br>2,569.50<br>16,500.00<br>2,600.00<br>7,000.00<br>1,000.00<br>27,100.00<br>24,000.00<br>4,900.00<br>28,900.00   | 118.72%<br>118.72%<br>12.12%<br>19.23%<br>-71.43%<br>0.00%<br>-9.23%<br>-17.08%<br>2.04%<br>-13.84%<br>6.93%<br>7.45%   |
| Mailing Costs<br>5216<br>Small Tools<br>5221<br><u>Clothing, Pers Equip.</u><br>5226<br>Janitorial Svcs & Supplies  | Misc. Tools ( <i>Wrench, Hammer, Tape Measures,</i><br><i>Micrometer. Landscaping Tools. Etc.</i> )<br>Safety Equipment/Instruments<br>New tools(Apptcs, Helper & Plant Mech)<br>Painting Tools & Equip. (less than \$500)<br>Safety Glasses, Gloves, Coveralls, Hard Hat, Sa<br>Rain Gear. Ear Plugs, Face Shields, Etc.<br>Arc Flash PPE, Monitoring Equipment<br>Janitorial Services  | Subtotal 5211<br>5, pliers,<br>Subtotal 5216<br>afety Boots,<br>Subtotal 5221                                   | 5,620.00<br>5,620.00<br>18,500.00<br>2,000.00<br>1,000.00<br>24,600.00<br>19,900.00<br>5,000.00<br>24,900.00<br>46,500.00<br>5,050.00   | 5,620.00<br>5,620.00<br>18,500.00<br>2,000.00<br>1,000.00<br>24,600.00<br>19,900.00<br>5,000.00<br>24,900.00<br>46,500.00   | 61,150.00<br>5,620.00<br>5,620.00<br>18,500.00<br>2,000.00<br>1,000.00<br>24,600.00<br>19,900.00<br>5,000.00<br>24,900.00<br>46,500.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0 | 37,470.10<br>2,569.50<br>2,569.50<br>16,500.00<br>7,000.00<br>1,000.00<br>27,100.00<br>24,000.00<br>4,900.00<br>28,900.00<br>43,487.43<br>4,700.00  | 118.72%<br>118.72%<br>12.12%<br>19.23%<br>-71.43%<br>0.00%<br>-9.23%<br>-17.08%<br>2.04%<br>-13.84%<br>6.93%<br>7.45%<br>6.98%  |
| Mailing Costs<br>5216<br>Small Tools<br>5221<br><u>Clothing, Pers Equip.</u><br>5226<br>Janitorial Svcs & Supplies  | Misc. Tools ( <i>Wrench, Hammer, Tape Measures,</i><br><i>Micrometer. Landscaping Tools. Etc.</i> )<br>Safety Equipment/Instruments<br>New tools(Apptcs, Helper & Plant Mech)<br>Painting Tools & Equip. (less than \$500)<br>Safety Glasses, Gloves, Coveralls, Hard Hat, Sa<br>Rain Gear. Ear Plugs, Face Shields, Etc.<br>Arc Flash PPE, Monitoring Equipment<br>Janitorial Services<br>Janitorial Supplies<br>USBR Engineering Review / Inspection   | Subtotal 5211<br>5, pliers,<br>Subtotal 5216<br>afety Boots,<br>Subtotal 5221                                   | 5,620.00<br>5,620.00<br>18,500.00<br>2,000.00<br>1,000.00<br>24,600.00<br>19,900.00<br>5,000.00<br>24,900.00<br>24,900.00<br>5,050.00<br>51,550.00<br>25,000.00   | 5,620.00<br>5,620.00<br>18,500.00<br>2,000.00<br>1,000.00<br>24,600.00<br>19,900.00<br>5,000.00<br>24,900.00<br>46,500.00<br>5,050.00<br>51,550.00<br>25,000.00   | 61,150.00<br>5,620.00<br>5,620.00<br>18,500.00<br>3,100.00<br>2,000.00<br>1,000.00<br>24,600.00<br>19,900.00<br>5,000.00<br>24,900.00<br>46,500.00<br>5,050.00<br>51,550.00<br>25,000.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0 | 37,470.10<br>2,569.50<br>2,569.50<br>16,500.00<br>2,600.00<br>7,000.00<br>1,000.00<br>27,100.00<br>24,000.00<br>24,000.00<br>4,900.00<br>43,487.43<br>4,700.00<br>48,187.43<br>41,000.00  | 118.72%<br>118.72%<br>12.12%<br>19.23%<br>-71.43%<br>0.00%<br>-9.23%<br>-17.08%<br>2.04%<br>-13.84%<br>6.93%<br>7.45%<br>6.98%<br>-39.02%   |
| Mailing Costs<br>5216<br>Small Tools<br>5221<br><u>Clothing, Pers Equip.</u><br>5226<br>Janitorial Svcs & Supplies  | Misc. Tools ( <i>Wrench, Hammer, Tape Measures,</i><br><i>Micrometer, Landscaping Tools, Etc.</i> )<br>Safety Equipment/Instruments<br>New tools(Apptcs, Helper & Plant Mech)<br>Painting Tools & Equip. (less than \$500)<br>Safety Glasses, Gloves, Coveralls, Hard Hat, Sa<br>Rain Gear, Ear Plugs, Face Shields, Etc.<br>Arc Flash PPE, Monitoring Equipment<br>Janitorial Services<br>Janitorial Supplies<br>USBR Engineering Review / Inspection<br>ONP Structural Behavior Survey   | Subtotal 5211<br>5, pliers,<br>Subtotal 5216<br>afety Boots,<br>Subtotal 5221                                   | 5,620.00<br>5,620.00<br>18,500.00<br>2,000.00<br>1,000.00<br>24,600.00<br>19,900.00<br>5,000.00<br>24,900.00<br>24,900.00<br>5,050.00<br>51,550.00<br>25,000.00<br>10,000.00  | 5,620.00<br>5,620.00<br>18,500.00<br>2,000.00<br>1,000.00<br>24,600.00<br>19,900.00<br>5,000.00<br>24,900.00<br>46,500.00<br>5,050.00<br>51,550.00<br>25,000.00<br>10,000.00  | 61,150.00<br>5,620.00<br>18,500.00<br>3,100.00<br>2,000.00<br>1,000.00<br>24,600.00<br>19,900.00<br>5,000.00<br>24,900.00<br>24,900.00<br>5,050.00<br>5,050.00<br>51,550.00<br>25,000.00<br>10,000.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0 | 37,470.10<br>2,569.50<br>2,569.50<br>16,500.00<br>7,000.00<br>1,000.00<br>27,100.00<br>24,000.00<br>4,900.00<br>43,487.43<br>4,700.00<br>48,187.43<br>41,000.00<br>10,000.00  | 118.72%<br>118.72%<br>12.12%<br>19.23%<br>-71.43%<br>0.00%<br>-9.23%<br>-17.08%<br>2.04%<br>-13.84%<br>6.93%<br>7.45%<br>6.98%<br>-39.02%<br>0.00%  |
| Mailing Costs<br>5216<br>Small Tools<br>5221<br><u>Clothing, Pers Equip.</u><br>5226<br>Janitorial Svcs & Supplies  | Misc. Tools ( <i>Wrench, Hammer, Tape Measures,</i><br><i>Micrometer. Landscaping Tools. Etc.</i> )<br>Safety Equipment/Instruments<br>New tools(Apptcs, Helper & Plant Mech)<br>Painting Tools & Equip. (less than \$500)<br>Safety Glasses, Gloves, Coveralls, Hard Hat, Sa<br>Rain Gear. Ear Plugs, Face Shields, Etc.<br>Arc Flash PPE, Monitoring Equipment<br>Janitorial Services<br>Janitorial Supplies<br>USBR Engineering Review / Inspection<br>ONP Structural Behavior Survey<br>Electrical Engineering Consulting Services   | Subtotal 5211<br>5, pliers,<br>Subtotal 5216<br>afety Boots,<br>Subtotal 5221                                   | 5,620.00<br>5,620.00<br>18,500.00<br>2,000.00<br>1,000.00<br>24,600.00<br>19,900.00<br>5,000.00<br>24,900.00<br>24,900.00<br>5,050.00<br>51,550.00<br>25,000.00<br>10,000.00  | 5,620.00<br>5,620.00<br>18,500.00<br>2,000.00<br>1,000.00<br>24,600.00<br>19,900.00<br>5,000.00<br>24,900.00<br>24,900.00<br>5,050.00<br>51,550.00<br>25,000.00<br>10,000.00  | 61,150.00<br>5,620.00<br>5,620.00<br>18,500.00<br>2,000.00<br>1,000.00<br>24,600.00<br>19,900.00<br>24,900.00<br>24,900.00<br>24,900.00<br>24,900.00<br>5,050.00<br>51,550.00<br>25,000.00<br>10,000.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0 | 37,470.10<br>2,569.50<br>2,569.50<br>16,500.00<br>7,000.00<br>1,000.00<br>27,100.00<br>24,000.00<br>4,900.00<br>28,900.00<br>43,487.43<br>4,700.00<br>48,187.43<br>41,000.00<br>10,000.00   | 118.72%<br>118.72%<br>12.12%<br>19.23%<br>-71.43%<br>0.00%<br>-9.23%<br>-17.08%<br>2.04%<br>-13.84%<br>6.93%<br>7.45%<br>6.98%<br>-39.02%<br>0.00%<br>0.00%   |
| Mailing Costs<br>5216<br>Small Tools<br>5221<br><u>Clothing, Pers Equip.</u><br>5226<br>Janitorial Svcs & Supplies<br>5227                                      | Misc. Tools ( <i>Wrench, Hammer, Tape Measures, Micrometer, Landscaping Tools, Etc.</i> )         Safety Equipment/Instruments         New tools(Apptcs, Helper & Plant Mech)         Painting Tools & Equip. (less than \$500)         Safety Glasses, Gloves, Coveralls, Hard Hat, Sa Rain Gear, Ear Plugs, Face Shields, Etc.         Arc Flash PPE, Monitoring Equipment         Janitorial Services         Janitorial Supplies         USBR Engineering Review / Inspection         ONP Structural Behavior Survey         Electrical Engineering Consulting Services         Mechanical Engineering Consulting Services                           | Subtotal 5211<br>5, pliers,<br>Subtotal 5216<br>afety Boots,<br>Subtotal 5221<br>Subtotal 5226                  | 5,620.00<br>5,620.00<br>18,500.00<br>2,000.00<br>1,000.00<br>24,600.00<br>19,900.00<br>5,000.00<br>24,900.00<br>24,900.00<br>24,900.00<br>5,050.00<br>51,550.00<br>51,550.00<br>25,000.00<br>10,000.00<br>40,000.00                             | 5,620.00<br>5,620.00<br>18,500.00<br>2,000.00<br>1,000.00<br>24,600.00<br>19,900.00<br>5,000.00<br>24,900.00<br>46,500.00<br>5,050.00<br>51,550.00<br>25,000.00<br>10,000.00<br>40,000.00   | 61,150.00<br>5,620.00<br>5,620.00<br>18,500.00<br>2,000.00<br>1,000.00<br>24,600.00<br>19,900.00<br>24,900.00<br>24,900.00<br>24,900.00<br>24,900.00<br>25,000.00<br>5,050.00<br>51,550.00<br>25,000.00<br>10,000.00<br>40,000.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0 | 37,470.10<br>2,569.50<br>2,569.50<br>16,500.00<br>7,000.00<br>1,000.00<br>27,100.00<br>24,000.00<br>4,900.00<br>43,487.43<br>4,700.00<br>48,187.43<br>41,000.00<br>10,000.00<br>0.00  | 118.72%<br>118.72%<br>12.12%<br>19.23%<br>-71.43%<br>0.00%<br>-9.23%<br>-17.08%<br>2.04%<br>-13.84%<br>6.93%<br>7.45%<br>6.98%<br>-39.02%<br>0.00%<br>0.00%<br>0.00%  |
| Mailing Costs<br>5216<br>5mall Tools<br>5221<br><u>Clothing, Pers Equip.</u><br>5226<br>Janitorial Svcs & Supplies<br>5227<br>Engineering Consult.              | Misc. Tools ( <i>Wrench, Hammer, Tape Measures, Micrometer. Landscaping Tools. Etc.</i> )         Safety Equipment/Instruments         New tools(Apptcs, Helper & Plant Mech)         Painting Tools & Equip. (less than \$500)         Safety Glasses, Gloves, Coveralls, Hard Hat, Sa Rain Gear. Ear Plugs. Face Shields. Etc.         Arc Flash PPE, Monitoring Equipment         Janitorial Services         Janitorial Supplies         USBR Engineering Review / Inspection         ONP Structural Behavior Survey         Electrical Engineering Consulting Services         Mechanical Engineering Consulting Services                           | Subtotal 5211<br>5, pliers,<br>Subtotal 5216<br>afety Boots,<br>Subtotal 5221                                   | 5,620.00<br>5,620.00<br>18,500.00<br>2,000.00<br>1,000.00<br>24,600.00<br>19,900.00<br>5,000.00<br>24,900.00<br>24,900.00<br>24,900.00<br>25,000.00<br>5,050.00<br>51,550.00<br>25,000.00<br>10,000.00<br>40,000.00<br>115,000.00               | 5,620.00<br>5,620.00<br>18,500.00<br>2,000.00<br>1,000.00<br>24,600.00<br>19,900.00<br>5,000.00<br>24,900.00<br>24,900.00<br>24,900.00<br>5,050.00<br>51,550.00<br>51,550.00<br>25,000.00<br>10,000.00<br>40,000.00<br>115,000.00                           | 61,150.00<br>5,620.00<br>5,620.00<br>18,500.00<br>2,000.00<br>1,000.00<br>24,600.00<br>19,900.00<br>24,600.00<br>24,900.00<br>24,900.00<br>24,900.00<br>25,000.00<br>5,050.00<br>51,550.00<br>25,000.00<br>10,000.00<br>40,000.00<br>115,000.00                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0 | 37,470.10<br>2,569.50<br>2,569.50<br>16,500.00<br>7,000.00<br>1,000.00<br>27,100.00<br>24,000.00<br>4,900.00<br>43,487.43<br>4,700.00<br>43,487.43<br>41,000.00<br>10,000.00<br>0.00<br>51,000.00                                   | 118.72%<br>118.72%<br>12.12%<br>19.23%<br>-71.43%<br>0.00%<br>-9.23%<br>-17.08%<br>2.04%<br>-13.84%<br>6.93%<br>7.45%<br>6.98%<br>-39.02%<br>0.00%<br>0.00%<br>125.49%  |
| Mailing Costs<br>5216<br>5216<br>5mall Tools<br>5221<br>5226<br>Janitorial Svcs & Supplies<br>5227<br>5227<br>Engineering Consult.<br>5228                      | Misc. Tools ( <i>Wrench, Hammer, Tape Measures, Micrometer, Landscaping Tools, Etc.</i> )         Safety Equipment/Instruments         New tools(Apptcs, Helper & Plant Mech)         Painting Tools & Equip. (less than \$500)         Safety Glasses, Gloves, Coveralls, Hard Hat, Sa Rain Gear, Ear Plugs, Face Shields, Etc.         Arc Flash PPE, Monitoring Equipment         Janitorial Services         Janitorial Supplies         USBR Engineering Review / Inspection         ONP Structural Behavior Survey         Electrical Engineering Consulting Services         Mechanical Engineering Consulting Services                           | Subtotal 5211<br>5, pliers,<br>Subtotal 5216<br>afety Boots,<br>Subtotal 5221<br>Subtotal 5226<br>Subtotal 5226 | 5,620.00<br>5,620.00<br>18,500.00<br>2,000.00<br>1,000.00<br>24,600.00<br>19,900.00<br>5,000.00<br>24,900.00<br>24,900.00<br>24,900.00<br>25,050.00<br>51,550.00<br>51,550.00<br>25,000.00<br>10,000.00<br>40,000.00<br>115,000.00<br>88,800.00 | 5,620.00<br>5,620.00<br>18,500.00<br>2,000.00<br>1,000.00<br>24,600.00<br>19,900.00<br>5,000.00<br>24,900.00<br>24,900.00<br>24,900.00<br>25,000.00<br>5,050.00<br>51,550.00<br>25,000.00<br>10,000.00<br>40,000.00<br>40,000.00<br>88,800.00               | 61,150.00<br>5,620.00<br>5,620.00<br>18,500.00<br>2,000.00<br>1,000.00<br>24,600.00<br>19,900.00<br>24,600.00<br>24,900.00<br>24,900.00<br>24,900.00<br>25,000.00<br>5,050.00<br>51,550.00<br>25,000.00<br>10,000.00<br>40,000.00<br>115,000.00<br>88,800.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0 | 37,470.10<br>2,569.50<br>2,569.50<br>16,500.00<br>7,000.00<br>1,000.00<br>27,100.00<br>24,000.00<br>24,000.00<br>43,487.43<br>4,700.00<br>43,487.43<br>4,700.00<br>48,187.43<br>41,000.00<br>0.00<br>0.00<br>51,000.00<br>63,000.00 | 118.72%<br>118.72%<br>12.12%<br>19.23%<br>-71.43%<br>0.00%<br>-9.23%<br>-17.08%<br>2.04%<br>-13.84%<br>6.93%<br>7.45%<br>6.98%<br>-39.02%<br>0.00%<br>0.00%<br>0.00%<br>125.49%                                 |
| Mailing Costs<br>5216<br>Small Tools<br>5221<br>Clothing, Pers Equip.<br>5226<br>Janitorial Svcs & Supplies<br>5227<br>Engineering Consult.<br>5228<br>Auditing | Misc. Tools ( <i>Wrench, Hammer, Tape Measures, Micrometer. Landscaping Tools. Etc.</i> )         Safety Equipment/Instruments         New tools(Apptcs, Helper & Plant Mech)         Painting Tools & Equip. (less than \$500)         Safety Glasses, Gloves, Coveralls, Hard Hat, Sa Rain Gear. Ear Plugs, Face Shields. Etc.         Arc Flash PPE, Monitoring Equipment         Janitorial Services         Janitorial Supplies         USBR Engineering Review / Inspection         ONP Structural Behavior Survey         Electrical Engineering Consulting Services         Mechanical Engineering Consulting Services         Auditing Services | Subtotal 5211<br>5, pliers,<br>Subtotal 5216<br>afety Boots,<br>Subtotal 5221<br>Subtotal 5226                  | 5,620.00<br>5,620.00<br>18,500.00<br>2,000.00<br>1,000.00<br>24,600.00<br>19,900.00<br>5,000.00<br>24,900.00<br>24,900.00<br>46,500.00<br>51,550.00<br>51,550.00<br>51,550.00<br>10,000.00<br>40,000.00<br>40,000.00<br>115,000.00<br>88,800.00 | 5,620.00<br>5,620.00<br>18,500.00<br>2,000.00<br>1,000.00<br>24,600.00<br>19,900.00<br>5,000.00<br>24,900.00<br>24,900.00<br>24,900.00<br>25,050.00<br>51,550.00<br>51,550.00<br>25,000.00<br>10,000.00<br>40,000.00<br>40,000.00<br>88,800.00<br>88,800.00 | 61,150.00<br>5,620.00<br>5,620.00<br>18,500.00<br>2,000.00<br>1,000.00<br>24,600.00<br>19,900.00<br>24,600.00<br>24,900.00<br>24,900.00<br>24,900.00<br>25,000.00<br>5,050.00<br>51,550.00<br>25,000.00<br>10,000.00<br>40,000.00<br>115,000.00<br>88,800.00<br>88,800.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0 | 37,470.10<br>2,569.50<br>2,569.50<br>16,500.00<br>7,000.00<br>1,000.00<br>27,100.00<br>24,000.00<br>24,000.00<br>43,487.43<br>4,700.00<br>43,487.43<br>4,700.00<br>48,187.43<br>41,000.00<br>0.00<br>0.00<br>51,000.00<br>63,000.00 | 118.72%<br>118.72%<br>12.12%<br>19.23%<br>-71.43%<br>0.00%<br>-9.23%<br>-17.08%<br>2.04%<br>-13.84%<br>6.93%<br>7.45%<br>6.98%<br>-39.02%<br>0.00%<br>0.00%<br>0.00%<br>40.95%<br>40.95%                        |
|   | Misc. Tools ( <i>Wrench, Hammer, Tape Measures, Micrometer. Landscaping Tools. Etc.</i> )         Safety Equipment/Instruments         New tools(Apptcs, Helper & Plant Mech)         Painting Tools & Equip. (less than \$500)         Safety Glasses, Gloves, Coveralls, Hard Hat, Sa Rain Gear. Ear Plugs. Face Shields. Etc.         Arc Flash PPE, Monitoring Equipment         Janitorial Services         Janitorial Supplies         USBR Engineering Review / Inspection         ONP Structural Behavior Survey         Electrical Engineering Consulting Services         Mechanical Engineering Consulting Services                           | Subtotal 5211<br>5, pliers,<br>Subtotal 5216<br>afety Boots,<br>Subtotal 5221<br>Subtotal 5226<br>Subtotal 5226 | 5,620.00<br>5,620.00<br>18,500.00<br>2,000.00<br>1,000.00<br>24,600.00<br>19,900.00<br>5,000.00<br>24,900.00<br>24,900.00<br>24,900.00<br>25,050.00<br>51,550.00<br>51,550.00<br>25,000.00<br>10,000.00<br>40,000.00<br>115,000.00<br>88,800.00 | 5,620.00<br>5,620.00<br>18,500.00<br>2,000.00<br>1,000.00<br>24,600.00<br>19,900.00<br>5,000.00<br>24,900.00<br>46,500.00<br>5,050.00<br>51,550.00<br>51,550.00<br>25,000.00<br>10,000.00<br>40,000.00<br>40,000.00<br>88,800.00                            | 61,150.00<br>5,620.00<br>5,620.00<br>18,500.00<br>2,000.00<br>1,000.00<br>24,600.00<br>19,900.00<br>24,600.00<br>24,900.00<br>24,900.00<br>24,900.00<br>25,000.00<br>5,050.00<br>51,550.00<br>25,000.00<br>10,000.00<br>40,000.00<br>115,000.00<br>88,800.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0 | 37,470.10<br>2,569.50<br>2,569.50<br>16,500.00<br>7,000.00<br>1,000.00<br>27,100.00<br>24,000.00<br>24,000.00<br>43,487.43<br>4,700.00<br>43,487.43<br>4,700.00<br>48,187.43<br>41,000.00<br>0.00<br>0.00<br>51,000.00<br>63,000.00 | 63.20%<br>118.72%<br>118.72%<br>12.12%<br>19.23%<br>-71.43%<br>0.00%<br>-9.23%<br>-17.08%<br>-13.84%<br>6.93%<br>7.45%<br>6.98%<br>-39.02%<br>0.00%<br>0.00%<br>0.00%<br>40.95%<br>40.95%<br>-100.00%<br>31.15% |

| SLDMWA ANNUAL BUDG<br>SUMMARY DETAIL OF AI<br><i>R, O &amp; M</i> | LL DEPTS<br>LINE ITEM DETAIL                                | Total<br>excluding EO&M<br>PAT GRANTS,<br>& USBR | FY20<br>TOTAL<br>DMC      | FY20<br>TOTAL<br>SELF FUNDING | FY20<br>TOTAL<br>BUREAU<br>FACILITIES | FY19<br>TOTAL<br>DMC      | % Change<br>FY19 vs FY2<br>DMC |
|---|---|--|---------------------------|-------------------------------|---------------------------------------|---------------------------|--------------------------------|
| 5231  | Med. Exams- Class A, Pre-Employ,                            | 10,800.00  | 10,800.00                 |                               | 0.00                                  | 2,075.72                  |                                |
| Other Professional Svcs.  | Biological Consultants/Michael Bell-SLTP                    | 20,000.00  | 20,000.00                 | 20,000.00                     | 0.00                                  | 20,000.00                 |                                |
|   | Control Substance / Alcohol Testing                         | 0.00   | 0.00                      | 0.00                          | 0.00                                  | 2,560.86                  |                                |
|   | First Aid Payments<br>Annual Flu Shots                      | 0.00   | 0.00                      | 0.00                          | 0.00                                  | <u>1,031.14</u><br>905.20 |                                |
|   | Hepatitis Shots (A&B)                                       | 0.00   | 0.00                      | 0.00                          | 0.00                                  | 338.44                    |                                |
|   | Network Contractor/Consultant                               | 1,800.00   | 1,800.00                  | 1,800.00                      | 0.00                                  | 1,800.00                  |                                |
|   | Oracle Contractor/Consultant                                | 5,000.00   | 5,000.00                  | 5,000.00                      | 0.00                                  | 5,000.00                  |                                |
|   | Grossmayer ConsultAcct Sftwre Sup./Other Consult            | 39,700.00  | 39,700.00                 | 39,700.00                     | 0.00                                  | 0.00                      | 0.00                           |
|   | Fieldman Rolapp & Associates                                | 10,000.00  | 10,000.00                 | 10,000.00                     | 0.00                                  | 10,000.00                 | 0.00                           |
|   | Pre-employment Exams  | 0.00   | 0.00                      | 0.00                          | 0.00                                  | 1,031.14                  |                                |
|   | Fit-For-Duty Exams  | 0.00   | 0.00                      | 0.00                          | 0.00                                  | 1,031.14                  |                                |
|   | Hearing Conservation Program<br>Remote Access - Go To My PC | 0.00   | 0.00                      | 0.00                          | 0.00                                  | <u>1,226.35</u><br>0.00   |                                |
|   | Aquatic Pesticide App Plan/Reports/Sampling                 | 10,000.00  | 10,000.00                 | 10,000.00                     | 0.00                                  | 0.00                      |                                |
|   | Aqualic Pesuciue App Plan/Reports/Sampling                  | 10,000.00  | 0.00                      | 0.00                          | 0.00                                  | 0.00                      | 0.00                           |
|   | EO&M  | 5,202,000.00                                     | 0.00                      | 0.00                          | 0.00                                  | 40,000.00                 |                                |
|   | Corrosion Engineering Services                              | 8,000.00   | 8,000.00                  | 8,000.00                      | 0.00                                  | 8,000.00                  |                                |
|   | Industrial Hygenist   | 7,500.00   | 7,500.00                  | 7,500.00                      | 0.00                                  | 7,500.00                  |                                |
|   | Subtotal 5231   | 5,314,800.00                                     | 112,800.00                | 112,800.00                    | 0.00                                  | 102,500.00                | 10.0                           |
| 5237  | Notary Public License                                       | 0.00   | 0.00                      | 0.00                          | 0.00                                  | 0.00                      |                                |
| Fees & Licenses   | Commercial Driver License                                   | 200.00   | 200.00                    | 200.00                        | 0.00                                  | 200.00                    |                                |
|   | CPR and First Aid Facilitators renewal                      | 120.00   | 120.00                    | 120.00                        | 0.00                                  | 120.00                    | 0.0                            |
|   | EPA Fees/Haz Mat Fees                                       | 4,600.00   | 4,600.00                  | 4,600.00                      | 0.00                                  | 4,600.00                  | 0.0                            |
|   | Transportation Permits                                      | 4,800.00   | 4,800.00                  | 4,800.00                      | 0.00                                  | 3,800.00                  |                                |
|   | CPA License<br>WTP Operator's License                       | <u>350.00</u><br>1,000.00                        | 350.00                    | 350.00<br>1,000.00            | 0.00                                  | 200.00                    |                                |
|   | Hall/Conference Room Rental Fees                            | 0.00   | 0.00                      | 0.00                          | 0.00                                  | 0.00                      |                                |
|   | PE License  | 750.00   | 750.00                    | 750.00                        | 0.00                                  | 750.00                    |                                |
|   | Subtotal 5237   | 11,820,00  | 11,820.00                 | 11,820.00                     | 0.00                                  | 10,670.00                 |                                |
| 5241  | Bottled Water Service; Misc                                 | 6,063.00   | 6,063.00                  | 6,063.00                      | 0.00                                  | 5,863.00                  |                                |
| Other Services  | Chemical Toilet Service                                     | 1,000.00   | 1,000.00                  | 1,000.00                      | 0.00                                  | 800.00                    |                                |
| & Expenses  | CMMS Program Service Contract/Tech.                         | 36,000.00  | 36,000.00                 | 36,000.00                     | 0.00                                  | 36,000.00                 | 0.0                            |
|   | Comprehensive Support - SCADA MMI                           | 9,000.00   | 9,000.00                  | 9,000.00                      | 0.00                                  | 9,000.00                  | 0.0                            |
|   | Crane Certification Inspection                              | 7,000.00   | 7,000.00                  | 7,000.00                      | 0.00                                  | 10,200.00                 |                                |
|   | Drain Cleaning Services                                     | 3,300.00   | 3,300.00                  | 3,300.00                      | 0.00                                  | 3,300.00                  |                                |
|   | Employee Appreciation Day/Picnic                            | 8,163.00   | 8,163.00                  |                               | 0.00                                  | 7,172.41                  | 13.8                           |
|   | Employee Attendance Recognition                             | 8,163.00   | 8,163.00                  | 8,163.00                      | 0.00                                  | 7,103.45                  |                                |
|   | Employee Awards   | 4,308.00   | 4,308.00                  |                               | 0.00                                  | 4,344.83                  |                                |
|   | Fire Extinguisher Inspection Serv.<br>Freight Charges       | <u>4,200.00</u><br>500.00                        | <u>4,200.00</u><br>500.00 | <u>4,200.00</u><br>500.00     | 0.00                                  | <u>3,700.00</u><br>500.00 |                                |
|   | Great Plains Annual Maintenance                             | 8,300.00   | 8,300.00                  |                               |                                       |                           |                                |
|   | Ice Services  | 2,700.00   | 2,700.00                  |                               | 0.00                                  | 2,500.00                  |                                |
|   | Job Announcements   | 9,070.00   | 9,070.00                  |                               | 0.00                                  | 8,189.66                  |                                |
|   | Transformer Oil Sample Analysis                             | 4,500.00   | 4,500.00                  | 4,500.00                      | 0.00                                  | 4,000.00                  | 12.5                           |
|   | Unit Lube Oil Analysis                                      | 1,800.00   | 1,800.00                  | 1,800.00                      | 0.00                                  | 1,800.00                  |                                |
|   | Main Unit Non-dest.Test. Svce (PD Test)                     | 5,000.00   | 5,000.00                  | 5,000.00                      | 0.00                                  | 5,000.00                  | 0.0                            |
|   | Safety Incentive Plan/Retiree Pres.                         | 19,546.00  | 19,546.00                 | 19,546.00                     | 0.00                                  | 16,689.66                 | 17.1                           |
|   | Water Treatment Plant Service Contract                      | 0.00   | 0.00                      |                               | 0.00                                  | 0.00                      | 0.0                            |
|   | Tuition Reimbursement                                       | 8,200.00   | 8,200.00                  | 8,200.00                      | 0.00                                  | 1,200.00                  |                                |
|   | Potable Water Samples                                       | 12,000.00  | 12,000.00                 |                               | 0.00                                  | 15,000.00                 |                                |
|   | Oracle Program Svce. Contract/support                       | 9,000.00   | 9,000.00                  |                               |                                       | 9,000.00                  |                                |
|   | Document Management Contract/Support                        | 5,100.00   | 5,100.00                  |                               | 0.00                                  | 5,100.00                  | 0.0                            |
|   | Bank Charges  | 3,600.00   | 3,600.00                  |                               | 0.00                                  | 2,875.00                  |                                |
|   | Network Equipment Technical Support                         | 2,500.00   | 2,500.00                  | 2,500.00                      | 0.00                                  | 2,000.00                  | 25.0                           |
|   | Man Lift Annual Certification                               | 1,200.00   | 1,200.00                  |                               | 0.00                                  | 1,200.00                  |                                |
|   | Phone System Technical Support                              | 3,800.00   | 3,800.00                  |                               | 0.00                                  | 3,800.00                  |                                |
|   | Board Committee Meeting Expenses                            | 4,780.00   | 4,780.00                  |                               | 0.00                                  | 1,852.33                  |                                |
|   | Intertie Costs - DWR O&M Charges                            | 5,000.00   | 5,000.00                  | 5,000.00                      | 0.00                                  | 5,000.00                  |                                |
|   | Volta Wells - Giant Garter Snake Monitoring                 | 0.00   | 0.00                      |                               | 0.00                                  | 0.00                      |                                |
|   | Volta Wells - Water Quality Monitoring                      | 0.00   | 0.00                      |                               | 0.00                                  | 0.00                      |                                |
|   | Advertising & Legal Notices                                 | 0.00   | 0.00                      |                               | 0.00                                  | 500.00                    |                                |
|   | CalCAD Program Annual Maintenance Support                   | 0.00   | 0.00                      |                               | 0.00                                  | 3,000.00                  |                                |
|   | STORM Program Annual Maintenance Support                    | 5,400.00   | 5,400.00                  |                               | 0.00                                  | 0.00                      |                                |
|   | Communication Licences for DMC - PLC                        | 0.00   | 0.00                      |                               | 0.00                                  | 4,000.00                  | -100.0                         |
|   | Install Microwave Data Backhaul from LBAO to LBFO/OPP       | 0.00   | 0.00                      |                               | 0.00                                  | 15,000.00                 |                                |
|   |   |  | 199,193.00                |                               | 0.50                                  | ,                         |                                |

| Draft 1  |   |           |  |                      |                               |                                       |                      |                                 |
|--|---|-----------|--|----------------------|-------------------------------|---------------------------------------|----------------------|---------------------------------|
| SLDMWA ANNUAL BUDG<br>SUMMARY DETAIL OF AL<br>R, O & M |   |           | Total<br>excluding EO&M<br>PAT GRANTS,<br>& USBR | FY20<br>TOTAL<br>DMC | FY20<br>TOTAL<br>SELF FUNDING | FY20<br>TOTAL<br>BUREAU<br>FACILITIES | FY19<br>TOTAL<br>DMC | % Change<br>FY19 vs FY20<br>DMC |
| 5243   | AutoCAD USER VIP Subscription                 |           | 7,000.00   | 7,000,00             | 7,000.00                      | 0.00                                  | 7,500.00             | -6.67%                          |
| Computer Software &                                    | Computer Parts (less than \$1000 each)        |           | 3,800.00   | 3,800.00             | 3,800.00                      | 0.00                                  | 3,900.00             | -2.56%                          |
| Parts < \$1000. Each                                   | Miscellaneous Software Updates                |           | 6,500.00   | 6,500.00             | 6,500.00                      | 0.00                                  | 5,500.00             | 18.18%                          |
|  | Arc Flash and Short Circuit Software          |           | 0.00   | 0,00                 | 0,00                          | 0.00                                  | 0.00                 | 0.00%                           |
|  | ESRI ArcMAP Annual Update Subscription        |           | 0.00   | 0.00                 | 0.00                          | 0.00                                  | 1,600.00             | -100.00%                        |
|  | MSDS Online Software Licence Purchase/Renewal |           | 750.00   | 750.00               | 750.00                        | 0.00                                  | 750.00               | 0.00%                           |
|  | Purchase Additional ArcMAP User License       |           | 0.00   | 0.00                 | 0.00                          | 0.00                                  | 0.00                 | 0.00%                           |
|  | Enterprise Document Management                |           | 0.00   | 0.00                 | 0.00                          | 0.00                                  | 0.00                 | 0.00%                           |
|  |   | otal 5243 | 18,050,00  | 18,050.00            | 18.050.00                     | 0.00                                  | 19,250.00            | -6.23%                          |
| 5245   | O'Neill Technical Svcs. (L.W. 12/mos.)        | 7ar 32 13 | 0.00   | 0.00                 | 0.00                          | 0.00                                  | 0.00                 | 0.00%                           |
| Contract Labor   |   | otal 5245 | 0.00   | 0.00                 | 0.00                          | 0.00                                  | 0.00                 | 0.00%                           |
| 5246   | Copy Machine                                  | Jlai 5245 | 0.00   | 0.00                 | 0.00                          | 0.00                                  | 0.00                 | 0.00%                           |
| Rents/Leases - Office                                  | Pitney Bowes Stamp Machine                    |           | 2,940.00   | 2,940.00             | 2,940.00                      | 0.00                                  | 626.92               | 368.96%                         |
|  |   | otal 5246 | 2,940.00   | 2,940.00             | 2,940.00                      | 0.00                                  | 626.92               |                                 |
| Machines & Equipment                                   |   | JLAI 5240 |  |                      |                               |                                       |                      | 368.96%                         |
| 5247   | ACWA Dues                                     | 1 1 52 47 | 22,350.00  | 22,350.00            | 22,350.00                     | 0.00                                  | 21,850.00            | 2.29%                           |
| Organizational Memebership                             |   | otal 5247 | 22,350.00  | 22,350.00            | 22,350.00                     | 0.00                                  | 21,850.00            | 2.29%                           |
| 5251   | Professional Engineers Assoc Dues             |           | 400.00   | 400.00               | 400.00                        | 0.00                                  | 400.00               | 0.00%                           |
|  | AWWA Membership Dues                          |           | 630.00   | 630.00               | 630.00                        | 0.00                                  | 400.00               | 57.50%                          |
| Dues - Prof. & Ora.                                    |   | otal 5251 | 1,030.00   | 1,030.00             | 1,030.00                      | 0.00                                  | 800.00               | 28.75%                          |
| 5256   | ACWA Conferences                              |           | 10,200.00  | 10,200.00            | 10,200.00                     | 0.00                                  | 8,311.95             | 22.71%                          |
| Conference/ Training                                   | Management Training Seminars                  |           | 0.00   | 0.00                 | 0.00                          | 0.00                                  | 0.00                 | 0.00%                           |
|  | Pesticide Training                            |           | 1,200.00   | 1,200.00             | 1,200.00                      | 0.00                                  | 1,200.00             | 0.00%                           |
|  | Safety Training Seminars                      |           | 8,500.00   | 8,500.00             | 8,500.00                      | 0.00                                  | 11,000.00            | -22.73%                         |
|  | Technical Training Seminars                   |           | 52,775.00  | 52,775.00            | 52,775.00                     | 0.00                                  | 30,961.95            | 70.45%                          |
|  | Equipment training                            |           | 6,000.00   | 6,000.00             | 6,000.00                      | 0.00                                  | 1,000.00             | 500.00%                         |
|  | Leadership Development                        |           | 0.00   | 0.00                 | 0.00                          | 0.00                                  | 0.00                 | 0.00%                           |
|  | OSHA Crane Op's Cert/Train.                   |           | 22,500.00  | 22,500.00            | 22,500.00                     | 0.00                                  | 1,300.00             | 1630.77%                        |
|  | On-site "All Staff" Skill Training            |           | 0.00   | 0.00                 | 0.00                          | 0.00                                  | 0.00                 | 0.00%                           |
| 5264   |   | otal 5256 | 101,175.00                                       | 101,175.00           | 101,175.00                    | 0.00                                  | 53,773.90            | 88.15%                          |
| 5261   | Apprenticeship Training                       |           | 24,200.00  | 24,200.00            | 24,200.00                     | 0.00                                  | 28,400.00            | -14.79%                         |
| Travel   | Conferences / Technical Training              |           | 42,550.00  | 42,550.00            | 42,550.00                     | 0.00                                  | 30,330.00            | 40.29%                          |
|  | Leadership Development                        |           | 0.00   | 0.00                 | 0.00                          | 0.00                                  | 0.00                 | 0.00%                           |
|  | Miscellaneous Travel                          |           | 6,100.00   | 6,100.00             | 6,100.00                      | 0.00                                  | 7,309.06             | -16.54%                         |
|  | O&M Technical Committee Tour                  |           | 0.00   | 0.00                 | 0.00                          | 0.00                                  | 0.00                 | 0.00%                           |
|  | OSHA Crane Op's Cert.Training                 |           | 2,000.00   | 2,000.00             | 2,000.00                      | 0.00                                  | 0.00                 | 0.00%                           |
|  | Water Edu. Foundation Water Tours             | 1.1.5261  | 0.00   | 0.00                 | 0.00                          | 0.00                                  | 0.00                 | 0.00%                           |
| 5074   |   | otal 5261 | 74,850.00  | 74,850.00            | 74,850.00                     | 0.00                                  | 66,039.06            | 13.34%                          |
| 5271   | Meeting Expenses                              |           | 20,340.00  | 20,340.00            | 20,340.00                     | 0.00                                  | 14,190.93            | 43.33%                          |
| Employee & Group Mtgs.                                 |   | otal 5271 | 20,340.00  | 20,340.00            | 20,340.00                     | 0.00                                  | 14,190.93            | 43.33%                          |
| 5286   | Parts & Supplies                              |           | 80,000.00  | 80,000.00            | 80,000.00                     | 0.00                                  | 80,033.59            | -0.04%                          |
| Vehicle Parts & Materials                              |   | otal 5286 | 80,000.00  | 80,000.00            |                               | 0.00                                  | 80,033.59            |                                 |
| 5288   | Diesel (\$3.25/gal)                           |           | 78,000.00  | 78,000.00            |                               | 0.00                                  | 72,000.00            | 8.33%                           |
| Petroleum, Oil &                                       | Gasoline (\$3.25/gal)                         |           | 134,320.00                                       | 134,320.00           |                               | 0.00                                  | 143,737.30           | -6.55%                          |
| Lubricants   | Oil   |           | 11,000.00  | 11,000.00            |                               | 0.00                                  | 11,000.00            | 0.00%                           |
|  | Propane (Forklifts)                           |           | 3,200.00   | 3,200.00             |                               | 0.00                                  | 2,500.00             | 28.00%                          |
|  |   |           | 0.00   | 0.00                 | 0.00                          | 0.00                                  | 0.00                 | 0.00%                           |
|  | Meter Lubricants                              |           | 50.00  | 50.00                | 50.00                         | 0.00                                  | 50.00                | 0.00%                           |
|  |   | otal 5288 | 226,570.00                                       | 226,570.00           | 226,570.00                    | 0.00                                  | 229,287.30           | -1.19%                          |
| 5291   | Engine/Transmission Replacement               |           | 15,000.00  | 15,000.00            | 15,000.00                     | 0.00                                  | 15,000.00            | 0.00%                           |
| Outside Services -                                     | Windshield Repair/Replacement                 |           | 2,000.00   | 2,000.00             |                               | 0.00                                  | 2,000.00             | 0.00%                           |
| Vehicles & Constr. Equip                               | Tire Repair/Replacement                       |           | 18,500.00  | 18,500.00            | 18,500.00                     | 0.00                                  | 18,500.00            | 0.00%                           |
|  | Diesel Engine Retro-fit (2 vehicles)          |           | 0.00   | 0.00                 |                               | 0.00                                  | 0.00                 | 0.00%                           |
|  | Off Road Equipment Retrofit                   |           | 0.00   | 0.00                 | 0.00                          | 0.00                                  | 0.00                 | 0.00%                           |
|  | Smog/Smoke Test                               |           | 3,000.00   | 3,000.00             | 3,000.00                      | 0.00                                  | 3,000.00             | 0.00%                           |
|  | Other Outside Services                        |           | 19,550.00  | 19,550.00            | 19,550.00                     | 0.00                                  | 19,594.78            | -0.23%                          |
|  |   | otal 5291 | 58,050.00  | 58,050.00            | 58,050.00                     | 0.00                                  | 58,094.78            | -0.08%                          |
| 5296   | Other Equipment Rental                        |           | 40,000.00  | 40,000.00            | 40,000.00                     | 0.00                                  | 40,000.00            | 0.00%                           |
|  |   |           | 0 100 00   | 0.00                 | 0.00                          | 0.00                                  | 0.00                 | 0.00%                           |
|  | EO&M  |           | 9,100.00   | 0.00                 |                               | 0.00                                  |                      |                                 |
| Rents/Leases - Vehicle &                               | Gravel Unpaved Roads (Spec. Pro.)             | otal 5296 | 9,100.00<br>0.00<br>49,100.00                    | 0.00 0.00 40,000.00  |                               | 0.00                                  | 40,000.00            |                                 |

| SLDMWA ANNUAL BUDGE<br>SUMMARY DETAIL OF ALI<br><i>R. O &amp; M</i> |  | Total<br>excluding EO&M<br>PAT GRANTS,<br>& USBR | FY20<br>TOTAL<br>DMC         | FY20<br>TOTAL<br>SELF FUNDING | FY20<br>TOTAL<br>BUREAU<br>FACILITIES | FY19<br>TOTAL<br>DMC | % Change<br>FY19 vs FY2<br>DMC |
|---|--|--|------------------------------|-------------------------------|---------------------------------------|----------------------|--------------------------------|
| 5301  | Building Material & Supplies   | 13,400.00  | 13,400.00                    | 13,400.00                     | 0.00                                  | 11,800.00            | 13.56                          |
| Parts/Material-Bldg,  | Electrical Materials & Supplies  | 20,500.00  | 20,500.00                    | 18,300.00                     | 2,200.00                              | 22,500.00            | -8.89                          |
| Grounds, Mach. & Equip.   | Fasteners, Welding Supplies, Etc.  | 8,100.00   | 8,100.00                     | 8,100.00                      | 0.00                                  | 8,100.00             | 0.00                           |
|   | Locks, Kevs  | 1,400.00   | 1,400.00                     | 1,400.00                      | 0.00                                  | 1,400.00             | 0.00                           |
|   | Mechanical Materials & Supplies  | 9,600.00   | 9,600.00                     | 9,600.00                      | 0.00                                  | 11,100.00            | -13.51                         |
|   | Machine Tools (cutting bits, etc.)   | 8,200.00   | 8,200.00                     | 6,700.00                      | 1,500.00                              | 6,700.00             | 22.39                          |
|   | Paint & Painting Supplies  | 15,400.00  | 15,400.00                    | 15,400.00                     | 0.00                                  | 13,600.00            | 13.24                          |
|   | Repair Parts & Materials   | 12,900.00  | 12,900.00                    | 12,900.00                     | 0.00                                  | 12,900.00            | 0.00                           |
|   | Replacement Parts - Electrical   | 62,400.00  | 62,400.00                    | 60,000.00                     | 2,400.00                              | 52,150.00            | 19.65                          |
|   | Replacement Parts - Mechanical   | 45,000.00  | 45,000.00                    | 43,200.00                     | 1,800.00                              | 44,750.00            | 0.56                           |
|   | DMC Redundant Level Transmitter-Ultrasonic   | 0.00   | 0.00                         | 0.00                          | 0.00                                  | 0.00                 | 0.00                           |
|   | Replacement Parts - SCADA  | 16,000.00  | 16,000.00                    | 16,000.00                     | 0.00                                  | 28,500.00            | -43.86                         |
|   | Safety Equip<br>Shop Consumables   | <u>8,700.00</u><br>15,500.00                     | <u>8,700.00</u><br>15,500.00 | 8,700.00<br>15,500.00         | 0.00<br>0.00                          | <u> </u>             | 0.00                           |
|   | Welding Supplies   | 15,700.00  | 15,700.00                    | 15,700.00                     | 0.00                                  | 15,700.00            | 0.00                           |
|   | Water Treatment Plant Parts & Supplies   | 10,700.00  | 10,700.00                    | 10,700.00                     | 0.00                                  | 10,700.00            | 0.00                           |
|   | DMC-Turnout Gates  | 35,000.00  | 35,000.00                    | 35,000.00                     | 0.00                                  | 35,000.00            | 0.00                           |
|   | DMC-Hardware, Construction Supplies  | 13,000.00  | 13,000.00                    | 13,000.00                     | 0.00                                  | 13,000.00            | 0.0                            |
|   | DMC-WW-Check Structure Parts   | 2,000.00   | 2,000.00                     | 2,000.00                      | 0.00                                  | 2,000.00             | 0.0                            |
|   | JPP Unit Disch. Piping Rehab   | 0.00   | 0.00                         | 0.00                          | 0.00                                  | 0.00                 | 0.0                            |
|   | Replacement parts - meters   | 6,500.00   | 6,500.00                     | 6,500.00                      | 0.00                                  | 6,500.00             | 0.0                            |
|   | Bridge rehab   | 22,000.00  | 22,000.00                    | 22,000.00                     | 0.00                                  | 22,000.00            | 0.0                            |
|   | Safety Lines & Buoys   | 2,000.00   | 2,000.00                     | 2,000.00                      | 0.00                                  | 2,000.00             | 0.0                            |
|   | Miscellaneous  | 3,884.00   | 3,884.00                     | 3,884.00                      | 0.00                                  | 3,822.39             | 1.6                            |
|   | Suction Elbow Drain Valve Replacement  | 0.00   | 0.00                         | 0.00                          | 0.00                                  | 0.00                 | 0.0                            |
|   | HVAC Supplies  | 0.00   | 0.00                         | 0.00                          | 0.00                                  | 0.00                 | 0.0                            |
|   | New Meters   | 0.00   | 0.00                         | 0.00                          | 0.00                                  | 0.00                 | 0.0                            |
|   | Engineering Project Developments   | 1,500.00   | 1,500.00                     | 1,500.00                      | 0.00                                  | 1,500.00             | 0.0                            |
|   | Confined Space Gas Monitoring  | 0.00   | 0.00                         | 0.00                          | 0.00                                  | 0.00                 | 0.0                            |
|   | Domestic Water System - O'Neill Pumping Plant<br>DMC - Wooden stair replacement (12 Sites) | 0.00   | 0.00                         | 0.00                          | 0.00<br>0.00                          | <u> </u>             | -100.0                         |
|   | JPP Sound Barriers   | 2,000.00   | 2,000.00                     | 2,000.00                      | 0.00                                  | 2,000.00             | 0.0                            |
|   | FO&M   | 139,100.00                                       | 0.00                         | 0.00                          | 0.00                                  | 0.00                 | 0.0                            |
|   | 480V Breaker Replacement (Sp. Project)   | 20,000.00  | 20,000.00                    | 20,000.00                     | 0.00                                  | 2,500.00             | 700.0                          |
|   | JPP Power Meters   | 0.00   | 0.00                         | 0.00                          | 0.00                                  | 0.00                 | 0.0                            |
|   | OPP - Air Dryer System (R, O&M rec)  | 0.00   | 0.00                         | 0.00                          | 0.00                                  | 0.00                 | 0.0                            |
|   | JPP Trash Rack Cleaner PLC Spare and Software Lic  | 0.00   | 0.00                         | 0.00                          | 0.00                                  | 0.00                 | 0.0                            |
|   | Subtotal 5301  | 510,484.00                                       | 371,384.00                   | 363,484.00                    | 7,900.00                              | 354,422.39           | 4.7                            |
| 5311  | Diving Services  | 99,000.00  | 99,000.00                    | 93,500.00                     | 5,500.00                              | 99,000.00            | 0.0                            |
| Outside ServBldg,   | Crane Services   | 20,000.00  | 20,000.00                    | 20,000.00                     | 0.00                                  | 20,000.00            | 0.0                            |
| Grounds, Mach. & Equip.   | HVAC Repair/Services   | 20,000.00  | 20,000.00                    | 20,000.00                     | 0.00                                  | 4,500.00             | 344.4                          |
|   | Outside Electrical Services  | 7,000.00   | 7,000.00                     |                               |                                       | 7,000.00             |                                |
|   | Outside Machine Shop Services  | 5,000.00   | 5,000.00                     | 5,000.00                      |                                       | 5,000.00             | 0.0                            |
|   | Test Equipment Calibration & Repair  | 6,100.00   | 6,100.00                     | 6,100.00                      | 0.00                                  | 7,100.00             | -14.0                          |
|   | Grounds Maintenance Services   | 10,000.00  | 10,000.00                    | 10,000.00                     | 0.00                                  | 10,000.00            | 0.0                            |
|   | Little Salado Creek Cleaning   | 0.00   | 0.00                         | 0.00                          | 0.00                                  | 0.00                 | 0.0                            |
|   | Locksmith Services   | 600.00   | 600.00                       | 600.00                        | 0.00                                  | 600.00               | 0.0                            |
|   | Safety Equipment Calibration & Repair  | 0.00   | 0.00                         | 0.00                          | 0.00                                  | 0.00                 | 0.0                            |
|   | JPP Trash Rack Debris Hauling<br>Video Security camera repairs                             | 0.00 1,500.00                                    | 0.00                         | 0.00<br>1,500.00              | 0.00<br>0.00                          | 0.00                 | 0.0                            |
|   | Little Salado Creek Siphon Cleaning  | 0.00   | 1,500.00                     | 1,500.00                      | 0.00                                  | 1,000.00             | 0.0                            |
|   | Gravel Unpaved Roads (Spec. Pro.)  | 0.00   | 0.00                         | 0.00                          | 0.00                                  | 0.00                 | 0.0                            |
|   | Confined Space Gas Monitoring Service  | 9,400.00   | 9,400.00                     | 9,400.00                      | 0.00                                  | 9,400.00             | 0.0                            |
|   | Hyacinth Pit Grinding Contract   | 0.00   | 0.00                         | 0.00                          |                                       | 0.00                 | 0.0                            |
|   | Fuel Management System Service & Repair  | 0.00   | 0.00                         | 0.00                          | 0.00                                  | 0.00                 | 0.0                            |
|   | Parts Washer Service   | 2,600.00   | 2,600.00                     | 2,600.00                      | 0.00                                  | 2,600.00             | 0.0                            |
|   | Misc. Outside Services   | 3,400.00   | 3,400.00                     | 3,400.00                      | 0.00                                  | 3,400.00             | 0.0                            |
|   | Sandblast Equipment Annual Service   | 2,500.00   | 2,500.00                     | 2,500.00                      | 0.00                                  | 2,500.00             | 0.0                            |
|   | Rodent Abatement at Delta Cross Channel  | 38,000.00  | 38,000.00                    | 0.00                          |                                       | 38,000.00            | 0.0                            |
|   | DCI Switchyard Testing   | 15,000.00  | 15,000.00                    | 15,000.00                     | 0.00                                  | 0.00                 | 0.0                            |
|   | , , ,  | 470,000.00                                       | 0.00                         | 0.00                          |                                       | 0.00                 | 0.0                            |
|   | EO&M   | 470,000.00                                       | 0.00                         | 0.00                          | 0.00                                  | 0.00                 | 0.0                            |

| Draft 1   |  |  |                             |                               |                                       |                             |                                 |
|---|--|--|-----------------------------|-------------------------------|---------------------------------------|-----------------------------|---------------------------------|
| SLDMWA ANNUAL BUDGE<br>SUMMARY DETAIL OF ALL<br><i>R. O &amp; M</i> |  | Total<br>excluding EO&M<br>PAT GRANTS,<br>& USBR | FY20<br>TOTAL<br>DMC        | FY20<br>TOTAL<br>SELF FUNDING | FY20<br>TOTAL<br>BUREAU<br>FACILITIES | FY19<br>TOTAL<br>DMC        | % Change<br>FY19 vs FY20<br>DMC |
| 5316  | LBAO Office Lease; Sacto Office                                      | 108,654.00                                       | 108,654.00                  | 108,654.00                    | 0.00                                  | 71,788.20                   | 51.35%                          |
| Rents/Leases - Land & Bldg.   | Water Resource Engineer's Storage Space                              | 0.00   | 0.00                        |                               | 0.00                                  | 0.00                        | 0.00%                           |
| Refils/Leases - Lafiu & Diuy.                                       | Subtotal 531   |  | 108,654.00                  | 108,654.00                    | 0.00                                  | 71,788.20                   | 51.35%                          |
| 5331  | Miscellaneous Pipe, Valves & Fittings                                | 18,400.00  | 18,400.00                   | 18,400.00                     | 0.00                                  | 18,400.00                   | 0.00%                           |
| Pipe, Metal & Treatments  |  |  |                             | 8,100.00                      | 0.00                                  |                             |                                 |
| Pipe, Metal & Treatments  | Repair Material- Angle, Tubing, Steel DMC-SLD-Miscellaneous Hardware | <u>8,100.00</u><br>2,500.00                      | <u>8,100.00</u><br>2,500.00 | 2,500.00                      | 0.00                                  | <u>8,100.00</u><br>2,500.00 | 0.00%                           |
|   | DMC-SLD-MISCEllaheous Hardware                                       | 2,000.00   | 2,000.00                    | 2,000.00                      | 0.00                                  | 2,000.00                    | 0.00%                           |
|   | DMC-3LD-3IqIIS   | 2,000.00   | 0.00                        | 2,000.00                      | 0.00                                  | 0.00                        | 0.00%                           |
|   | DMC - Roadway Gates  | 12,000.00  | 12,000.00                   | 12,000.00                     | 0.00                                  | 12,000.00                   | 0.00%                           |
|   | Subtotal 533   |  | 43,000.00                   | 43,000.00                     | 0.00                                  | 43,000.00                   | 0.00%                           |
| 5341  | Sand   | 2,500.00   | 2,500.00                    | 2,500.00                      | 0.00                                  | 2,500.00                    | 0.00%                           |
| 5541  | 5810   | 0.00   | 0.00                        | 0.00                          | 0.00                                  | 0.00                        | 0.00%                           |
| Sand, Backfill and Rock   | Road Base  | 12,000.00  | 12,000.00                   | 12,000.00                     | 0.00                                  | 12,000.00                   | 0.00%                           |
| Sund, Buckin und Rock   | Gravel Unpaved Roads (Spec. Pro.)                                    | 0.00   | 0.00                        | 0.00                          | 0.00                                  | 15,500.00                   | -100.00%                        |
|   | Subtotal 534   |  | 14,500.00                   | 14,500.00                     | 0.00                                  | 30,000.00                   | -51.67%                         |
| 5351  | Concrete   | 10,000.00  | 10,000.00                   | 10,000.00                     | 0.00                                  | 8,000.00                    | 25.00%                          |
| Concrete & Paving Mat.  | Paving Material  | 10,000.00  | 10,000.00                   | 10,000.00                     | 0.00                                  | 10,000.00                   | 0.00%                           |
|   | Subtotal 535   |  | 20,000.00                   | 20,000.00                     | 0.00                                  | 18,000.00                   | 11.11%                          |
| 5361  | Misc. Weed Control Additives   | 1,350.00   | 1,350.00                    | 1,350.00                      | 0.00                                  | 1,350.00                    | 0.00%                           |
| Chemicals   | Karmex   | 0.00   | 0.00                        | 0.00                          | 0.00                                  | 0.00                        | 0.00%                           |
|   | Pre-Emergents  | 64,050.00  | 64,050.00                   | 64,050.00                     | 0.00                                  | 62,050.00                   | 3.22%                           |
|   | Insecticide  | 1,400.00   | 1,400.00                    | 1,400.00                      | 0.00                                  | 1,400.00                    | 0.00%                           |
|   | Rodent Bait  | 5,000.00   | 5,000.00                    | 5,000.00                      | 0.00                                  | 5,000.00                    | 0.00%                           |
|   | Aquatic Herbicide  | 22,350.00  | 22,350.00                   | 22,350.00                     | 0.00                                  | 0.00                        | 0.00%                           |
|   | Herbicide  | 37,850.00  | 37,850.00                   | 37,850.00                     | 0.00                                  | 37,200.00                   | 1.75%                           |
|   | Water Treatment Chemicals  | 400.00   | 400.00                      | 400.00                        | 0.00                                  | 400.00                      | 0.00%                           |
|   | Subtotal 536   |  | 132,400.00                  | 132,400.00                    | 0.00                                  | 107,400.00                  | 23.28%                          |
| 5372  | Cellular Phone   | 39,775.00  | 39,775.00                   | 39,775.00                     | 0.00                                  | 32,070.46                   | 24.02%                          |
| Telephone Expenses  | Telephone  | 32,058.00  | 32,058.00                   | 32,058.00                     | 0.00                                  | 23,084.31                   | 38.87%                          |
|   | CORS Telephone Service @ Check 18                                    | 700.00   | 700.00                      | 700.00                        | 0.00                                  | 700.00                      | 0.00%                           |
|   | GPS Data Service   | 1,200.00   | 1,200.00                    | 1,200.00                      | 0.00                                  | 1,200.00                    | 0.00%                           |
|   | STORM Data Service Plan  | 2,200.00   | 2,200.00                    | 2,200.00                      | 0.00                                  | 0.00                        | 0.00%                           |
|   |  |  |                             |                               |                                       |                             |                                 |
|   | DMC Check Structure Cellular Phone Service                           | 8,800.00   | 8,800.00                    | 8,800.00                      | 0.00                                  | 7,300.00                    | 20.55%                          |
|   | Subtotal 537   |  | 84,733.00                   | 84,733.00                     | 0.00                                  | 64,354.77                   | 31.67%                          |
| 5373  | P, G & E   | 72,620.00  | 72,620.00                   | 72,620.00                     | 0.00                                  | 68,377.74                   | 6.20%                           |
|   | LBFO   | 0.00   | 0.00                        | 0.00                          | 0.00                                  | 0.00                        | 0.00%                           |
|   | DMC Checks   | 0.00   | 0.00                        | 0.00                          | 0.00                                  | 0.00                        | 0.00%                           |
| Enerav  | Subtotal 537   |  | 72,620.00                   | 72,620.00                     | 0.00                                  | 68,377.74                   | 6.20%                           |
| 5374  | Mobile Radio Monthly Charges   | 0.00   | 0.00                        |                               | 0.00                                  | 0.00                        | 0.00%                           |
| Radio Communication   | Subtotal 537   |  | 0.00                        |                               | 0.00                                  | 0.00                        | 0.00%                           |
| 5375  | Wide Area Network Connection   | 46,756.00  | 46,756.00                   |                               |                                       |                             | 5.81%                           |
| Computer Comm.  | O'Neill SCADA Line   | 14,000.00  | 14,000.00                   | 14,000.00                     | 0.00                                  | 14,000.00                   | 0.00%                           |
| 5276  | Subtotal 537   |  | 60,756.00                   | 60,756.00                     | 0.00                                  | 58,190.32                   | 4.41%                           |
| 5376  | Haz Waste Disposal   | 16,500.00  | 16,500.00                   |                               | 0.00                                  | 13,700.00                   |                                 |
| 11 I M/ ·   | Tire Disposal  | 2,000.00   | 2,000.00                    |                               | 0.00                                  | 2,000.00                    | 0.00%                           |
| Hazardous Waste   | Waste Oil & Oily Rag Disposal  | 2,800.00   | 2,800.00                    |                               | 0.00                                  | 2,800.00                    | 0.00%                           |
| Disposal  | Solvent Re-cycling (Safety Kleen)                                    | 800.00   | 800.00                      | 800.00                        | 0.00                                  | 800.00                      | 0.00%                           |
| F277  | Subtotal 537   |  | 22,100.00                   | 22,100.00                     | 0.00                                  | 19,300.00                   | 14.51%                          |
| 5377<br>Dispessi Europeas   | Trash Disposal (dumpsters)   | 24,220.00  | 24,220.00                   | 24,220.00                     | 0.00                                  | 22,857.49                   | 5.96%                           |
| Disposal Expenses   | DMC R/W Garbage Disposal   | 3,000.00   | 3,000.00                    |                               | 0.00                                  | 2,500.00                    | 20.00%                          |
|   | Dumpster (20-vd call in)   | 2,400.00   | 2,400.00                    |                               | 0.00                                  | 1,600.00                    | 50.00%                          |
|   | Subtotal 537   | 0.00   | 0.00                        |                               | 0.00                                  | 0.00                        |                                 |
| F401  |  |  | 29,620.00                   | 29,620.00                     | 0.00                                  | 26,957.49                   | 9.88%                           |
| 5401<br>Insurance Dramiuma and                                      | General Liability  | 167,322.00                                       | 167,322.00                  | 167,322.00                    | 0.00                                  | 168,704.72                  | -0.82%                          |
| Insurance Premiums and  | Property Insurance   | 27,400.00  | 27,400.00                   |                               | 0.00                                  | 27,400.00                   |                                 |
| Fees  | Employee Fidelity Ins  | 3,800.00   | 3,800.00                    |                               |                                       | 3,800.00                    |                                 |
|   | Subtotal 540   | 1 198,522.00                                     | 198,522.00                  | 198,522.00                    | 0.00                                  | 199,904.72                  | -0.69%                          |

| Draft 1                                    |  |  |                      |                               |                         |                      |                                 |
|--|--|--|----------------------|-------------------------------|-------------------------|----------------------|---------------------------------|
| SLDMWA ANNUAL BUDG<br>SUMMARY DETAIL OF AL |  | Total<br>excluding EO&M<br>PAT GRANTS, | FY20<br>TOTAL<br>DMC | FY20<br>TOTAL<br>SELF FUNDING | FY20<br>TOTAL<br>BUREAU | FY19<br>TOTAL<br>DMC | % Change<br>FY19 vs FY20<br>DMC |
| <i>R, O &amp; M</i>                        |  | & USBR                                 | 10 6 10 00           | 10.610.00                     | FACILITIES              |                      | 40.050/                         |
| 5521                                       | Small Equipment/Furniture Replacement Pool | 19,640.00                              |                      |                               | 0.00                    | 32,923.90            |                                 |
| New/Replacement Equip.                     | Office/Break Room Furniture                | 8,000.00                               | 8,000.00             |                               | 0.00                    | 6,000.00             | 33.33%                          |
| & Furniture                                | Misc. Storage equipment/Bookshelves        | 500.00                                 | 500.00               |                               | 0.00                    | 2,500.00             |                                 |
|  | Multimedia Projector                       | 0.00                                   | 0.00                 |                               | 0.00                    | 0.00                 | 0.00%                           |
|  | Battery Room A/C Unit                      | 5,000.00                               | 5,000.00             |                               | 0.00                    | 0.00                 | 0.00%                           |
|  | Compact Electric Man-Lift                  | 15,000.00                              | 15,000.00            |                               | 0.00                    | 0.00                 | 0.00%                           |
|  |  | 0.00                                   | 0.00                 |                               | 0.00                    | 0.00                 | 0.00%                           |
|  | Micro-Ohm Meter Tester                     | 0.00                                   | 0.00                 |                               | 0.00                    | 0.00                 | 0.00%                           |
|  | Subtotal 5521                              |  |                      |                               | 0.00                    | 41,423.90            |                                 |
| 5523                                       | Misc. Peripheral not covered EO&M          | 9,800.00                               | 9,800.00             |                               | 0.00                    | 8,400.00             | 16.67%                          |
|  | TFO Fiber Upgrade                          | 0.00                                   | 0.00                 |                               | 0.00                    | 0.00                 | 0.00%                           |
|  | EO&M                                       | 79,050.00                              | 0.00                 |                               | 0.00                    | 0.00                 | 0.00%                           |
| Computer Hardware                          | Subtotal 5523                              |  | 9,800.00             |                               | 0.00                    | 8,400.00             | 16.67%                          |
| 5526                                       | Water Meters (+EO&M)                       | 18,000.00                              | 18,000.00            |                               | 0.00                    | 18,000.00            | 0.00%                           |
| Water Meters                               | Subtotal 5526                              |  |                      |                               | 0.00                    | 18.000.00            | 0.00%                           |
| 5541                                       | EO&M                                       | 161,800.00                             | 0.00                 |                               | 0.00                    | 0.00                 | 0.00%                           |
| Vehicles & Constr. Equip                   | Subtotal 5541                              | 161,800.00                             |                      |                               | 0.00                    | 0.00                 | 0.00%                           |
| 5544                                       | EO&M                                       | 927,000.00                             | 0.00                 | 0.00                          | 0.00                    | 0.00                 | 0.00%                           |
| Heavy Equipment                            | Subtotal 5544                              | 927,000.00                             | 0.00                 | 0.00                          | 0.00                    | 0.00                 | 0.00%                           |
|  | Total All Other Expenses                   | 9,883,167.00                           | 2,895,117.00         | 2,843,717.00                  | 51,400.00               | 2,646,718.38         | 9.39%                           |
|  | Grand Total                                | 21,449,649.92                          | 13,852,285.46        | 13,441,693.69                 | 410,591.77              | 13,443,099.08        | 3.04%                           |

| Grand Total | 21,449,649.92 | 13,852,285.46 | 13,441,693.69 | 410,591.77 | 13,44 |
|-------------|---------------|---------------|---------------|------------|-------|
|-------------|---------------|---------------|---------------|------------|-------|

# SAN LUIS & DELTA-MENDOTA WATER AUTHORITY ADMINISTRATIVE BUDGET/ALLOCATION TO ACTIVITIES MARCH 1, 2018 - FEBRUARY 28, 2019

| ACCOUNT | DESCRIPTION                                 | TOTAL     | C     | DMC O&M | General Fund       |          | Leg/Ops | Reallo            | Con                |         | Leg/Ops #3 | Leg/Ops #3<br>Yuba Co. Water | GBD Dr #3A     | SGMA                                      | SGMA                                     | Exchange                              | Long-Term North                     | DHCCP    | SJVDA     |
|---------|---|-----------|-------|---------|--------------------|----------|---------|-------------------|--------------------|---------|------------|------------------------------|----------------|---|--|---------------------------------------|-------------------------------------|----------|-----------|
| NUMBER  |   |           |       | (01)    | (03)               |          | (05)    | Agreement<br>(06) | Ren<br>Coord<br>(3 | linator | (09)       | Trans (28)                   | (22)           | Northern Delta-<br>Mendota Region<br>(64) | Central Delta-<br>Mendota Region<br>(65) | Contractor<br>5 Year Transfer<br>(44) | to South Water<br>Transfers<br>(56) | (16)     |           |
|         | ADMINISTRATIVE EXPENDITURES                 | 100.00%   |       | 22.39%  | 15.00%             |          | 52.00%  | 0.01%             | 0.1                | 5%      | 0.10%      | 0.20%                        | 0.50%          | 1.00%                                     | 1.00%                                    | 0.25%                                 | 0.90%                               | 0.50%    | 6.00%     |
|         | SALARIES & OT                               |           |       |         |                    |          |         |                   |                    |         |            |                              | 1              |   |  |                                       |                                     |          |           |
| 5101    | Salaries                                    | \$ 332,77 | 75 \$ | 74,508  | \$ 49,916          | \$       | 173,043 | \$ 33             | \$                 | 499     | \$ 333     | \$ 666                       | \$ 1,664       | \$ 3,328                                  | \$ 3,328                                 | \$ 832                                | \$ 2,995                            | \$ 1,664 | \$ 19,9   |
| 5102    | Overtime                                    | \$ 1,40   | \$    | 313     | \$ 210             | \$       | 728     | \$0               | \$                 | 2       | \$ 1       | \$ 3                         | \$ 7           | \$ 14                                     | \$ 14                                    | \$ 4                                  | \$ 13                               | \$ 7     | \$        |
| 5103    | Salary Adjustment                           | \$        | - \$  | -       | \$-                | \$       | -       | \$-               | \$                 | -       | \$ -       | \$-                          | \$-            | \$-                                       | \$-                                      | \$-                                   | \$-                                 | \$-      | \$        |
| 5104    | Vacation Expense                            | \$ 22,31  | 12 \$ | 4,996   | \$ 3,346           | \$       | 11,602  | \$ 2              | \$                 | 33      | \$ 22      | \$ 45                        | \$ 112         | \$ 223                                    | \$ 223                                   |                                       | \$ 201                              | \$ 112   |           |
| 5105    | Sick Time Used                              | \$ 9,43   | \$8   | 2,113   | \$ 1,417           | \$       | 4,908   | \$ 1              | \$                 | 14      | \$ 9       | \$ 19                        | \$ 47          | \$ 94                                     | \$ 94                                    | \$ 24                                 | \$ 85                               | \$ 47    |           |
| 5107    | Holiday Time Paid                           | \$ 11,20  | \$    | 2,509   | \$ 1,682           | \$       | 5,828   | \$ 1              | \$                 | 17      | \$ 11      | \$ 22                        | \$ 56          | \$ 112                                    | \$ 112                                   | \$ 28                                 | \$ 101                              | \$ 56    | \$        |
|         | EMPLOYEE BENEFITS                           |           |       |         |                    |          |         |                   |                    |         |            |                              |                |   |  |                                       |                                     |          |           |
| 5121    | Payroll Taxes                               | \$ 5,56   | \$6   | 1,246   | \$ 834             | \$       | 2,894   | \$ 1              | \$                 | 8       | \$ 6       | \$ 11                        | \$ 28          | \$ 56                                     | \$ 56                                    | \$ 14                                 | \$ 50                               | \$ 28    | \$        |
| 5131    | Retirement 401/457                          | \$ 48,84  | 47 \$ | 10,937  | \$ 7,328           | \$       | 25,400  | \$ 5              | \$                 | 73      | \$ 49      | \$ 98                        | \$ 244         | \$ 488                                    | \$ 488                                   | \$ 122                                | \$ 440                              | \$ 244   | \$2       |
| 5141    | Health Insurance                            | \$ 40,61  | 11 \$ | 9,093   | \$ 6,091           | \$       | 21,118  | \$ 4              | \$                 | 61      | \$ 41      | \$ 81                        | \$ 203         | \$ 406                                    | \$ 406                                   | \$ 102                                | \$ 365                              | \$ 203   | \$2       |
| 5145    | Workman Comp. Insurance                     | \$ 3,50   | )4    | 785     | \$ 524             | \$       | 1,822   | \$0               | \$                 | 5       | \$ 4       | \$ 7                         | \$ 18          | \$ 35                                     | \$ 35                                    | \$9                                   | \$ 32                               | \$ 18    | \$        |
|         | SERVICES & SUPPLIES                         |           |       |         |                    | ╞        |         |                   |                    |         |            |                              |                |   |  |                                       |                                     |          |           |
| 5210    | Maintenance - Office machines               | \$ 11,30  | 00 \$ | 2,530   | \$ 1,694           | \$       | 5,876   | \$ 1              | \$                 | 17      | \$ 11      | \$ 23                        | \$ 57          | \$ 113                                    | \$ 113                                   | \$ 28                                 | \$ 102                              | \$ 57    | \$        |
| 5210    | Office Serv & Supplies                      | \$ 27,70  |       |         | \$ 4,154           |          | 14,404  |                   | \$                 | 42      |            |                              | \$ 139         |   |  |                                       |                                     |          |           |
| 5211    | Mailing Costs                               | \$ 5,00   |       |         | \$ 748             |          | 2,600   | \$ 1              | \$                 | 8       |            |                              |                | \$ 50                                     |  |                                       | \$ 45                               |          |           |
| 5226    | Janitorial*                                 | \$ 5,75   |       | 1,287   | \$ 860             |          | 2,990   | \$ 1              |                    | 9       |            |                              | \$ 29          |   | \$ 58                                    |                                       |                                     |          |           |
| 5228    | Auditing                                    | \$ 70,00  |       | 63,000  | \$ 587             | \$       | 583     | \$ 583            | \$                 |         | \$ 583     |                              |                |   |  |                                       |                                     |          |           |
| 5231    | Other Prof. Services                        | \$        | - \$  |         | \$ -               | \$       | -       | \$ -              | · \$               |         | \$ -       |                              | \$ -           | \$-                                       | \$ -                                     | \$ -                                  | \$ -                                | \$ -     | \$        |
| 5231    | Other Prof. Services-Grossmayer             | \$ 5,55   | 50 \$ |         | \$ 457             | \$       | 463     | \$ 463            |                    |         | \$ 463     |                              |                |   |  | \$ 463                                |                                     |          | \$        |
| 5237    | Fees & Licenses                             | \$        | - \$  | -       | \$ -               | \$       | -       | \$ -              | - \$               |         | \$ -       |                              | \$ -           | \$-                                       | \$ -                                     | \$ -                                  | \$ -                                | \$ -     | \$        |
| 5241    | Other Serv & Supplies                       | \$ 4,70   | 00 \$ | 1,052   | \$ 705             | \$       | 2,444   | \$ 0              | \$                 | 7       | \$ 5       | \$ 9                         | \$ 24          | \$ 47                                     | \$ 47                                    | \$ 12                                 | \$ 42                               | \$ 24    | \$        |
| 5243    | Computer Software                           | \$        | - \$  | -       | \$-                | \$       | -       | \$ -              | \$                 | -       | \$-        | \$-                          | \$-            | \$-                                       | \$-                                      | \$-                                   | \$-                                 | \$-      | \$        |
|         |   |           |       |         |                    |          |         |                   |                    |         |            |                              |                |   |  |                                       |                                     |          |           |
| 5074    |   | \$ 8,70   | 0. 6  | 1,948   | \$ 1,304           | \$       | 4,524   | ¢ 4               | ¢                  | 13      | ¢ 0        | \$ 17                        | \$ 44          | \$87                                      | \$ 87                                    | ¢ 00                                  | \$ 78                               | \$ 44    | ¢         |
| 5271    | EE/Comm Meeting                             | \$ 8,70   | )U \$ | 1,948   | \$ 1,304           | ¢        | 4,524   | \$ I              | \$                 | 13      | \$ 9       | ۶ I <i>I</i>                 | ə 44           | \$ 8/                                     | \$ 8/                                    | ş 22                                  | \$ 78                               | ə 44     | ¢         |
|         | STAFF RELATED                               |           |       |         |                    |          |         |                   |                    |         |            |                              |                |   |  |                                       |                                     |          |           |
| 5256    | Conference & Training Costs                 | \$ 1,00   | \$ 00 | 224     | \$ 149             | \$       | 520     | \$0               | \$                 | 2       | \$ 1       | \$2                          | \$ 5           | \$ 10                                     | \$ 10                                    | \$ 3                                  | \$ 9                                | \$ 5     | \$        |
| 5261    | Travel                                      | \$ 5,40   | \$ 00 | 1,209   | \$ 809             | \$       | 2,808   | \$ 1              | \$                 | 8       | \$ 5       | \$ 11                        | \$ 27          | \$ 54                                     | \$ 54                                    | \$ 14                                 | \$ 49                               | \$ 27    | \$        |
|         | VEHICLES                                    |           |       |         |                    |          |         |                   |                    |         |            |                              |                |   |  |                                       |                                     |          |           |
| 5286    | Parts/Material                              | \$ 15     | 50 \$ | 34      | \$ 22              | \$       | 78      | \$ 0              | \$                 | 0       | \$ 0       | \$ 0                         | \$ 1           | \$2                                       | \$2                                      | \$ 0                                  | \$ 1                                | \$ 1     | \$        |
| 5288    | Petroleum/Oil/Lubricants                    | \$ 7,00   | 00 \$ | 1,567   | \$ 1,049           | \$       | 3,640   | \$ 1              | \$                 | 11      | \$ 7       | \$ 14                        | \$ 35          | \$ 70                                     | \$ 70                                    | \$ 18                                 | \$ 63                               | \$ 35    | \$        |
| 5291    | Outside Services                            | \$ 20     |       |         | \$ 30              |          | 104     |                   | \$                 | 0       |            |                              |                |   |  |                                       | \$2                                 |          | \$        |
|         | BUILDING, MACH & EQUIP                      | <b></b>   |       |         |                    | $\vdash$ |         |                   |                    |         |            |                              |                |   |  |                                       |                                     |          |           |
| 5301    | BUILDING, MACH & EQUIP<br>Parts/Material    | \$ 10     | )0 ¢  | 22      | ¢ 15               | \$       | 52      | ¢ ^               | \$                 | 0       | ¢ ^        | \$ 0                         | \$ 1           | \$ 1                                      | \$ 1                                     | \$ 0                                  | \$ 1                                | ¢ 4      | ¢         |
| 5301    | Parts/Material<br>Rents/Leases - Buildings* | \$ 44,36  |       |         | \$ 15<br>\$ 6,653  |          | 23,067  |                   | \$                 | 67      |            |                              | \$ 1<br>\$ 222 |   |  |                                       |                                     |          | \$<br>\$2 |
| 5246    | Rents/Leases - Office Equip.                | \$ 44,30  |       |         | \$ 0,053<br>\$ 420 |          | 1,456   |                   | •                  | 4       |            |                              |                | \$ 444<br>\$ 28                           |  |                                       | \$                                  |          |           |
| 5521    | Office Equipment/Furniture                  | \$ 1,00   |       |         | \$ 149             |          | 520     |                   | \$                 | - 2     |            |                              |                |   | \$ 10                                    |                                       | \$                                  |          | Ψ<br>\$   |
| 5521    |   | φ 1,00    | φ     | 224     | ψ 149              | Ψ        | 520     | ψ 0               | Ψ                  | 2       | Ψ          | Ψ 2                          | φ 5            | ψ IU                                      | Ψ 10                                     | y 3                                   | φ 9                                 | ψ 5      | Ψ         |
|         | UTILITIES                                   |           | _     | _       | •                  |          |         |                   |                    |         | •          |                              |                |   |  |                                       |                                     |          | <u>_</u>  |
| 5372    | Telephone Expense                           | \$ 14,30  |       | 3,202   | \$ 2,144           |          | 7,436   |                   | \$                 | 21      |            |                              |                | \$ 143                                    |  |                                       | \$ 129                              |          |           |
| 5373    | Energy*                                     | \$ 6,60   |       | .,      | \$ 989             |          | 3,432   |                   | \$                 | 10      |            |                              |                |   | \$ 66                                    |                                       | \$ 59                               |          | \$        |
| 5377    | Disposal Expense*                           | \$ 1,15   | \$ 00 | 257     | \$ 172             | \$       | 598     | \$ 0              | \$                 | 2       | \$ 1       | \$ 2                         | \$ 6           | \$ 12                                     | \$ 12                                    | \$ 3                                  | \$ 10                               | \$6      | \$        |
|         | OTHER CHARGES                               |           |       |         |                    |          |         |                   |                    |         |            |                              |                |   |  |                                       |                                     |          |           |
| 5375    | Network Communications                      | \$ 85     | 50 \$ | 190     | \$ 127             | \$       | 442     | \$0               | \$                 | 1       | \$ 1       | \$2                          | \$ 4           | \$9                                       | \$9                                      | \$2                                   | \$8                                 | \$ 4     | \$        |
| 5401    | General Liability-Life                      | \$ 6,18   | \$0   | 1,384   | \$ 926             | \$       | 3,214   | \$ 1              | \$                 | 9       | \$ 6       | \$ 12                        | \$ 31          | \$ 62                                     | \$ 62                                    | \$ 15                                 | \$ 56                               | \$ 31    | \$        |
|         |   | \$ 705,45 | 50 \$ | 204,034 | \$ 95,511          | \$       | 328,594 | \$ 1,109          | \$                 | 1,991   | \$ 1,676   | \$ 2,306                     | \$ 4,200       | \$ 7,347                                  | \$ 7,347                                 | \$ 2,625                              | \$ 6,716                            | \$ 4,200 | \$ 37     |

Note 1: Salaries & Employee Benefits include Executive Director, Executive Secretary, and Interim Exec Director Note 2: Auditing is split 90% DMC and equally among other activities except SJVDA who will have its own separate audit

\*Amount represents 40% of total cost. 60% is charged directly to DMC and 22.39% of remaining 40% is also charged to DMC

Note 3: Other Services-Grossmayer is split equally among all activities except DMC & SJVDA Note 4: General Liability-Life includes Executive Director and Interim Exec Director

## SAN LUIS & DELTA-MENDOTA WATER AUTHORITY ADMINISTRATIVE BUDGET/FIXED ALLOCATION MARCH 1, 2019 - FEBRUARY 28, 2020

FY20 Proposed Admin Budget Draft#1 - as of 10.3.18 jm

| ACCOUNT<br>NUMBER | DESCRIPTION                     | TOTAL               | DMC O&M   | General Fund | Leg/Ops | Reallo         | Contract                       | Leg/Ops #3 | Leg/Ops #3<br>Yuba Co. Water | GBD Dr #3A | SGMA                                      | SGMA                                     | Exchange                              | Long-Term North                     | DHCCP      | SJVD      | AC |
|-------------------|---------------------------------|---------------------|-----------|--------------|---------|----------------|--------------------------------|------------|------------------------------|------------|---|--|---------------------------------------|-------------------------------------|------------|-----------|----|
|                   |                                 |                     | (01)      | (03)         | (05)    | Agreement (06) | Renewal<br>Coordinator<br>(35) | (09)       | Trans (28)                   | (22)       | Northern Delta-<br>Mendota Region<br>(64) | Central Delta-<br>Mendota Region<br>(65) | Contractor<br>5 Year Transfer<br>(44) | to South Water<br>Transfers<br>(56) | (16)       |           |    |
|                   | ADMINISTRATIVE EXPENDITURES     | 100.00%             | 84.00%    | 10.00%       | 0.00%   | 0.00%          | 0.00%                          | 0.00%      | 0.00%                        | 0.00%      | 0.00%                                     | 0.00%                                    | 0.00%                                 | 0.00%                               | 0.00%      | 6.009     | %  |
|                   | SALARIES & OT                   |                     |           |              |         |                |                                |            |                              |            |   |  |                                       |                                     |            |           |    |
| 5101              | Salaries                        |                     | \$-       | \$-          | \$-     | \$-            | \$ -                           | \$-        | \$-                          | \$-        | \$-                                       | \$-                                      | \$-                                   | \$-                                 | \$-        | \$        | -  |
| 5102              | Overtime                        |                     | \$-       | \$-          | \$-     | \$-            | \$ -                           | \$-        | \$-                          | \$-        | \$-                                       | \$-                                      | \$-                                   | \$-                                 | \$-        | \$        |    |
| 5103              | Salary Adjustment               |                     | \$-       | \$-          | \$-     | \$-            | \$ -                           | \$-        | \$-                          | \$-        | \$-                                       | \$-                                      | \$-                                   | \$-                                 | \$-        | \$        |    |
| 5104              | Vacation Expense                |                     | \$-       | \$-          | \$-     | \$-            | \$ -                           | \$-        | \$-                          | \$-        | \$-                                       | \$-                                      | \$-                                   | \$-                                 | \$-        | \$        |    |
| 5105              | Sick Time Used                  |                     | \$-       | \$-          | \$-     | \$-            | \$-                            | \$-        | \$-                          | \$-        | \$-                                       | \$-                                      | \$-                                   | \$-                                 | \$-        | \$        |    |
| 5107              | Holiday Time Paid               |                     | \$-       | \$ -         | \$-     | \$-            | \$ -                           | \$-        | \$-                          | \$-        | \$-                                       | \$-                                      | \$-                                   | \$-                                 | \$-        | \$        |    |
|                   | EMPLOYEE BENEFITS               |                     |           |              |         |                |                                |            |                              |            |   |  |                                       |                                     |            |           |    |
| 5121              | Payroll Taxes                   |                     | \$-       | \$-          | \$-     | \$-            | \$ -                           | \$-        | \$-                          | \$-        | \$-                                       | \$-                                      | \$-                                   | \$-                                 | \$-        | \$        |    |
| 5131              | Retirement 401/457              |                     | \$-       | \$-          | \$-     | \$-            | \$ -                           | \$-        | \$-                          | \$-        | \$-                                       | \$-                                      | \$-                                   | \$-                                 | \$-        | \$        |    |
| 5141              | Health Insurance                |                     | \$-       | \$-          | \$-     | \$-            | \$ -                           | \$-        | \$-                          | \$-        | \$-                                       | \$-                                      | \$-                                   | \$-                                 | \$-        | \$        |    |
| 5145              | Workman Comp. Insurance         |                     | \$-       | \$-          | \$-     | \$-            | \$-                            | \$-        | \$-                          | \$-        | \$-                                       | \$-                                      | \$-                                   | \$-                                 | \$-        | \$        | _  |
|                   | SERVICES & SUPPLIES             |                     |           |              |         |                |                                |            |                              |            |   |  |                                       |                                     |            |           |    |
| 5210              | Maintenance - Office machines   | <b>\$</b> 10,000    | \$ 8,400  | \$ 1,000     | \$-     | \$-            | \$ -                           | \$-        | \$-                          | \$-        | \$-                                       | \$-                                      | \$-                                   | \$-                                 | \$-        | \$        |    |
| 5210              | Office Serv & Supplies          | \$ 30,000           | \$ 25,200 | \$ 3,000     | \$-     | \$-            | \$ -                           | \$-        | \$-                          | \$-        | \$-                                       | \$-                                      | \$-                                   | \$-                                 | \$-        | \$        | 1  |
| 5211              | Mailing Costs                   | \$ 5,000            | \$ 4,200  | \$ 500       | \$-     | \$-            | \$ -                           | \$-        | \$-                          | \$-        | \$-                                       | \$-                                      | \$-                                   | \$-                                 | \$-        | \$        |    |
| 5226              | Janitorial*                     | <b>\$</b> 15,000    | \$ 12,600 | \$ 1,500     | \$-     | \$-            | \$-                            | \$-        | \$-                          | \$-        | \$-                                       | \$-                                      | \$-                                   | \$-                                 | \$-        | \$        | _  |
| 5228              | Auditing                        | \$ 70,000           | \$ 58,800 | \$ 7,000     | \$ 380  | \$ 382         | \$ 382                         | \$ 382     | \$ 382                       | \$ 382     | \$ 382                                    | \$ 382                                   | \$ 382                                | \$ 382                              | \$ 382     |           |    |
| 5231              | Other Prof. Services            | \$-                 | \$-       | \$-          | \$-     | \$-            | \$-                            | \$-        | \$-                          | \$-        | \$-                                       | \$-                                      | \$-                                   | \$-                                 | \$-        | \$        | -  |
| 5231              | Other Prof. Services-Grossmayer | \$ 7,000            |           | \$ 7,000     |         |                |                                |            |                              |            |   |  |                                       |                                     |            |           | -  |
| 5237              | Fees & Licenses                 | \$-                 | \$-       | \$-          | \$-     | \$-            | \$-                            | \$-        | \$-                          | \$-        | \$-                                       | \$-                                      | \$-                                   | \$-                                 | \$-        | \$        |    |
| 5241              | Other Serv & Supplies           | \$ 4,500            | \$ 3,780  | \$ 450       | \$-     | \$-            | \$-                            | \$-        | \$-                          | \$-        | \$-                                       | \$-                                      | \$-                                   | \$-                                 | \$-        | \$        |    |
| 5243              | Computer Software               | \$-                 | \$-       | \$-          | \$-     | \$-            | \$-                            | \$-        | \$-                          | \$-        | \$-                                       | \$-                                      | \$-                                   | \$-                                 | \$-        | \$        |    |
|                   | ADMINISTRATION                  |                     |           |              |         |                |                                |            |                              | •          |   |  |                                       |                                     |            |           | _  |
| 5271              | EE/Comm Meeting                 | \$ 8,500            | \$ 7,140  | \$ 850       | s -     | \$-            | \$ -                           | \$-        | \$-                          | \$-        | \$-                                       | \$-                                      | \$-                                   | \$-                                 | \$-        | \$        | _  |
|                   |                                 | • •,•••             | + .,      |              | •       | ·              | •                              | •          | •                            | *          | ·   | •  | Ť                                     | •                                   | Ļ <u> </u> | ·         |    |
|                   | STAFF RELATED                   |                     |           |              |         |                |                                |            |                              |            |   |  |                                       |                                     |            |           |    |
| 5256              | Conference & Training Costs     |                     |           | \$-          | \$      | \$-            | \$-                            | \$-        | \$-                          | \$-        | \$-                                       | \$-                                      | \$-                                   | \$-                                 | \$-        | \$        |    |
| 5261              | Travel                          |                     |           | \$-          | \$-     | \$ -           | \$ -                           | \$-        | \$-                          | \$-        | \$-                                       | \$-                                      | \$-                                   | \$-                                 | \$-        | \$        |    |
|                   | VEHICLES                        |                     |           |              |         |                |                                |            |                              |            |   |  |                                       |                                     | l          |           |    |
| 5286              | Parts/Material                  |                     | \$-       | \$-          | \$-     | \$-            | \$-                            | \$-        | \$-                          | \$-        | \$-                                       | \$-                                      | \$-                                   | \$-                                 | \$-        | \$        | -  |
| 5288              | Petroleum/Oil/Lubricants        |                     | \$-       | \$-          | \$-     | \$-            | \$-                            | \$-        | \$-                          | \$-        | \$-                                       | \$-                                      | \$-                                   | \$-                                 | \$-        | \$        |    |
| 5291              | Outside Services                |                     | \$-       | \$-          | \$-     | \$-            | \$-                            | \$-        | \$-                          | \$-        | \$-                                       | \$-                                      | \$-                                   | \$-                                 | \$-        | \$        |    |
|                   | BUILDING, MACH & EQUIP          |                     |           |              |         |                |                                |            |                              |            |   |  |                                       |                                     |            | ┣━━       | _  |
| 5301              | Parts/Material                  | \$ 100              | \$ 84     | \$ 10        | \$-     | \$-            | \$ -                           | \$-        | \$ -                         | \$-        | \$-                                       | \$-                                      | \$-                                   | \$-                                 | \$-        | \$        |    |
|                   | Rents/Leases - Buildings*       |                     | \$ 80,640 |              |         |                | \$ -                           |            | \$-                          | ÷<br>\$-   | \$-                                       |  | \$-                                   |                                     | ÷<br>\$-   | •         | 5  |
|                   | Rents/Leases - Office Equip.    |                     | \$ 2,940  |              |         |                | \$ -                           |            | \$-                          | ·<br>\$ -  | \$-                                       |  | \$-                                   |                                     | \$-        | \$        |    |
|                   | Office Equipment/Furniture      |                     | \$ 840    |              |         | \$ -           | \$ -                           |            | \$-                          | \$-        | \$-                                       |  | \$ -                                  |                                     | \$-        | \$        | _  |
|                   | UTILITIES                       |                     |           |              |         |                |                                |            |                              |            |   |  |                                       |                                     |            |           | _  |
|                   | Telephone Expense               | \$ 14,000           | \$ 11,760 | \$ 1,400     | s -     | \$ -           | \$ -                           | \$-        | \$-                          | \$-        | \$-                                       | \$-                                      | \$-                                   | \$-                                 | \$-        | \$        | _  |
|                   | Energy*                         | \$ 18,000           |           | \$ 1,800     |         | ¢<br>\$-       | \$ -                           |            | \$ -                         | \$ -       | \$ -                                      |  | \$ -                                  | -                                   | \$-        | ÷         | 1  |
|                   | Disposal Expense*               | \$ 3,000            | \$ 2,520  | \$ 300       |         | ¢<br>\$-       | \$ -                           |            | \$ -                         | \$ -       | ¢<br>\$-                                  |  | \$ -                                  |                                     | \$-        | \$        | _  |
|                   | OTHER CHARGES                   |                     |           |              |         |                |                                |            | ·                            |            |   |  |                                       |                                     |            | ₽<br>E=== | -  |
|                   |                                 | ¢ 000               | ¢ 750     | ¢ 00         | ¢       | ¢              | ¢                              | ¢          | ¢                            | ¢          | ¢   | ¢  | ¢                                     | ¢                                   | ¢          | \$        |    |
| 5375              | Network Communications          | <mark>\$ 900</mark> | \$ 756    |              |         | \$ -           | \$ -                           |            | \$ -                         | \$ -       | \$ -                                      |  | \$ -                                  | -                                   | \$ -       | ÷         | _  |
| 5401              | General Liability-Life          |                     | \$-       | \$-          | \$-     | \$-            | \$-                            | \$-        | \$-                          | \$ -       | \$-                                       | \$-                                      | \$-                                   | \$-                                 | \$-        | \$        |    |

Notes: LBAO expenses including auditing and professional services related to financial management

: FY20 - removed all salaries and staff related costs

\*FY20 - Including 100% of these costs in the Admin budget and allocating 84% to O&M as shown above. FY19 - janitorial, rent, energy and disposal expenses were budgeted in this Admin budget at only 40% of the total cost, and then 22.39% of that 40% to O&M. Note 1: Auditing is split 84% DMC, 10% General Fund, and remaining is equally split among other activities excluding SJVDA (SJVDA has its over splatate audit engagement cost)

Note 2: Other Prof. Services-Grossmayer is allocated entirely to General Membership and reflects the implementation fee for a new budgeting program specific to the Activity Agreements Budget format

## Routine O&M Budget

## **FY20 Special Projects**

## Equipment Purchase & Position Justifications

## O'Neill 480 V Molded Case Breaker Replacement (BU53 - 5301 - \$20,000)

Many of the three-phase, 480 volt breakers in the O'Neill Pumping/Generating Plant (OPP) distribution panels are original to the plant and therefore are over 50 years old. Over the years, there has been various changes to the facilities electrical system such as the installation of sensitive electronic equipment which require breakers to react faster to short circuits, or the "Amperage Interrupting Current" (AIC) in the electrical system. These underrated breakers also do not meet the standards set forth by the National Fire Protection Association's (NFPA) 70-E requirement for arc-flash personal protective equipment.

During the Arc Flash Study that was provided for the OPP in 2016 by Pacific Power Engineers (PPE), a recommendation was made to have 46 of the existing 480-volt circuit breakers replaced with properly rated breakers for the AIC required by NFPA 70-E.

Replacing underrated breakers with the recommended breakers will raise the AIC rating of the facility's panels, ensuring that the panels and breakers will be sufficient to safely interrupt short circuit currents, not only protecting equipment, but more importantly, protecting personnel.

#### EQUIPMENT PURCHASE JUSTIFICATION FORM

FY20

## REQUEST DATE: 9/20/18 PRIORITY CODE:

 EXPENSE CODE:
 5521

 BUDGET UNIT:
 40/52

## Type of Purchase

<u>x</u> New Equipment/Furniture > \$2,500
 Replacement Equipment/Furniture
 Other:

| EQUIPMENT DESCRIPTION:                                       | Compact Ele        | Compact Electric Man-lift       |                   |  |  |  |  |  |  |  |
|--|--------------------|---------------------------------|-------------------|--|--|--|--|--|--|--|
| <u>GENERAL SPECIFICATIONS:</u><br>(See attached information) | For DCI Plant      |                                 |                   |  |  |  |  |  |  |  |
| ESTIMATED COST (incl taxes, freight)                         |                    | Current O&M Cost Information    | <u>Cost</u>       |  |  |  |  |  |  |  |
| Purchase Cost:   | \$15,000.00        | Current cost of annual repairs: |                   |  |  |  |  |  |  |  |
| Inflation Adjustment (4%/YR)                                 | \$600.00           | Annual lease/rental cost:       | \$8,700.00        |  |  |  |  |  |  |  |
| Estimated Cost:  | \$15,600.00        | Other O&M Cost:                 | \$                |  |  |  |  |  |  |  |
|  |                    | ANNUAL O&M COST:                | <u>\$8,700.00</u> |  |  |  |  |  |  |  |
| Rounded up to 100's  |                    |                                 |                   |  |  |  |  |  |  |  |
| Total Estimated Cost:  | <u>\$15,600.00</u> |                                 |                   |  |  |  |  |  |  |  |

#### CURRENT/PROJECTED COST W/O EQUIPMENT:

PAYBACK

YRS

(Payback is determined by dividing Total Estimated Cost by Annual O&M Cost)

#### Description of current circumstances that drive this request: (include age and condition of existing equipment)

The ventilation fans, louvers, lighting, and fire detector sensors cannot all be accessed with the current Genie articulating man-lift due to the plant design. The fire/smoke detectors located at the west wall of the plant require monthly preventative maintenance (PM) and use of the Genie does not provide access to all the detectors and draft tubes. In addition, the light fixtures in the plant (each weighing 50-60 lbs) have to be removed in order to access those that are accessible. The ones that the Genie cannot reach, the crew has been using ladders which is unsafe. Therefore, performing the monthly PM is inefficient, cumbersome and unsafe.

#### Description of how this request would change current circumstances:

Purchasing a dedicated man-lift would allow the equipment to be placed directly below each overhead plant components for safe and efficient access to perform necessary inspection and work

#### Other options considered during evaluation:

Rental: A man-lift can be rented for routine planned work. The cost for a rental is:

Equipment: \$5,700.00 (12 weeks @ \$475.00/week) Delivery and Pickup: \$3,000.00 (12@ \$250.00 ea) Total Annual Cost: \$8,700.00

#### Conclusion/Recommendation:

Purchase a dedicated lift for the DCI Plant.

#### EQUIPMENT PURCHASE JUSTIFICATION FORM

FY20

## REQUEST DATE: 9/20/18 PRIORITY CODE:

 EXPENSE CODE:
 5521

 BUDGET UNIT:
 40/53

## Type of Purchase

New Equipment/Furniture > \$2,500<u>x</u>Replacement Equipment/FurnitureOther:

| <u>EQUIPMENT DESCRIPTION:</u><br><u>GENERAL SPECIFICATIONS:</u><br>(See attached information) | OPP Battery       | Room Air Condition Unit         |             |
|---|-------------------|---------------------------------|-------------|
| ESTIMATED COST (incl taxes, freight)  |                   | Current O&M Cost Information    | <u>Cost</u> |
| Purchase Cost:  | \$5,000.00        | Current cost of annual repairs: |             |
| Inflation Adjustment (4%/YR)  | \$200.00          | Annual lease/rental cost:       |             |
| Estimated Cost:   | \$5,200.00        | Other O&M Cost:                 |             |
|   |                   | ANNUAL O&M COST:                |             |
| Rounded up to 100's   |                   |                                 |             |
| Total Estimated Cost:   | <u>\$5,200.00</u> |                                 |             |

#### CURRENT/PROJECTED COST W/O EQUIPMENT:

PAYBACK

YRS

(Payback is determined by dividing Total Estimated Cost by Annual O&M Cost)

#### Description of current circumstances that drive this request: (include age and condition of existing equipment)

The current air conditioning unit in the O'Neill Plant battery room is over 25 years old and is no longer serviceable. It uses R-12 refrigerant which is very costly and becoming obsolete.

#### Description of how this request would change current circumstances:

The O'Neill battery room houses both the Station Service batteries as well as the uninterruptable power supply (UPS) batteries. Temperature in the room can reach high levels due to the heat put out by the batteries when in charging condition. Ambient temperature in the room needs to stay at a constant, cool temperature to assure long battery life.

#### Other options considered during evaluation:

No other viable options.

#### Conclusion/Recommendation:

## STAFFING JUSTIFICATION FORM FY 2020

REQUEST DATE: 9/13/18 PRIORITY CODE: - - EXPENSE CODE: 5101 BUDGET UNIT:

## Type of Purchase

Materials

Services

X Other: <u>Request for New Positions</u>

| PROJECT DESCRIP   | TION:             | New Pc   | sition: Custodian                              |               |  |  |
|---|-------------------|----------|--|---------------|--|--|
| <b>GENERAL SPECIFIC</b>   | <u>CATIONS:</u>   | Custodi  | an for LBAO, LBFO, O'Neill Plant               |               |  |  |
| (See attached inforn  | <u>nation)</u>    |          |  |               |  |  |
| ESTIMATED COST  |                   |          | CURRENT O&M COST INFORMATION                   |               |  |  |
| Salary Cost:  | \$40,769.00 (Max) |          | Annual Cost for current contractor:            | \$42,747      |  |  |
| Benefits, etc.:   | \$12,40           | 8.24     | :  |               |  |  |
| Estimated Cost:   | \$53,17           | 7.24     | :  |               |  |  |
|   |                   |          |  |               |  |  |
| Salary Cost:         \$40,769.00 (Max)         Annual Cost for current contractor:         \$42,747           Benefits, etc.:         \$12,408.24         : |                   |          |  |               |  |  |
| The current contracted  | service for th    | e Los Ba | nos Administration, Los Banos Field Office and | l O'Neill P/G |  |  |

The current contracted service for the Los Banos Administration, Los Banos Field Office and O'Neill P/G Plant has been used for 20+ years. The quality of the contractor's work has significantly diminished over the years as well as their reliability; the contractor's schedule changes constantly due to other commitments. Discussions with contractor staff have not wielded long-term positive results. Although the contractor has not requested an increase in pay for years, the Authority has now provided the cleaning supplies and paper products since FY19, which was previously the responsibility of the contractor. Authority staff has also explored other contracting options in the Los Banos area with no success. The Authority experience with in-house staff for janitorial service has been positive. Once contracted services were replaced with a full-time Authority employee for the Tracy Field Office and Jones Pumping Plant, a significant increase in cleaning quality as well as reliability, was immediately noticed.

## Description of how this request would change current circumstances:

-Complete control of cleaning schedule/locations -Complete control of special custodial services such as floor polishing, carpet shampooing, prep for plant tours, tec.

Current Custodian Salary: Step I - \$34,653.00 Step II - \$36,692.00 Step III - \$40,769.00

Annual cost of current contractor: \$42,747.00

## STAFFING JUSTIFICATION FORM FY 2020

REQUEST DATE: 9/21/2018 PRIORITY CODE: - -

## EXPENSE CODE: 5101 BUDGET UNIT: 22

## Type of Purchase

Materials

Services

X Other: <u>Request for New Position</u>

| PROJECT DESCRIPTION<br>GENERAL SPECIFICATION<br>(See attached information)   | ONS:                   | Reques                     | rmation Technology Technician<br>uest adding to the Information Technology staff due to the<br>ting workload.  |  |  |  |  |  |  |  |  |
|--|------------------------|----------------------------|--|--|--|--|--|--|--|--|--|
| ESTIMATED COST   |                        |                            | CURRENT O&M COST INFORMATION   |  |  |  |  |  |  |  |  |
| Salary Cost:   | \$65,0                 | 00                         | :  |  |  |  |  |  |  |  |  |
| Benefits, etc.:  | \$29,2                 | 50                         | :  |  |  |  |  |  |  |  |  |
| Estimated Cost:  | \$94,2                 | 50                         | :  |  |  |  |  |  |  |  |  |
| Description of current ci  | ircums                 | tancos ti                  | hat drive this request:  |  |  |  |  |  |  |  |  |
|  |                        |                            |  |  |  |  |  |  |  |  |  |
| The Authority currently has one IT staff position. The IT Specialist is responsible for support and maintenance of: the equipment/communications of the Wide Area Network (WAN) and 5 Local Area Networks (LAN), mobile/IOT devices, security/firewall, backup systems, and software |                        |                            |  |  |  |  |  |  |  |  |  |
| systems/databases. The net locations, and an exponentia  | works co<br>al rapid g | onsist of 2<br>prowth of f | 247 devices, 72 end users, 4 critical software systems, five<br>files and data. Additionally, the IT Specialist is responsible<br>upment; starting with research through implementation. |  |  |  |  |  |  |  |  |

for upgrade projects of information system equipment; starting with research through implementation. Technology is ever changing, and each change to an information system requires additional configuration to keep all devices compatible and communicating. As technology expands, each area becomes more technical and specialized. Time for training is integral to meet the technology demands. The current volume and diversity of the workload hinders effective management of the information systems by one person. The Authority has reached a point where the deferred upgrades have affected employee productivity.

### Description of how this request would change current circumstances:

The IT Technician can handle the routine and daily responsibilities, respond to users, address network issues, implement management tools, and assist the IT Specialist. The IT Specialist can focus on the critical technical areas of the WAN/LANs, security challenges (cyber/site), governance/policies, and projects. With two IT positions, when emergencies or urgent requests occur, other requests can still be addressed. The Authority is entering a phase of re-evaluating workflow processes. When technology can improve a process, the IT team can assist and support the departments in implementing information systems to achieve their goals. Technology will take the Authority to the next level and keep it a thriving organization, and the appropriate level of staff is required to get there.

## STAFFING JUSTIFICATION FORM FY 2020

<u>REQUEST DATE:</u> 9/20/18 <u>PRIORITY CODE:</u> - -

## EXPENSE CODE: 5101 BUDGET UNIT: 40/40

## Type of Purchase

Materials

Services

X Other: <u>Request for New Positions</u>

| <u>PROJECT DESCRIPTION:</u><br><u>GENERAL SPECIFICATIONS:</u><br>(See attached information) |  | New Po   | ositions: Apprentice Control Operator-Step 1 |
|---|--|----------|--|
| <u>ESTIMATED COST</u><br>Salary Cost:<br>Benefits, etc.:<br>Estimated Cost:                 | \$61,679<br>\$17,319<br><b>\$78,99</b> | 5.59     | CURRENT O&M COST INFORMATION<br>:<br>:<br>:  |
| Description of current  | circums                                | tances t | hat drive this request:                      |

The vacant Control Operator position was transferred to a Hydro Tech III position during FY 2019 to provide immediate support for the SGMA Activity Agreement effort associated with the extensive well monitoring effort. There is currently an impending retirement of one of the current Control Operators with over 20-year experience within the next four to five years.

## Description of how this request would change current circumstances:

The Authority has experienced difficulty recruiting for journeyman level Operators but have had excellent experience with hiring entry level employees and providing the apprentice training program to develop well qualified Operators specific to our facilities. Hiring an Apprentice Control Operator in FY 2020 will allow that Apprentice sufficient time to complete the apprenticeship program (three years) and gain the valuable knowledge from the current Control Operations staff in time for the impending retirement.

# San Luis & Delta-Mendota Water Authority

# Extra-Ordinary Operations and Maintenance Budget

# FY2020/2021

## San Luis & Delta-Mendota Water Authority

## FY 2020 PROJECTS

| Project Type: MAINTENANCE  | Acct  |             |                 |              |                  |               |             |              |
|--|-------|-------------|-----------------|--------------|------------------|---------------|-------------|--------------|
| Project # Fac Project Title  |       | <u>Type</u> | <u>Priority</u> | <u>Labor</u> | <u>Materials</u> | <u>Equip.</u> | Contract    | <u>Total</u> |
| M2019006 DCI Fire Protection System Assessment & Modernization           | H3    | Μ           | B-2-b           | \$7,000      | \$0              | \$0           | \$35,000    | \$42,000     |
| M2015004 JPP Fire Protection System Assessment & Modernization           | H4    | Μ           | B-2-b           | \$7,800      | \$0              | \$0           | \$75,000    | \$82,800     |
| M2015005 ONP Fire Protection System Assessment & Modernization           | H5    | Μ           | B-2-b           | \$8,900      | \$0              | \$0           | \$75,000    | \$83,900     |
| E2020001 JPP Unit Rewind (Rotor & Stator) (Unit 2 Labor Only)            | H2    | Μ           | B-3-b           | \$686,000    | \$0              | \$0           | \$0         | \$686,000    |
| M2015002 JPP Domestic Water Treatment Plant Replacement                  | H0    | Μ           | B-3-c           | \$158,600    | \$0              | \$0           | \$160,000   | \$318,600    |
| C1997002 DMC O&M Road Maintenance Program - Phase 9 of 10                | E6    | Μ           | B-4-b           | \$40,300     | \$0              | \$0           | \$125,000   | \$165,300    |
| V1999001 ALL Heavy Equipment Replacement Program (Reserve Fund)          | D2    | Μ           | B-5-b           | \$0          | \$0              | \$0           | \$927,000   | \$927,000    |
| V1999002 ALL Vehicle Replacement (Reserve Fund)                          | D1    | Μ           | B-6-c           | \$0          | \$0              | \$0           | \$161,800   | \$161,800    |
| C2011001 ALL Facility Infrastructure Replacement/Rehabilitation Program  | D3    | Μ           | B-7-c           | \$0          | \$0              | \$0           | \$137,000   | \$137,000    |
| E2000004 ALL Replace Computer/Network Communication Equip (Reserve Fund) | D0    | Μ           | C-6-b           | \$0          | \$79,050         | \$0           | \$0         | \$79,050     |
| MAINTENANCI  | E PRO | JECT        | TOTALS          | \$908,600    | \$79,050         | \$O           | \$1,695,800 | \$2,683,450  |
| Project Type: SPECIAL FUNDED PROJECT                                     | Acct  |             |                 |              |                  |               |             |              |
| Project # Fac Project Title  |       | <u>Type</u> | <u>Priority</u> | <u>Labor</u> | <u>Materials</u> | <u>Equip.</u> | Contract    | <u>Total</u> |
| E1999001 JPP Unit 2 Rewind - Phase 3 (USBR Funds)                        | F4    | RX          | В-3-а           | \$0          | \$2,100          | \$9,100       | \$5,202,000 | \$5,213,200  |
| SPECIAL FUNDED PROJEC  | T PRO | JEC1        | TOTALS          | \$0          | \$2,100          | \$9,100       | \$5,202,000 | \$5,213,200  |
| FY 2   | 020   | SUBT        | ΤΟΤΑΙ           | \$908,600    | \$81,150         | \$9,100       | \$6,897,800 | \$7,896,650  |

## San Luis & Delta-Mendota Water Authority

## FY 2021 PROJECTS

| Project Type: MAINTENANCE  | Acct  |             |                 |              |                  |               |             |              |
|--|-------|-------------|-----------------|--------------|------------------|---------------|-------------|--------------|
| Project # Fac Project Title  |       | <u>Type</u> | Priority        | <u>Labor</u> | <u>Materials</u> | <u>Equip.</u> | Contract    | <u>Total</u> |
| E2015002 ONP Arc Flash Study - OPP                                       | F7    | М           | A-1-b           | \$48,300     | \$0              | \$0           | \$50,000    | \$98,300     |
| E2020001 JPP Unit Rewind (Rotor & Stator) (Unit 1 Labor Only)            | H2    | Μ           | B-3-b           | \$711,400    | \$0              | \$0           | \$0         | \$711,400    |
| M2012004 ONP Rehabilitate Penstock Interior Coating                      | E4    | Μ           | B-3-b           | \$226,100    | \$50,300         | \$0           | \$438,300   | \$714,700    |
| M2015006 ONP Rehabilitate Pump Assemblies - Phase 5                      | E2    | Μ           | B-3-b           | \$782,300    | \$56,800         | \$25,000      | \$429,200   | \$1,293,300  |
| E1995005 ONP Main Transformer Rehabilitation - Phase 1                   | G3    | Μ           | B-3-c           | \$62,200     | \$0              | \$0           | \$178,400   | \$240,600    |
| C1997002 DMC O&M Road Maintenance Program - Phase 10 of 10               | E6    | Μ           | B-4-b           | \$33,600     | \$0              | \$0           | \$125,000   | \$158,600    |
| V1999001 ALL Heavy Equipment Replacement Program (Reserve Fund)          | D2    | Μ           | B-5-b           | \$0          | \$0              | \$0           | \$622,200   | \$622,200    |
| V1999002 ALL Vehicle Replacement (Reserve Fund)                          | D1    | Μ           | B-6-c           | \$0          | \$0              | \$0           | \$306,700   | \$306,700    |
| C2011001 ALL Facility Infrastructure Replacement/Rehabilitation Program  | D3    | Μ           | B-7-c           | \$0          | \$0              | \$0           | \$55,000    | \$55,000     |
| C2006001 DMC DMC Conveyance Capacity Test                                | l1    | Μ           | C-4-c           | \$116,700    | \$12,000         | \$0           | \$1,500     | \$130,200    |
| E2014006 JPP SCADA System Modernization - Phase 1                        | 12    | Μ           | C-4-c           | \$47,200     | \$140,000        | \$0           | \$0         | \$187,200    |
| E2000004 ALL Replace Computer/Network Communication Equip (Reserve Fund) | D0    | Μ           | C-6-b           | \$0          | \$87,600         | \$0           | \$0         | \$87,600     |
| MAINTENANC   | E PRO | JEC1        | TOTALS          | \$2,027,800  | \$346,700        | \$25,000      | \$2,206,300 | \$4,605,800  |
| Project Type: SPECIAL FUNDED PROJECT                                     | Acct  |             |                 |              |                  |               |             |              |
| Project # Fac Project Title  | -     | <u>Type</u> | <u>Priority</u> | <u>Labor</u> | <u>Materials</u> | <u>Equip.</u> | Contract    | <u>Total</u> |
| E1999001 JPP Unit 1 Rewind - Phase 4 (USBR Funds)                        | F4    | RX          | В-3-а           | \$0          | \$2,200          | \$9,400       | \$5,363,600 | \$5,375,200  |
| SPECIAL FUNDED PROJEC  | T PRO | JECT        | TOTALS          | \$0          | \$2,200          | \$9,400       | \$5,363,600 | \$5,375,200  |
| FY 2   | 021   | SUB         | ΤΟΤΑΙ           | \$2,027,800  | \$348,900        | \$34,400      | \$7,569,900 | \$9,981,000  |

## SL&DMWA 10 Year Plan (EO&M and USBR RAX Projects)

| EO&M # Project Title  | Code Facility | Priority | 2020  | 2021    | 2022    | 2023    | 2024              | 2025  | 2026  | 2027  | 2028  | 2029  |
|---|---------------|----------|-------|---------|---------|---------|-------------------|-------|-------|-------|-------|-------|
|   | oouo ruomy    |          | _0_0  |         |         |         | timated Project C |       |       |       |       |       |
| M2015004 Fire Protection System Assessment & Modernization          | H4 JPP        | B-2-b    | 82.8  |         |         |         |                   | (     |       |       |       |       |
| M2015005 Fire Protection System Assessment & Modernization          | H5 ONP        | B-2-b    | 83.9  |         |         |         |                   |       |       |       |       |       |
| M2019006 Fire Protection System Assessment & Modernization          | H3 DCI        | B-2-b    | 42.0  |         |         |         |                   |       |       |       |       |       |
| E2020001 Unit Rewind (Rotor & Stator) (Units 1 - 5 Labor Only)      | H2 JPP        | B-3-b    | 686.0 | 711.4   | 733.0   | 755.0   | 777.0             |       |       |       |       |       |
| M2015002 TFO Domestic Water Treatment Plant Replacement             | H0 JPP        | B-3-c    | 318.6 |         |         |         |                   |       |       |       |       |       |
| C1997002 O&M Road Maintenance Program                               | E6 DMC        |          | 165.3 | 158.6   | 163.0   | 168.0   | 173.0             | 179.0 | 184.0 | 189.0 | 195.0 | 201.0 |
| V1999001 Heavy Equipment Replacement Program (Reserve Fund)         | D2 ALL        | B-5-b    | 927.0 | 622.2   | 413.6   | 477.2   | 345.2             | 71.6  |       | 202.7 | 335.3 |       |
| V1999002 Vehicle Replacement Program (Reserve Fund)                 | D1 ALL        | B-6-c    | 161.8 | 306.7   | 33.9    | 107.1   | 81.3              | 180.4 | 43.1  | 91.4  | 88.8  | 19.1  |
| C2011001 Facility Infrastructure Replacement/Rehabilitation Program | D3 ALL        | B-7-c    | 137.0 | 55.0    | 214.0   | 52.0    | 149.0             | 92.0  | 76.0  | 33.0  | 114.0 | 122.0 |
| E2000004 Replace Computer/Network Comm Equip (Reserve Fund)         | D0 ALL        | C-6-b    | 79.1  | 87.6    | 128.9   | 109.5   | 66.3              | 81.4  | 70.9  | 141.4 | 91.2  | 41.6  |
| E2015002 Arc Flash Study - OPP                                      | F7 ONP        | A-1-b    |       | 98.3    |         |         |                   |       | 114.0 |       |       |       |
| M2012004 Rehabilitate Penstocks Interior Coating                    | E4 ONP        | B-3-b    |       | 714.7   | 736.1   | 758.2   |                   |       |       |       |       |       |
| M2015006 Rehabilitate Pump Assemblies Program                       | E2 ONP        | B-3-b    |       | 1,293.3 | 1,332.2 | 1,372.2 | 1,413.3           |       |       |       |       |       |
| E1995005 Main Transformer Rehabilitation                            | G3 ONP        | B-3-c    |       | 240.6   | 247.8   | 255.3   | 269.9             |       |       |       |       |       |
| C2006001 DMC Conveyance Capacity Test                               | I1 DMC        | C-4-c    |       | 130.2   |         |         |                   |       |       |       |       |       |
| E2014006 SCADA System Modernization                                 | I2 JPP        | C-4-c    |       | 187.2   | 192.8   |         |                   |       |       |       |       |       |
| E2015001 TFO Arc Flash Study - TFO & LBFO Facilities                | E1 JPP        | A-1-b    |       |         | 38.4    |         |                   |       |       | 42.0  |       |       |
| E2019020 Arc Flash Study - DCI                                      | DCI           | A-1-b    |       |         | 40.0    |         |                   |       |       | 44.0  |       |       |
| E2016001 WECC Testing by USBR Denver Office                         | E3 ONP        | B-3-b    |       |         | 70.5    |         |                   |       |       | 82.0  |       |       |
| M2016001 Purchase Wear Rings for Pumps                              | JPP           | B-3-c    |       |         | 300.1   |         |                   |       |       |       |       |       |
| E2015003 Arc Flash Study - JPP                                      | F8 JPP        | A-1-b    |       |         |         | 105.0   |                   |       |       |       | 116.0 |       |
| C2015001 Concrete Lining Repair (MP92 to MP97)                      | F0 DMC        | B-3-b    |       |         |         | 325.0   | 331.0             |       |       |       |       |       |
| M2015003 Rehabilitate Coating on Pump Casings & Bifurcation         | JPP           | B-3-c    |       |         |         | 100.0   | 102.0             | 104.0 |       |       |       |       |
| C2019004 TFO O&M Complex Pavement Rehabilitation                    | JPP           | B-4-b    |       |         |         | 250.0   |                   |       |       |       |       |       |
| M2019031 Design & Install Jacking Pump System                       | ONP           | B-5-d    |       |         |         | 125.0   |                   |       |       |       |       |       |
| E2019030 Plant Security System Improvements                         | ONP           | C-5-d    |       |         |         | 81.0    |                   |       |       |       |       |       |
| E2009003 Protective Relay/Control Panel/SCADA Modernization         | G1 ONP        |          |       |         |         |         |                   |       |       |       |       |       |
| E2009003 Protective Relay/Control Panel/SCADA Modernization         | G1 ONP        | B-2-b    |       |         |         |         | 227.0             | 232.0 |       |       |       |       |
| M1994022 ONP Cooling Water System Rehabilitation                    | ONP           | B-2-b    |       |         |         |         | 250.0             |       |       |       |       |       |
| C2020001 Canal Modifications due to Subsidence (Labor Only)         | DMC           | B-3-c    |       |         |         |         | 15.0              |       | 100.0 | 100.0 |       |       |
| E2020002 Excitation System & Control Modernization (Labor Only)     | JPP           | B-3-c    |       |         |         |         | 175.0             | 100.0 | 100.0 | 100.0 | 100.0 | 100.0 |
| C2017003 Turnout Trashrack Fabrication Contract                     | DMC           | B-4-c    |       |         |         |         | 200.0             |       |       |       |       |       |
| M2019010 Install New Pump Bowl Access Openings on Unit 1            | ONP           | A-1-b    |       |         |         |         |                   | 500.0 |       |       |       |       |
| E2019028 Station Service Backup Battery System Replacement          | ONP           | B-2-c    |       |         |         |         |                   | 110.0 |       |       |       |       |
| C1996012 Intake Channel Embankment Stabilization                    | DMC           | B-3-b    |       |         |         |         |                   | 300.0 |       |       |       |       |
| C2015004 DMC 5 Yr Subsidence Survey                                 | H1 DMC        | B-3-c    |       |         |         |         |                   | 83.0  |       |       |       |       |
| E2019003 Check Electrical Equipment Rehabilitation                  | DMC           | B-4-c    |       |         |         |         |                   | 84.0  |       |       |       |       |
| M2019028 Plant Flowmetering System Rehabilitation                   | JPP           | B-4-c    |       |         |         |         |                   | 250.0 |       |       |       |       |
| M2019037 Plant Water Storage Tank Rehabilitation                    | ONP           | B-4-c    |       |         |         |         |                   | 150.0 |       |       |       |       |
| M2019045 Stub Shaft Crane Rehabilitation                            | JPP           | B-4-c    |       |         |         |         |                   | 40.0  |       |       |       |       |
| M2019001 O'Neill PP Bridge Crane Rehabilitation                     | ONP           | B-5-c    |       |         |         |         |                   | 113.0 |       |       |       |       |
| M2019044 Machine Shop Crane Rehabilitation                          | JPP           | B-5-c    |       |         |         |         |                   | 50.0  |       |       |       |       |
| M2019049 Trashrack Replacement (SLDMWA FAB & CONTRACT BLST&P        | ONP           | B-5-c    |       |         |         |         |                   | 50.0  | 51.0  |       |       |       |

## DRAFT

|            |   |                      |          |           | •         | &M and USBF | •          | ,                |                  |           |           |           | DRAF      |
|------------|---|----------------------|----------|-----------|-----------|-------------|------------|------------------|------------------|-----------|-----------|-----------|-----------|
| EO&M #     | Project Title   | Code Facility        | Priority | 2020      | 2021      | 2022        | 2023       | 2024             | 2025             | 2026      | 2027      | 2028      | 2029      |
|            | Station Service & Dist. Equip. Replacement (Labor Only) | JPP                  | A-3-c    |           |           |             |            |                  |                  | 200.0     |           | 100.0     | 100.0     |
| M2019022   | HVAC System Rehabilitation/Replacement                  | JPP                  | B-4-b    |           |           |             |            |                  |                  | 400.0     |           |           |           |
| E2019012   | UPS Battery Charging System Replacement                 | ONP                  | B-4-c    |           |           |             |            |                  |                  | 100.0     |           |           |           |
| C2009003   | Wasteway Capacity Restoration                           | DMC                  | C-5-c    |           |           |             |            |                  |                  | 75.0      |           | 250.0     | 255.0     |
| E2019024   | Station Service Backup Battery System Replacement       | JPP                  | B-2-c    |           |           |             |            |                  |                  |           | 115.0     |           |           |
| E2009004   | UPS Battery Replacement                                 | JPP                  | B-4-b    |           |           |             |            |                  |                  |           | 88.0      |           |           |
| E2019002   | SCADA & Communication System Improvements               | DCI                  | B-4-c    |           |           |             |            |                  |                  |           | 88.0      |           |           |
| M2019005   | HVAC System Rehabilitation/Replacement                  | DCI                  | B-4-c    |           |           |             |            |                  |                  |           | 75.0      |           |           |
| M2019016   | Siphon Breaker Valve Control System Rehabilitation      | JPP                  | B-4-c    |           |           |             |            |                  |                  |           | 100.0     |           |           |
| C2019005   | Penstock/Manifold Interior Coating Rehabilitation       | DCI                  | B-5-b    |           |           |             |            |                  |                  |           | 150.0     |           |           |
| E2019004   | Penstock Cathodic Protection System Replacement         | DCI                  | B-5-b    |           |           |             |            |                  |                  |           | 88.0      |           |           |
| M2019014   | Stoplog Rehabilitation                                  | JPP                  | B-5-b    |           |           |             |            |                  |                  |           | 250.0     |           |           |
| M2019009   | Flowmetering Improvements                               | DCI                  | B-5-c    |           |           |             |            |                  |                  |           | 100.0     |           |           |
| M2019026   | Stoplog Rehabilitation (Lakeside)                       | ONP                  | B-5-c    |           |           |             |            |                  |                  |           | 75.0      |           |           |
| M2017001   | OPP Shaft Sleeve Manufacturing                          | F3 ONP               | B-4-c    |           |           |             |            |                  |                  |           |           | 102.0     |           |
| C2020002   | Replace Althea Ave Bridge (Labor Only)                  | DMC                  | B-5-c    |           |           |             |            |                  |                  |           |           | 25.0      | 75.0      |
| E2019025   | Plant Security System Upgrades                          | JPP                  | B-5-c    |           |           |             |            |                  |                  |           |           | 75.0      |           |
| M2019032   | Trashrack Cleaner & Stoplog Crane Rehabilitation        | ONP                  | B-5-c    |           |           |             |            |                  |                  |           |           | 200.0     |           |
| C2016001   | DMC Road Rehabilitation                                 | G2 DMC               | B-4-b    |           |           |             |            |                  |                  |           |           |           | 391.0     |
| M2019025   | 100 Ton Gantry Crane Rehabilitation                     | JPP                  | B-4-c    |           |           |             |            |                  |                  |           |           |           | 300.0     |
| M2019043   | HVAC System Rehabilitation/Replacement                  | ONP                  | B-4-c    |           |           |             |            |                  |                  |           |           |           | 100.0     |
| E2019010   | Plant Flowmeter System Rehabilitation                   | ONP                  | B-5-c    |           |           |             |            |                  |                  |           |           |           | 244.0     |
| M2019033   | Plant Roof Surface Replacement                          | ONP                  | B-7-c    |           |           |             |            |                  |                  |           |           |           | 100.0     |
|            |   | FY TOTALS (x \$1,000 | )):      | \$2,683.5 | \$4,605.8 | \$4,644.2   | \$5,040.5  | \$4,575.0        | \$2,770.4        | \$1,514.0 | \$2,154.5 | \$1,792.3 | \$2,048.7 |
|            | S SEEKING OUTSIDE FUNDING                               |                      |          |           |           |             |            | stimated Project | Cost (x \$1,000) |           |           |           |           |
|            | Unit Rewinds (Rotor & Stator) All Units                 |                      | B-3-a    | 5,213.2   | 5,375.2   | 5,525.0     | 5,690.0    | 10,000.0         |                  |           |           |           |           |
| C2015003   | Canal Modification Due to Subsidence                    | DMC                  | B-3-c    |           |           |             |            | 200.0            |                  | 1,723.0   | 1,757.0   |           |           |
| E2009005   | JPP Excitation Cabinet & Control Panel Refurbishment    | F9 JPP               | B-3-c    |           |           |             |            | 1,245.2          | 914.3            | 939.7     | 967.9     | 997.0     | 1,026.9   |
| E2019005   | Station Service SWBD & Breaker Replacement              | JPP                  | B-2-b    |           |           |             |            |                  |                  | 250.0     |           | 2,500.0   | 2,575.0   |
| C2015006   | Replace DMC Althea Ave Bridge                           | DMC                  | B-4-c    |           |           |             |            |                  |                  |           |           | 1,500.0   | 1,545.0   |
| \$21,500.9 |   | FY TOTALS (x \$1,000 | )):      | \$5,213.2 | \$5,375.2 | \$5,525.0   | \$5,690.0  | \$11,445.2       | \$914.3          | \$2,912.7 | \$2,724.9 | \$4,997.0 | \$5,146.9 |
|            |   | TOTALS               |          | \$7,896.7 | \$9,981.0 | \$10,169.2  | \$10,730.5 | \$16,020.2       | \$3,684.7        | \$4,426.7 | \$4,879.4 | \$6,789.3 | \$7,195.5 |

# FY2020

## Extraordinary O&M Projects

# Information

## San Luis & Delta-Mendota Water Authority Extraordinary O&M Projects **Project Description and Justification Sheet**

| Project No.: M2019006             | Project Code:         | H3-2020                 |               | Priority:    | B-2-b |
|-----------------------------------|-----------------------|-------------------------|---------------|--------------|-------|
| Facility: DCI                     |                       |                         |               |              |       |
| Project Title: Fire Protection Sy | stem Assessment &     | Modernization           |               |              |       |
| Estimated Total Cost: \$42,       | 000.00                |                         |               |              |       |
| IN-HOUSE COSTS: Labor: \$         | 7,000.00 <i>Mate</i>  | rials: \$0.00           | Equipment:    | \$0.00       |       |
| CONTRACT COSTS: \$35,000.0        | 00                    |                         |               |              |       |
| Project Description and Scope:    |                       |                         |               |              |       |
| The SLDMWA will procure engin     | neering services to p | rovide fire and life sa | fety assessr  | nents at tl  | he    |
| Delta-Mendota Canal/California    | Aqueduct Intertie Pu  | mping Plant (DCI) ar    | nd support fa | acilities. T | he    |
| consultant will perform a physica | al walk through the D | CI and support facilit  | ies to perfor | m a fire     |       |

С protection and life safety gap analysis between existing facility conditions and the provisions of the following applicable codes:

2016 California Building Standards Code (Title 24, California Code of Regulations) 2015 NFPA 12. Standard on Carbon Dioxide Extinguishing Systems 2014 NFPA 70, National Electric Code 2013 NFPA 72, National Fire Alarm Code with amendments 2015 NFPA 101, Life Safety Code 2015 NFPA 850, Recommended Practice for Fire Protection for Electric Generating Plants and High Voltage Direct Current Converter Stations.

The consultant will provide an assessment and based on documented findings will provide recommendations and cost estimate to modernize the facilities inspected to meet the intent of current codes noted above. The assessment will focus on these objectives:

1. Life Safety

- 2. Property Protection
- 3. Business Interruption
- 4. Environmental Impact

### **Project Purpose and Background:**

During Reclamation's ONP RO&M Examination in 2018, they expressed concerns with the ONP fire protection system and recommended a licensed professional fire protection engineer evaluate the existing fire protection system installation and make modifications based on their recommendations. The SLDMWA staff recommends the same evaluation/assessment be performed at the JPP and its support facilities to confirm it is compliant with the intent of the current codes. This assessment is similar to what the Department of Water Resources has recently performed on each of its facilities to ensure a fire similar to the Thermalito Plant fire does not occur.

#### **Project Status:**

FY2020 Project - Awaiting approval/funding

## San Luis & Delta-Mendota Water Authority EO&M Project Cost Summary

## FY2020 M2019006 DCI Fire Protection System Assessment

| Total Fully Burdened Labor Cost | \$                   | 7,000.00  |
|---------------------------------|----------------------|-----------|
| Total Materials                 | \$                   | -         |
| Total Vehicles & Equipment      | \$                   | -         |
| Total Contracts                 | \$                   | 35,000.00 |
| Project Gra                     | and Total <u></u> \$ | 42,000.00 |

Date Proposal Completed: 7/23/2018\_BM

NOTE: Labor cost is rounded up to the nearest \$100.

#### San Luis & Delta-Mendota Water Authority M2019006 DCI Fire Protection System Assessment (FY2020) EO&M Project Cost Summary

| FY2020<br>M2019006 DCI Fire Protection System Assessment | Produc<br>(curre | Fully Burdened<br>ction Hourly Rate<br>ent highest total<br>ate per craft<br>w/benefits) | FY20 Fully Burdened<br>OT Rate (includes PR<br>tax & W/Comp) |    | No. In<br>Craft | No. Per<br>Phase | Total Regular<br>Hours | Total Overtime<br>Hours | Regular Direct Labor | Overtime Labor  | Tota | I Labor Cost   |
|--|------------------|--|--|----|-----------------|------------------|------------------------|-------------------------|----------------------|-----------------|------|----------------|
|  |                  | Α  | В  | С  | D               | E                | F<br>CxDxE             | G                       | H<br>=A x F          | =B x G          | = =  | J<br>sum H + I |
| Apprentice Electrician                                   | \$               | 116.23   | \$ 119.08  | 0  | 1               | 1                | 0                      | 0                       | \$ -                 | \$ -            | \$   | -              |
| Apprentice Plant Mechanic                                | \$               | 116.23   | \$ 119.08  | 0  | 1               | 1                | 0                      | 0                       | \$ -                 | \$ -            | \$   | -              |
| C&I Technician   | \$               | 130.12   | \$ 135.80  | 0  | 1               | 1                | 0                      | 0                       | \$ -                 | \$ -            | \$   | -              |
| Canal Operator   | \$               | 77.27  | \$ 72.21   | 0  | 1               | 1                | 0                      | 0                       | \$ -                 | \$-             | \$   | -              |
| Control Operator   | \$               | 139.67   | \$ 147.28  | 0  | 1               | 1                | 0                      | 0                       | \$ -                 | \$-             | \$   | -              |
| Electrical Foreman                                       | \$               | 141.92   | \$ 150.00  | 0  | 1               | 1                | 0                      | 0                       | \$-                  | \$-             | \$   | -              |
| Electrician  | \$               | 127.22   | \$ 132.31  | 0  | 1               | 1                | 0                      | 0                       | \$ -                 | \$-             | \$   | -              |
| Engineer, Civil -Associate                               | \$               | 143.38   | \$ 151.75  | 2  | 1               | 1                | 2                      | 0                       | \$ 286.76            | \$-             | \$   | 286.76         |
| Engineer, Civil Assistant                                | \$               | 115.40   | \$ 115.51  | 0  | 1               | 1                | 0                      | 0                       | \$ -                 | \$-             | \$   | -              |
| Engineer, Junior   | \$               | 94.00  | \$ 92.34   | 0  | 1               | 1                | 0                      | 0                       | \$ -                 | \$-             | \$   | -              |
| Engineer, Electrical - Associate                         | \$               | 143.38   | \$ 151.75  | 2  | 1               | 1                | 2                      | 0                       | \$ 286.76            | \$-             | \$   | 286.76         |
| Engineer, Mechanical - Associate                         | \$               | 143.38   | \$ 151.75  | 27 | 1               | 1                | 27                     | 0                       | \$ 3,871.26          | \$-             | \$   | 3,871.26       |
| Equipment Operator                                       | \$               | 89.67  | \$ 87.13   | 0  | 1               | 1                | 0                      | 0                       | \$-                  | \$-             | \$   | -              |
| Foreman, O'Neill Pumping Plant                           | \$               | 141.92   | \$ 150.00  | 0  | 1               | 1                | 0                      | 0                       | \$-                  | \$-             | \$   | -              |
| Hydrotech-1, (Was Meter Maint./Relief Canal Op)          | \$               | 80.51  | \$ 76.11   | 0  | 1               | 1                | 0                      | 0                       | \$-                  | \$-             | \$   | -              |
| Hydrotech-2 (Was Hydrographer)                           | \$               | 83.84  | \$ 80.11   | 0  | 1               | 1                | 0                      | 0                       | \$-                  | \$-             | \$   | -              |
| Maintenance Foreman                                      | \$               | 98.32  | \$ 97.53   | 0  | 1               | 1                | 0                      | 0                       | \$-                  | \$-             | \$   | -              |
| Safety Engineer  | \$               | 143.38   | \$-  | 2  | 1               | 1                | 2                      | 0                       | \$ 286.76            | \$-             | \$   | 286.76         |
| Maintenance Supt., Civil                                 | \$               | 113.71   | \$-  | 0  | 1               | 1                | 0                      | 0                       | \$-                  | \$-             | \$   | -              |
| Maintenance Worker                                       | \$               | 82.90  | \$ 78.98   | 0  | 1               | 1                | 0                      | 0                       | \$-                  | \$-             | \$   | -              |
| Maintenance Worker, Painter                              | \$               | 90.46  | \$ 88.07   | 0  | 1               | 1                | 0                      | 0                       | \$-                  | \$-             | \$   | -              |
| Manager, Planning & Engineering                          | \$               | 162.79   | \$-  | 8  | 1               | 1                | 8                      | 0                       | \$ 1,302.32          | \$-             | \$   | 1,302.32       |
| Manager, Operations & Maintenance                        | \$               | 167.29   | \$-  | 2  | 1               | 1                | 2                      | 0                       | \$ 334.58            | \$-             | \$   | 334.58         |
| Planner, Civil Maintenance                               | \$               | 91.03  | \$ 88.78   | 0  | 1               | 1                | 0                      | 0                       | \$-                  | \$-             | \$   | -              |
| Planner, Hydro-Electric Maintenance                      | \$               | 116.83   | \$ 119.80  | 0  | 1               | 1                | 0                      | 0                       | \$-                  | \$-             | \$   | -              |
| Plant Mech. 2, HE  | \$               | 127.22   | \$ 132.31  | 0  | 1               | 1                | 0                      | 0                       | \$-                  | \$-             | \$   | -              |
| Plant Mech. Foreman, HE                                  | \$               | 141.92   | \$ 150.00  | 0  | 1               | 1                | 0                      | 0                       | \$-                  | \$-             | \$   | -              |
| Project Coordinator                                      | \$               | 96.94  | \$ 95.87   | 0  | 1               | 1                | 0                      | 0                       | \$-                  | \$-             | \$   | -              |
| SCADA Engineer   | \$               | 141.80   | \$ 146.59  | 2  | 1               | 1                | 2                      | 0                       | \$ 283.60            | \$-             | \$   | 283.60         |
| Water Operations Superintendent                          | \$               | 110.82   | \$-  | 0  | 1               | 1                | 0                      | 0                       | \$-                  | \$-             | \$   | -              |
| Operations Supervisor                                    | \$               | 154.60   |  | 2  | 1               | 1                | 2                      | 0                       | \$ 309.20            | \$-             | \$   | 309.20         |
| Engineer, Plant  | \$               | 143.38   | \$ 151.75  | 0  | 1               | 1                | 0                      | 0                       | \$-                  | \$-             | \$   | -              |
|  |                  |  |  |    |                 | Hour Totals:     | 47                     | 0                       |                      | of Overtime Cos |      | -              |

Sum of Regular Time Cost \$ 6,961.24 Tot Fully Burdened Labor Cost \$ 6,961.24

Materials \$

-Vehicles & Equipment \$ Contracts \$

-35,000.00

Step Total \$ 41,961.24

## San Luis & Delta-Mendota Water Authority M2019006 DCI Fire Protection System Assessment (FY2020) EO&M Project Contracts Cost Breakdown

| Contract Description       | Qty | Unit | U  | nit Rate | Total           |
|----------------------------|-----|------|----|----------|-----------------|
| Fire Protection Consultant | 1   | LS   | \$ | 35,000   | \$<br>35,000.00 |
|                            |     |      | \$ | -        | \$<br>-         |
|                            |     |      | \$ | -        | \$<br>-         |
|                            |     |      | \$ | -        | \$<br>-         |
|                            |     |      | \$ | -        | \$<br>-         |
|                            |     |      | \$ | -        | \$<br>-         |
|                            |     |      | \$ | -        | \$<br>-         |
|                            |     |      | \$ | -        | \$<br>-         |
|                            |     |      | \$ | -        | \$<br>-         |
|                            |     |      | \$ | -        | \$<br>-         |
|                            |     |      | \$ | -        | \$<br>-         |
|                            |     |      | \$ | -        | \$<br>-         |
|                            |     |      | \$ | -        | \$<br>-         |
|                            |     |      | \$ | -        | \$<br>-         |

Contracts Total: \$ 35,000.00

Note: 3%/year inflation adjustment included in cost

## San Luis & Delta-Mendota Water Authority Extraordinary O&M Projects Project Description and Justification Sheet

| Project No.: M2015004                 | Project Code:    | H4-2020              |            | Priority: | B-2-b |
|---------------------------------------|------------------|----------------------|------------|-----------|-------|
| Facility: JPP                         |                  |                      |            |           |       |
| Project Title: Fire Protection System | n Assessment &   | Modernization        |            |           |       |
| Estimated Total Cost: \$82,800.       | .00              |                      |            |           |       |
| IN-HOUSE COSTS: Labor: \$7,80         | 0.00 <i>Mate</i> | <i>rials:</i> \$0.00 | Equipment: | \$0.00    |       |
| <i>CONTRACT COSTS:</i> \$75,000.00    |                  |                      |            |           |       |

### **Project Description and Scope:**

The SLDMWA will procure engineering services to provide fire and life safety assessments at the Jones Pumping Plant (JPP) and support facilities. The consultant will perform a physical walk through the JPP and support facilities to perform a fire protection and life safety gap analysis between existing facility conditions and the provisions of the following applicable codes:

2016 California Building Standards Code (Title 24, California Code of Regulations)

2015 NFPA 12, Standard on Carbon Dioxide Extinguishing Systems

2014 NFPA 70, National Electric Code

2013 NFPA 72, National Fire Alarm Code with amendments

2015 NFPA 101, Life Safety Code

2015 NFPA 850, Recommended Practice for Fire Protection for Electric Generating Plants and High Voltage Direct Current Converter Stations.

The consultant will provide an assessment and based on documented findings will provide recommendations and cost estimate to modernize the facilities inspected to meet the intent of current codes noted above. The assessment will focus on these objectives:

- 1. Life Safety
- 2. Property Protection
- 3. Business Interruption
- 4. Environmental Impact

### Project Purpose and Background:

During Reclamation's ONP RO&M Examination in 2018, they expressed concerns with the ONP fire protection system and recommended a licensed professional fire protection engineer evaluate the existing fire protection system installation and make modifications based on their recommendations. The SLDMWA staff recommends the same evaluation/assessment be performed at the JPP and its support facilities to confirm it is compliant with the intent of the current codes. This assessment is similar to what the Department of Water Resources has recently performed on each of its facilities to ensure a fire similar to the Thermalito Plant fire does not occur.

#### Project Status:

FY2020 Project - Awaiting approval/funding

## San Luis & Delta-Mendota Water Authority EO&M Project Cost Summary

## FY2020 M2015004 JPP Fire Protection System Assessment

| Total Fully Burdened Labor Co | st                  | \$<br>7,800.00  |
|-------------------------------|---------------------|-----------------|
| Total Materials               |                     | \$<br>-         |
| Total Vehicles & Equipment    |                     | \$<br>-         |
| Total Contracts               |                     | \$<br>75,000.00 |
|                               | Project Grand Total | \$<br>82,800.00 |

Date Proposal Completed: 7/24/2018\_BM

NOTE: Labor cost is rounded up to the nearest \$100.

#### San Luis & Delta-Mendota Water Authority M2015004 JPP Fire Protection System Assessment (FY2020) EO&M Project Cost Summary

| FY2020<br>M2015004 JPP Fire Protection System Assessment | Produce<br>(curre<br>ra | Fully Burdened<br>ction Hourly Rate<br>ent highest total<br>ate per craft<br>w/benefits) | FY20 Fully Burdened<br>OT Rate (includes Pf<br>tax & W/Comp) |    | No. In<br>Craft | No. Per<br>Phase | Total Regular<br>Hours | Total Overtime<br>Hours | Regular Direct La | por (     | Overtime Labor |             | abor Cost  |
|--|-------------------------|--|--|----|-----------------|------------------|------------------------|-------------------------|-------------------|-----------|----------------|-------------|------------|
|  |                         | Α  | В  | С  | D               | E                | F                      | G                       | Н                 | _         | <u> </u>       |             | J          |
| Apprentice Electrician                                   | \$                      | 116.23   | \$ 119.08  | 0  | 1               | 1                | <b>C x D x E</b><br>0  | 0                       | =A x F<br>\$-     | \$        | =B x G         | = sun<br>\$ | n H + I    |
| Apprentice Plant Mechanic                                | \$                      | 116.23   | \$ 119.08<br>\$ 119.08                                       | 0  | 1               | 1                | 0                      | 0                       | \$ -<br>\$ -      | \$        |                | \$<br>\$    |            |
| C&I Technician   | \$                      | 130.12   | \$ 119.08<br>\$ 135.80                                       | 0  | 1               | 1                | 0                      | 0                       | \$ -<br>\$ -      | φ<br>\$   |                | \$<br>\$    | -          |
| Canal Operator   | \$                      | 77.27  | \$ 72.21   | 0  | 1               | 1                | 0                      | 0                       | \$ -<br>\$        | \$        |                | φ<br>\$     |            |
| Control Operator   | \$                      | 139.67   | \$ 147.28  | 0  | 1               | 1                | 0                      | 0                       | \$ -<br>\$        | \$        |                | φ<br>\$     |            |
| Electrical Foreman                                       | \$                      | 141.92   | \$ 150.00  | 4  | 1               | 1                | 4                      | 0                       | \$ 567.6          | +         |                |             | - 567.68   |
| Electrician  | \$                      | 127.22   | \$ 130.00  | 0  | 1               | 1                | 0                      | 0                       | \$ 507.0          | 5<br>\$   |                | Ψ<br>\$     |            |
| Engineer, Civil -Associate                               | \$                      | 143.38   | \$ 151.75  | 2  | 1               | 1                | 2                      | 0                       | \$ 286.7          | +         |                | Ψ<br>\$     | 286.76     |
| Engineer, Civil Assistant                                | \$                      | 115.40   | \$ 115.51  | 0  | 1               | 1                | 0                      | 0                       | \$ -              | 5<br>\$   |                | \$          | -          |
| Engineer, Junior   | \$                      | 94.00  | \$ 92.34   | 2  | 1               | 1                | 2                      | 0                       | \$ 188.0          |           |                | \$          | 188.00     |
| Engineer, Electrical - Associate                         | \$                      | 143.38   | \$ 151.75  | 0  | 1               | 1                | 0                      | 0                       | \$ -              | 5 ¢<br>\$ |                | \$          | -          |
| Engineer, Mechanical - Associate                         | \$                      | 143.38   | \$ 151.75  | 27 | 1               | 1                | 27                     | 0                       | \$ 3,871.2        | Ŧ         |                | •           | ,871.26    |
| Equipment Operator                                       | \$                      | 89.67  | \$ 87.13   | 0  | 1               | 1                | 0                      | 0                       | \$ -              | • •<br>\$ |                | \$          | -          |
| Foreman, O'Neill Pumping Plant                           | \$                      | 141.92   | \$ 150.00  | 0  | 1               | 1                | 0                      | 0                       | \$ -              | \$        |                | \$          | _          |
| Hydrotech-1, (Was Meter Maint./Relief Canal Op)          | \$                      | 80.51  | \$ 76.11   | 0  | 1               | 1                | 0                      | 0                       | \$ -              | \$        |                | \$          |            |
| Hydrotech-2 (Was Hydrographer)                           | \$                      | 83.84  | \$ 80.11   | 0  | 1               | 1                | 0                      | 0                       | \$ -              | \$        |                | \$          |            |
| Maintenance Foreman                                      | \$                      | 98.32  | \$ 97.53   | 0  | 1               | 1                | 0                      | 0                       | \$ -              | \$        | -              | \$          |            |
| Safety Engineer  | \$                      | 143.38   | \$ -   | 2  | 1               | 1                | 2                      | 0                       | \$ 286.7          | 6 \$      | -              | \$          | 286.76     |
| Maintenance Supt., Civil                                 | \$                      | 113.71   | \$-  | 0  | 1               | 1                | 0                      | 0                       | \$ -              | \$        | -              | \$          |            |
| Maintenance Worker                                       | \$                      | 82.90  | \$ 78.98   | 0  | 1               | 1                | 0                      | 0                       | \$ -              | \$        | -              | \$          | -          |
| Maintenance Worker, Painter                              | \$                      | 90.46  | \$ 88.07   | 0  | 1               | 1                | 0                      | 0                       | \$ -              | \$        | -              | \$          | -          |
| Manager, Planning & Engineering                          | \$                      | 162.79   | \$ -   | 8  | 1               | 1                | 8                      | 0                       | \$ 1,302.3        | 2 \$      | -              | \$ 1        | ,302.32    |
| Manager, Operations & Maintenance                        | \$                      | 167.29   | \$ -   | 2  | 1               | 1                | 2                      | 0                       | \$ 334.5          | 8 \$      | -              | \$          | 334.58     |
| Planner, Civil Maintenance                               | \$                      | 91.03  | \$ 88.78   | 0  | 1               | 1                | 0                      | 0                       | \$ -              | \$        | -              | \$          | -          |
| Planner, Hydro-Electric Maintenance                      | \$                      | 116.83   | \$ 119.80  | 0  | 1               | 1                | 0                      | 0                       | \$ -              | \$        | -              | \$          | -          |
| Plant Mech. 2, HE  | \$                      | 127.22   | \$ 132.31  | 0  | 1               | 1                | 0                      | 0                       | \$-               | \$        | -              | \$          | _          |
| Plant Mech. Foreman, HE                                  | \$                      | 141.92   | \$ 150.00  | 4  | 1               | 1                | 4                      | 0                       | \$ 567.6          | 8 \$      | -              | \$          | 567.68     |
| Project Coordinator                                      | \$                      | 96.94  | \$ 95.87   | 0  | 1               | 1                | 0                      | 0                       | \$-               | \$        | -              | \$          | -          |
| SCADA Engineer   | \$                      | 141.80   | \$ 146.59  | 0  | 1               | 1                | 0                      | 0                       | \$-               | \$        | -              | \$          | -          |
| Water Operations Superintendent                          | \$                      | 110.82   | \$-  | 0  | 1               | 1                | 0                      | 0                       | \$-               | \$        | -              | \$          | -          |
| Operations Supervisor                                    | \$                      | 154.60   | \$-  | 2  | 1               | 1                | 2                      | 0                       | \$ 309.2          | 0 \$      | -              | \$          | 309.20     |
| Engineer, Plant  | \$                      | 143.38   | \$ 151.75  | 0  | 1               | 1                | 0                      | 0                       | \$-               | \$        | -              | \$          | -          |
|  |                         |  |  |    |                 | Hour Totals:     | 53                     | 0                       |                   |           | Vertime Cost   |             | -<br>71424 |

Sum of Regular Time Cost \$ 7,714.24 Tot Fully Burdened Labor Cost \$ 7,714.24

Materials \$

-Vehicles & Equipment \$ Contracts \$ -

75,000.00

Step Total \$ 82,714.24

## San Luis & Delta-Mendota Water Authority M2015004 JPP Fire Protection System Assessment (FY2020) EO&M Project Contracts Cost Breakdown

| Contract Description       | Qty | Unit | U  | nit Rate | <br>Total       |
|----------------------------|-----|------|----|----------|-----------------|
| Fire Protection Consultant | 1   | LS   | \$ | 75,000   | \$<br>75,000.00 |
|                            |     |      | \$ | -        | \$<br>-         |
|                            |     |      | \$ | -        | \$<br>-         |
|                            |     |      | \$ | -        | \$<br>-         |
|                            |     |      | \$ | -        | \$<br>-         |
|                            |     |      | \$ | -        | \$<br>-         |
|                            |     |      | \$ | -        | \$<br>-         |
|                            |     |      | \$ | -        | \$<br>-         |
|                            |     |      | \$ | -        | \$<br>-         |
|                            |     |      | \$ | -        | \$<br>-         |
|                            |     |      | \$ | -        | \$<br>-         |
|                            |     |      | \$ | -        | \$<br>-         |
|                            |     |      | \$ | -        | \$<br>-         |
|                            |     |      | \$ | -        | \$<br>-         |

Contracts Total: \$ 75,000.00

Note: 3%/year inflation adjustment included in cost

## San Luis & Delta-Mendota Water Authority Extraordinary O&M Projects Project Description and Justification Sheet

| •              | -2020                    | Priority:   | B-2-b |
|----------------|--------------------------|---|-------|
|                |                          |   |       |
| sessment & Mod | ernization               |   |       |
|                |                          |   |       |
| 0 Materials:   | \$0.00 <i>Equipment:</i> | \$0.00  |       |
|                |                          | ssessment & Modernization<br>0 <i>Materials:</i> \$0.00 <i>Equipment:</i> |       |

CONTRACT COSTS: \$75,000.00

## **<u>Project Description and Scope:</u>**

The SLDMWA will procure engineering services to provide fire and life safety assessments at the O'Neill Pumping/Generating Plant (ONP) and support facilities. The consultant will perform a physical walk through the ONP and support facilities to perform a fire protection and life safety gap analysis between existing facility conditions and the provisions of the following applicable codes:

2016 California Building Standards Code (Title 24, California Code of Regulations)

2015 NFPA 12, Standard on Carbon Dioxide Extinguishing Systems

2014 NFPA 70, National Electric Code

2013 NFPA 72, National Fire Alarm Code with amendments

2015 NFPA 101, Life Safety Code

2015 NFPA 850, Recommended Practice for Fire Protection for Electric Generating Plants and High Voltage Direct Current Converter Stations.

The consultant will provide an assessment and based on documented findings will provide recommendations and cost estimate to modernize the facilities inspected to meet the intent of current codes noted above. The assessment will focus on these objectives:

- 1. Life Safety
- 2. Property Protection
- 3. Business Interruption
- 4. Environmental Impact

### Project Purpose and Background:

During the 2018 ONP RO&M Exam, Reclamation expressed concerns with the existing fire protection system. As a result, a category 2 recommendation was issued. Recommendation No. 2018-2-C states the following: "Obtain services of licensed professional fire protection engineer, or approved equivalent, to review and approve the on-going fire protection system installation and modify installation accordingly to his/her recommendations" In addition, the SLDMWA staff recommends the assessment include an evaluation of the plant and its support facilities to confirm it is compliant with the intent of the current codes. This assessment is similar to what the Department of Water Resources has recently performed on each of its facilities to ensure a fire similar to the Thermalito Plant fire does not occur.

#### Project Status:

FY2020 Project - Awaiting approval/funding

## San Luis & Delta-Mendota Water Authority EO&M Project Cost Summary

## FY2020 M2015005 OPP Fire Protection System Assessment

| Total Fully Burdened Labor Co | ost                 | \$<br>8,900.00  |
|-------------------------------|---------------------|-----------------|
| Total Materials               |                     | \$<br>-         |
| Total Vehicles & Equipment    |                     | \$<br>-         |
| Total Contracts               |                     | \$<br>75,000.00 |
|                               | Project Grand Total | \$<br>83,900.00 |

Date Proposal Completed: 7/24/2018\_BM

NOTE: Labor cost is rounded up to the nearest \$100.

#### San Luis & Delta-Mendota Water Authority M2015005 OPP Fire Protection System Assessment (FY2020) EO&M Project Cost Summary

| FY2020<br>M2015005 OPP Fire Protection System Assessment | FY20 Fully Burden<br>Production Hourly R<br>(current highest tot<br>rate per craft<br>w/benefits) | ate  | FY20 Fully Burdened<br>)T Rate (includes PR<br>tax & W/Comp) | No. Of<br>Hours | No. In<br>Craft | No. Per<br>Phase | Total Regular<br>Hours | Total Overtime<br>Hours | Reg | ular Direct Labor | Ove   | ertime Labor             | Tot | al Labor Cost |
|--|---|------|--|-----------------|-----------------|------------------|------------------------|-------------------------|-----|-------------------|-------|--------------------------|-----|---------------|
| · · · · · · · · · · · · · · · · · · ·                    | Α   |      | В  | С               | D               | Е                | F                      | G                       |     | Н                 |       |                          |     | J             |
|  |   |      |  | -               |                 |                  | CXDXE                  | _                       |     | =A x F            |       | =B x G                   | _   | sum H + I     |
| Apprentice Electrician                                   | \$ 116.2  |      | \$ 119.08  | 0               | 1               | 1                | 0                      | 0                       | \$  | -                 | \$    | -                        | \$  | -             |
| Apprentice Plant Mechanic                                | \$ 116.2  |      | \$ 119.08  | 0               | 1               | 1                | 0                      | 0                       | \$  | -                 | \$    | -                        | \$  | -             |
| C&I Technician   | \$ 130.1  |      | \$ 135.80  | 0               | 1               | 1                | 0                      | 0                       | \$  | -                 | \$    | -                        | \$  | -             |
| Canal Operator   | \$ 77.2   |      | \$ 72.21   | 0               | 1               | 1                | 0                      | 0                       | \$  | -                 | \$    | -                        | \$  | -             |
| Control Operator   | \$ 139.6  | -    | \$ 147.28  | 0               | 1               | 1                | 0                      | 0                       | \$  | -                 | \$    | -                        | \$  | -             |
| Electrical Foreman                                       | \$ 141.9  | 92 3 | \$ 150.00  | 0               | 1               | 1                | 0                      | 0                       | \$  | -                 | \$    | -                        | \$  | -             |
| Electrician  | \$ 127.2  |      | \$ 132.31  | 0               | 1               | 1                | 0                      | 0                       | \$  | -                 | \$    | -                        | \$  | -             |
| Engineer, Civil -Associate                               | \$ 143.3  | 38 3 | \$ 151.75  | 2               | 1               | 1                | 2                      | 0                       | \$  | 286.76            | \$    | -                        | \$  | 286.76        |
| Engineer, Civil Assistant                                | \$ 115.4  | 10   | \$ 115.51  | 0               | 1               | 1                | 0                      | 0                       | \$  | -                 | \$    | -                        | \$  | -             |
| Engineer, Junior   | \$ 94.0   | 00   | \$ 92.34   | 2               | 1               | 1                | 2                      | 0                       | \$  | 188.00            | \$    | -                        | \$  | 188.00        |
| Engineer, Electrical - Associate                         | \$ 143.3  | 38 3 | \$ 151.75  | 0               | 1               | 1                | 0                      | 0                       | \$  | -                 | \$    | -                        | \$  | -             |
| Engineer, Mechanical - Associate                         | \$ 143.3  | 38 3 | \$ 151.75  | 27              | 1               | 1                | 27                     | 0                       | \$  | 3,871.26          | \$    | -                        | \$  | 3,871.26      |
| Equipment Operator                                       | \$ 89.6   | 67   | \$ 87.13   | 0               | 1               | 1                | 0                      | 0                       | \$  | -                 | \$    | -                        | \$  | -             |
| Foreman, O'Neill Pumping Plant                           | \$ 141.9  | 92 3 | \$ 150.00  | 16              | 1               | 1                | 16                     | 0                       | \$  | 2,270.72          | \$    | -                        | \$  | 2,270.72      |
| Hydrotech-1, (Was Meter Maint./Relief Canal Op)          | \$ 80.5   | 51 3 | \$ 76.11   | 0               | 1               | 1                | 0                      | 0                       | \$  | -                 | \$    | -                        | \$  | -             |
| Hydrotech-2 (Was Hydrographer)                           | \$ 83.8   | 34 3 | \$ 80.11   | 0               | 1               | 1                | 0                      | 0                       | \$  | -                 | \$    | -                        | \$  | -             |
| Maintenance Foreman                                      | \$ 98.3   | 32 3 | \$ 97.53   | 0               | 1               | 1                | 0                      | 0                       | \$  | -                 | \$    | -                        | \$  | -             |
| Safety Engineer  | \$ 143.3  | 38 3 | \$-  | 2               | 1               | 1                | 2                      | 0                       | \$  | 286.76            | \$    | -                        | \$  | 286.76        |
| Maintenance Supt., Civil                                 | \$ 113.7  | 71 3 | \$-  | 0               | 1               | 1                | 0                      | 0                       | \$  | -                 | \$    | -                        | \$  | -             |
| Maintenance Worker                                       | \$ 82.9   | 90 3 | \$ 78.98   | 0               | 1               | 1                | 0                      | 0                       | \$  | -                 | \$    | -                        | \$  | -             |
| Maintenance Worker, Painter                              | \$ 90.4   | 16 3 | \$ 88.07   | 0               | 1               | 1                | 0                      | 0                       | \$  | -                 | \$    | -                        | \$  | -             |
| Manager, Planning & Engineering                          | \$ 162.7  | 79 3 | \$-  | 8               | 1               | 1                | 8                      | 0                       | \$  | 1,302.32          | \$    | -                        | \$  | 1,302.32      |
| Manager, Operations & Maintenance                        | \$ 167.2  | 29 3 | \$-  | 2               | 1               | 1                | 2                      | 0                       | \$  | 334.58            | \$    | -                        | \$  | 334.58        |
| Planner, Civil Maintenance                               | \$ 91.0   | )3 3 | \$ 88.78   | 0               | 1               | 1                | 0                      | 0                       | \$  | -                 | \$    | -                        | \$  | -             |
| Planner, Hydro-Electric Maintenance                      | \$ 116.8  | 33 3 | \$ 119.80  | 0               | 1               | 1                | 0                      | 0                       | \$  | -                 | \$    | -                        | \$  | -             |
| Plant Mech. 2, HE  | \$ 127.2  | 22 3 | \$ 132.31  | 0               | 1               | 1                | 0                      | 0                       | \$  | -                 | \$    | -                        | \$  | -             |
| Plant Mech. Foreman, HE                                  | \$ 141.9  | 92 3 | \$ 150.00  | 0               | 1               | 1                | 0                      | 0                       | \$  | -                 | \$    | -                        | \$  | -             |
| Project Coordinator                                      | \$ 96.9   | 94 ; | \$ 95.87   | 0               | 1               | 1                | 0                      | 0                       | \$  | -                 | \$    | -                        | \$  | -             |
| SCADA Engineer   | \$ 141.8  | 30 3 | \$ 146.59  | 0               | 1               | 1                | 0                      | 0                       | \$  | -                 | \$    | -                        | \$  | -             |
| Water Operations Superintendent                          | \$ 110.8  | 32   | \$-  | 0               | 1               | 1                | 0                      | 0                       | \$  | -                 | \$    | -                        | \$  | -             |
| Operations Supervisor                                    | \$ 154.6  | 50   | \$ -   | 2               | 1               | 1                | 2                      | 0                       | \$  | 309.20            | \$    | -                        | \$  | 309.20        |
| Engineer, Plant  | \$ 143.3  |      | \$ 151.75  | 0               | 1               | 1                | 0                      | 0                       | \$  | -                 | \$    | -                        | \$  | -             |
|  | I   | 1    |  |                 | 1               | Hour Totals:     | 61                     | 0                       | ·   | Sum of Re         | gular | ertime Cost<br>Time Cost |     | -<br>8,849.60 |

Sum of Regular Time Cost \$ Tot Fully Burdened Labor Cost \$ 8,849.60

Materials \$

Vehicles & Equipment \$ Contracts \$ -

75,000.00

Step Total \$ 83,849.60

-

## San Luis & Delta-Mendota Water Authority M2015005 OPP Fire Protection System Assessment (FY2020) EO&M Project Contracts Cost Breakdown

| Contract Description       | Qty | Unit | U  | nit Rate | Total           |
|----------------------------|-----|------|----|----------|-----------------|
| Fire Protection Consultant | 1   | LS   | \$ | 75,000   | \$<br>75,000.00 |
|                            |     |      | \$ | -        | \$<br>-         |
|                            |     |      | \$ | -        | \$<br>-         |
|                            |     |      | \$ | -        | \$<br>-         |
|                            |     |      | \$ | -        | \$<br>-         |
|                            |     |      | \$ | -        | \$<br>-         |
|                            |     |      | \$ | -        | \$<br>-         |
|                            |     |      | \$ | -        | \$<br>-         |
|                            |     |      | \$ | -        | \$<br>-         |
|                            |     |      | \$ | -        | \$<br>-         |
|                            |     |      | \$ | -        | \$<br>-         |
|                            |     |      | \$ | -        | \$<br>-         |
|                            |     |      | \$ | -        | \$<br>-         |
|                            |     |      | \$ | -        | \$<br>-         |

Contracts Total: \$ 75,000.00

Note: 3%/year inflation adjustment included in cost

## San Luis & Delta-Mendota Water Authority Extraordinary O&M Projects Project Description and Justification Sheet

| Project No.: E2020001     | l             | Project (         | Code:    | H2-2   | 2020   |            | Priority: | B-3-b |
|---------------------------|---------------|-------------------|----------|--------|--------|------------|-----------|-------|
| Facility: JPP             |               |                   |          |        |        |            |           |       |
| Project Title: Unit Rewi  | ind (Ro       | otor & Stator) (L | Jnit 2 L | abor C | Only)  |            |           |       |
| Estimated Total Cost:     | \$68          | 6,000.00          |          |        |        |            |           |       |
| IN-HOUSE COSTS: 1         | Labor:        | \$686,000.00      | Mate     | rials: | \$0.00 | Equipment: | \$0.00    |       |
| CONTRACT COSTS: \$        | 0.00          |                   |          |        |        |            |           |       |
| Project Description and S | <u>Scope:</u> |                   |          |        |        |            |           |       |

The SLDMWA labor required to support this project is associated with the following activities: project management, unit disassembly, shaft centerline verification, 100T gantry crane support for contractor, unit assembly, shaft alignment and performance testing.

#### **Project Purpose and Background:**

Since SLDMWA will be financing the project, to reduce the overall loan amount, the labor SLDMWA labor cost is separated from all other costs.

#### **Project Status:**

FY2020 Project - Awaiting approval/funding

## San Luis & Delta-Mendota Water Authority EO&M Project Cost Summary

## FY2020 E2020001 - JPP Unit No. 2 Rewind Project (LABOR ONLY)

| Total Fully Burdened Labor Co | ost                 | \$<br>686,000.00 |
|-------------------------------|---------------------|------------------|
| Total Materials               |                     | \$<br>-          |
| Total Vehicles & Equipment    |                     | \$<br>-          |
| Total Contracts               |                     | \$<br>-          |
|                               | Project Grand Total | \$<br>686,000.00 |

Date Proposal Completed: 8/14/2018\_BM

NOTE: Labor cost is rounded up to the nearest \$100.

#### San Luis & Delta-Mendota Water Authority E2020001 JPP Unit No 2 Rewind (FY2020) LABOR ONLY EO&M Project Cost Summary

| FY2020<br>E2020001 - JPP Unit No. 2 Rewind Project (LABOR ONLY) | Product<br>(currer<br>rat | rent highest total OT Rate |    | y Burdened<br>includes PR<br>//Comp) | No. Of<br>Hours | No. In<br>Craft | No. Per<br>Phase | Total Regular<br>Hours | Total Overtime<br>Hours | Re | gular Direct Labor | 0    | vertime Labor                                | To             | tal Labor Cost                        |
|---|---------------------------|----------------------------|----|--------------------------------------|-----------------|-----------------|------------------|------------------------|-------------------------|----|--------------------|------|--|----------------|---------------------------------------|
|   |                           | Α                          | 1  | в                                    | С               | D               | Е                | F<br>C x D x E         | G                       |    | H<br>=A x F        |      | I<br>=B x G                                  |                | J<br>sum H + I                        |
| Apprentice Electrician  | \$                        | 116.23                     | \$ | 119.08                               | 200             | 1               | 1                | 200                    | 40                      | \$ |                    | \$   | <b>=В х G</b><br>4,763.20                    | =<br>\$        | 28,009.20                             |
| Apprentice Plant Mechanic                                       | Ψ<br>\$                   | 116.23                     |    | 119.08                               | 700             | 1               | 1                | 700                    | 80                      | \$ | 81,361.00          |      | 9,526.40                                     | \$             | 90,887.40                             |
| C&I Technician  | \$                        | 130.12                     |    | 135.80                               | 600             | 1               | 1                | 600                    | 60                      | \$ | 78,072.00          | \$   | 8,148.00                                     | \$             | 86,220.00                             |
| Canal Operator  | \$                        | 77.27                      | •  | 72.21                                | 0               | 1               | 1                | 0                      | 0                       | \$ | -                  | \$   | -  | \$             | -                                     |
| Control Operator  | \$                        | 139.67                     | \$ | 147.28                               | 0               | 1               | 1                | 0                      | 0                       | \$ | -                  | \$   | _  | \$             | -                                     |
| Electrical Foreman  | \$                        | 141.92                     |    | 150.00                               | 300             | 1               | 1                | 300                    | 40                      | \$ | 42,576.00          | \$   | 6,000.00                                     | \$             | 48,576.00                             |
| Electrician   | \$                        | 127.22                     |    | 132.31                               | 960             | 1               | 1                | 960                    | 160                     | \$ | ,                  | \$   | 21,169.60                                    | \$             | 143,300.80                            |
| Engineer, Civil -Associate                                      | \$                        | 143.38                     | \$ | 151.75                               | 0               | 1               | 1                | 0                      | 0                       | \$ | -                  | \$   | -  | \$             | -                                     |
| Engineer, Civil Assistant                                       | \$                        | 115.40                     |    | 115.51                               | 0               | 1               | 1                | 0                      | 0                       | \$ | -                  | \$   | -  | \$             | -                                     |
| Engineer, Junior  | \$                        | 94.00                      |    | 92.34                                | 250             | 1               | 1                | 250                    | 0                       | \$ | 23,500.00          | \$   | -  | \$             | 23,500.00                             |
| Engineer, Electrical - Associate                                | \$                        | 143.38                     |    | 151.75                               | 0               | 1               | 1                | 0                      | 0                       | \$ | -                  | \$   | -  | \$             | -                                     |
| Engineer, Mechanical - Associate                                | \$                        | 143.38                     | \$ | 151.75                               | 160             | 1               | 1                | 160                    | 0                       | \$ | 22,940.80          | \$   | -  | \$             | 22,940.80                             |
| Equipment Operator  | \$                        | 89.67                      | \$ | 87.13                                | 0               | 1               | 1                | 0                      | 0                       | \$ | -                  | \$   | -  | \$             | -                                     |
| Foreman, O'Neill Pumping Plant                                  | \$                        | 141.92                     | \$ | 150.00                               | 0               | 1               | 1                | 0                      | 0                       | \$ | -                  | \$   | -  | \$             | -                                     |
| Hydrotech-1, (Was Meter Maint./Relief Canal Op)                 | \$                        | 80.51                      | \$ | 76.11                                | 0               | 1               | 1                | 0                      | 0                       | \$ | -                  | \$   | -  | \$             | -                                     |
| Hydrotech-2 (Was Hydrographer)                                  | \$                        | 83.84                      | \$ | 80.11                                | 0               | 1               | 1                | 0                      | 0                       | \$ | -                  | \$   | -  | \$             | -                                     |
| Maintenance Foreman   | \$                        | 98.32                      | \$ | 97.53                                | 0               | 1               | 1                | 0                      | 0                       | \$ | -                  | \$   | -  | \$             | -                                     |
| Safety Engineer   | \$                        | 143.38                     | \$ | -                                    | 50              | 1               | 1                | 50                     | 0                       | \$ | 7,169.00           | \$   | -  | \$             | 7,169.00                              |
| Maintenance Supt., Civil  | \$                        | 113.71                     | \$ | -                                    | 0               | 1               | 1                | 0                      | 0                       | \$ | -                  | \$   | -  | \$             | -                                     |
| Maintenance Worker  | \$                        | 82.90                      | \$ | 78.98                                | 0               | 1               | 1                | 0                      | 0                       | \$ | -                  | \$   | -  | \$             | -                                     |
| Maintenance Worker, Painter                                     | \$                        | 90.46                      | \$ | 88.07                                | 0               | 1               | 1                | 0                      | 0                       | \$ | -                  | \$   | -  | \$             | -                                     |
| Manager, Planning & Engineering                                 | \$                        | 162.79                     | \$ | -                                    | 216             | 1               | 1                | 216                    | 0                       | \$ | 35,162.64          | \$   | -  | \$             | 35,162.64                             |
| Manager, Operations & Maintenance                               | \$                        | 167.29                     | \$ | -                                    | 80              | 1               | 1                | 80                     | 0                       | \$ | 13,383.20          | \$   | -  | \$             | 13,383.20                             |
| Planner, Civil Maintenance                                      | \$                        | 91.03                      | \$ | 88.78                                | 0               | 1               | 1                | 0                      | 0                       | \$ | -                  | \$   | -  | \$             | -                                     |
| Planner, Hydro-Electric Maintenance                             | \$                        | 116.83                     | \$ | 119.80                               | 0               | 1               | 1                | 0                      | 0                       | \$ | -                  | \$   | -  | \$             | -                                     |
| Plant Mech. 2, HE   | \$                        | 127.22                     | \$ | 132.31                               | 1200            | 1               | 1                | 1200                   | 120                     | \$ | 152,664.00         | \$   | 15,877.20                                    | \$             | 168,541.20                            |
| Plant Mech. Foreman, HE   | \$                        | 141.92                     | \$ | 150.00                               | 120             | 1               | 1                | 120                    | 8                       | \$ | 17,030.40          | \$   | 1,200.00                                     | \$             | 18,230.40                             |
| Project Coordinator   | \$                        | 96.94                      | \$ | 95.87                                | 0               | 1               | 1                | 0                      | 0                       | \$ | -                  | \$   | -  | \$             | -                                     |
| SCADA Engineer  | \$                        | 141.80                     | \$ | 146.59                               | 0               | 1               | 1                | 0                      | 0                       | \$ | -                  | \$   | -  | \$             | -                                     |
| Water Operations Superintendent                                 | \$                        | 110.82                     | \$ | -                                    | 0               | 1               | 1                | 0                      | 0                       | \$ | -                  | \$   | -  | \$             | -                                     |
| Operations Supervisor   | \$                        | 154.60                     | \$ | -                                    | 0               | 1               | 1                | 0                      | 0                       | \$ | -                  | \$   | -  | \$             | -                                     |
| Engineer, Plant   | \$                        | 143.38                     | \$ | 151.75                               | 0               | 1               | 1                | 0                      | 0                       | \$ | -                  | \$   | -  | \$             | -                                     |
| Note: Shaft alignment labor included in estimate                |                           |                            |    |                                      |                 |                 | Hour Totals:     | 4836                   | 508                     | 7  |                    | gula | vertime Cost<br>ar Time Cost<br>d Labor Cost | \$<br>\$<br>\$ | 66,684.40<br>619,236.24<br>685,920.64 |

Vehicles & Equipment \$ -

Contracts \$ -

Step Total \$ 685,920.64

-

8/15/2018

## San Luis & Delta-Mendota Water Authority Extraordinary O&M Projects Project Description and Justification Sheet

| Project No.: M2015002                 | <b>Project Code:</b>     | H0-2020                   |            | Priority: | В-3-с |
|---------------------------------------|--------------------------|---------------------------|------------|-----------|-------|
| Facility: JPP                         |                          |                           |            |           |       |
| Project Title: Domestic Water         | Treatment Plant Rep      | lacement                  |            |           |       |
| Estimated Total Cost: \$318           | 3,600.00                 |                           |            |           |       |
| IN-HOUSE COSTS: Labor: S              | \$158,600.00 <i>Mate</i> | <i>rials:</i> \$0.00      | Equipment: | \$0.00    |       |
| CONTRACT COSTS: \$160,000             | 0.00                     |                           |            |           |       |
| <u>Project Description and Scope:</u> | where of (0) store       | lelene i litre filtretion |            |           |       |

The replacement includes the purchase of (2), standalone, Ultra-filtration membrane water treatment units with pre-treatment that is in compliance with Department of Health Services regulations.

### **Project Purpose and Background:**

The current Tracy Maintenance Facility water treatment plant was installed in 1996. The units are at the end of their useful life and the approved membranes for this type of treatment application has been reduced to one manufacturer and type. Due to changes in the way the membrane are built lower production numbers have become the norm and the current pre-treatment process has caused the premature failure of these membranes. New membranes, which cost around \$13,500 for both units, should have a life span of 5 years or more, but we have noticed these membranes are failing after less than one year of service time. Given the age of the units, a single type of replacement membrane and the State Water Resources Control Board's requirement that we produce drinkable water complete replacement is required.

#### Project Status:

FY2020 Project - Awaiting approval/funding

## San Luis & Delta-Mendota Water Authority EO&M Project Cost Summary

## FY2020 M2015002 Domestic Water Treatment Plant Replacement

| Total Fully Burdened Labor Co | st                  | \$<br>158,600.00 |
|-------------------------------|---------------------|------------------|
| Total Materials               |                     | \$<br>-          |
| Total Vehicles & Equipment    |                     | \$<br>-          |
| Total Contracts               |                     | \$<br>160,000.00 |
|                               | Project Grand Total | \$<br>318,600.00 |

Date Proposal Completed: 10/3/2018\_BM & AS

NOTE: Labor cost is rounded up to the nearest \$100.

#### San Luis & Delta-Mendota Water Authority M2015002 Domestic Water Treatment Plant Replacement (FY2020) EO&M Project Cost Summary

| FY2020<br>M2015002 Domestic Water Treatment Plant Replacement | Product<br>(currer<br>rat | Fully Burdened<br>ion Hourly Rate<br>nt highest total<br>e per craft<br>/benefits) | FY20 Fully Burdened<br>OT Rate (includes PR<br>tax & W/Comp) | No. Of<br>Hours | No. In<br>Craft | No. Per<br>Phase | Total Regular<br>Hours | Total Overtime<br>Hours | Reg | ular Direct Labor<br><b>H</b> | Overtii  | me Labor | Total Labor Cost |           |
|---|---------------------------|--|--|-----------------|-----------------|------------------|------------------------|-------------------------|-----|-------------------------------|----------|----------|------------------|-----------|
|   |                           | Α  | В  | С               | D               | E                | F<br>C X D X E         | G                       |     | =A x F                        | =B       | I<br>X G | =                | sum H + I |
| Apprentice Electrician  | \$                        | 116.23   | \$ 119.08  | 0               | 1               | 1                | 0                      | 0                       | \$  | -                             | \$       | -        | \$               | -         |
| Apprentice Plant Mechanic                                     | \$                        | 116.23   | \$ 119.08  | 0               | 1               | 1                | 0                      | 0                       | \$  | -                             | \$       | -        | \$               | -         |
| C&I Technician  | \$                        | 130.12   | \$ 135.80  | 80              | 1               | 1                | 80                     | 0                       | \$  | 10,409.60                     | \$       | -        | \$               | 10,409.60 |
| Canal Operator  | \$                        | 77.27  | \$ 72.21   | 0               | 1               | 1                | 0                      | 0                       | \$  | -                             | \$       | -        | \$               | -         |
| Control Operator  | \$                        | 139.67   | \$ 147.28  | 0               | 1               | 1                | 0                      | 0                       | \$  | -                             | \$       | -        | \$               | -         |
| Electrical Foreman  | \$                        | 141.92   | \$ 150.00  | 8               | 1               | 1                | 8                      | 0                       | \$  | 1,135.36                      | \$       | -        | \$               | 1,135.36  |
| Electrician   | \$                        | 127.22   | \$ 132.31  | 48              | 1               | 1                | 48                     | 0                       | \$  | 6,106.56                      | \$       | -        | \$               | 6,106.56  |
| Engineer, Civil -Associate                                    | \$                        | 143.38   | \$ 151.75  | 18              | 1               | 1                | 18                     | 0                       | \$  | 2,580.84                      | \$       | -        | \$               | 2,580.84  |
| Engineer, Civil Assistant                                     | \$                        | 115.40   | \$ 115.51  | 0               | 1               | 1                | 0                      | 0                       | \$  | -                             | \$       | -        | \$               | -         |
| Engineer, Junior  | \$                        | 94.00  | \$ 92.34   | 18              | 1               | 1                | 18                     | 0                       | \$  | 1,692.00                      | \$       | -        | \$               | 1,692.00  |
| Engineer, Electrical - Associate                              | \$                        | 143.38   | \$ 151.75  | 0               | 1               | 1                | 0                      | 0                       | \$  | -                             | \$       | -        | \$               | -         |
| Engineer, Mechanical - Associate                              | \$                        | 143.38   | \$ 151.75  | 466             | 1               | 1                | 466                    | 0                       | \$  | 66,815.08                     | \$       | -        | \$               | 66,815.08 |
| Equipment Operator  | \$                        | 89.67  | \$ 87.13   | 24              | 1               | 1                | 24                     | 0                       | \$  | 2,152.08                      | \$       | -        | \$               | 2,152.08  |
| Foreman, O'Neill Pumping Plant                                | \$                        | 141.92   | \$ 150.00  | 0               | 1               | 1                | 0                      | 0                       | \$  | -                             | \$       | -        | \$               | -         |
| Hydrotech-1, (Was Meter Maint./Relief Canal Op)               | \$                        | 80.51  | \$ 76.11   | 0               | 1               | 1                | 0                      | 0                       | \$  | -                             | \$       | -        | \$               | -         |
| Hydrotech-2 (Was Hydrographer)                                | \$                        | 83.84  | \$ 80.11   | 0               | 1               | 1                | 0                      | 0                       | \$  | -                             | \$       | -        | \$               | -         |
| Maintenance Foreman   | \$                        | 98.32  | \$ 97.53   | 8               | 1               | 1                | 8                      | 0                       | \$  | 786.56                        | \$       | -        | \$               | 786.56    |
| Safety Engineer   | \$                        | 143.38   | \$-  | 40              | 1               | 1                | 40                     | 0                       | \$  | 5,735.20                      | \$       | -        | \$               | 5,735.20  |
| Maintenance Supt., Civil                                      | \$                        | 113.71   | \$-  | 0               | 1               | 1                | 0                      | 0                       | \$  | -                             | \$       | -        | \$               | -         |
| Maintenance Worker  | \$                        | 82.90  | \$ 78.98   | 48              | 1               | 1                | 48                     | 0                       | \$  | 3,979.20                      | \$       | -        | \$               | 3,979.20  |
| Maintenance Worker, Painter                                   | \$                        | 90.46  | \$ 88.07   | 0               | 1               | 1                | 0                      | 0                       | \$  | -                             | \$       | -        | \$               | -         |
| Manager, Planning & Engineering                               | \$                        | 162.79   | \$-  | 40              | 1               | 1                | 40                     | 0                       | \$  | 6,511.60                      | \$       | -        | \$               | 6,511.60  |
| Manager, Operations & Maintenance                             | \$                        | 167.29   | \$-  | 8               | 1               | 1                | 8                      | 0                       | \$  | 1,338.32                      | \$       | -        | \$               | 1,338.32  |
| Planner, Civil Maintenance                                    | \$                        | 91.03  | \$ 88.78   | 0               | 1               | 1                | 0                      | 0                       | \$  | -                             | \$       | -        | \$               | -         |
| Planner, Hydro-Electric Maintenance                           | \$                        | 116.83   | \$ 119.80  | 0               | 1               | 1                | 0                      | 0                       | \$  | -                             | \$       | -        | \$               | -         |
| Plant Mech. 2, HE   | \$                        | 127.22   | \$ 132.31  | 48              | 1               | 1                | 48                     | 0                       | \$  | 6,106.56                      | \$       | -        | \$               | 6,106.56  |
| Plant Mech. Foreman, HE                                       | \$                        | 141.92   | \$ 150.00  | 16              | 1               | 1                | 16                     | 0                       | \$  | 2,270.72                      | \$       | -        | \$               | 2,270.72  |
| Project Coordinator   | \$                        | 96.94  | \$ 95.87   | 362             | 1               | 1                | 362                    | 0                       | \$  | 35,092.28                     | \$       | -        | \$               | 35,092.28 |
| SCADA Engineer  | \$                        | 141.80   | \$ 146.59  | 24              | 1               | 1                | 24                     | 0                       | \$  | 3,403.20                      | \$       | -        | \$               | 3,403.20  |
| Water Operations Superintendent                               | \$                        | 110.82   | \$-  | 0               | 1               | 1                | 0                      | 0                       | \$  | -                             | \$       | -        | \$               | -         |
| Operations Supervisor   | \$                        | 154.60   | \$-  | 16              | 1               | 1                | 16                     | 0                       | \$  | 2,473.60                      | \$       | -        | \$               | 2,473.60  |
| Engineer, Plant   | \$                        | 143.38   | \$ 151.75  | 0               | 1               | 1                | 0                      | 0                       | \$  | -                             | \$       | -        | \$               | -         |
|   |                           |  |  |                 |                 | Hour Totals:     | 1272                   | 0                       |     | Sum o                         | f Overti | me Cost  |                  | -         |

Sum of Regular Time Cost \$ 158,588.76 Tot Fully Burdened Labor Cost \$ 158,588.76

Materials \$

Vehicles & Equipment \$ -Contracts \$ 160,000.00

Step Total \$ 318,588.76

-

## San Luis & Delta-Mendota Water Authority M2015002 Domestic Water Treatment Plant Replacement (FY2020) EO&M Project Contracts Cost Breakdown

| Contract Description   | Qty | Unit | U  | nit Rate | Total           |
|--|-----|------|----|----------|-----------------|
| Furnish & Install 10 gpm Skid Mounted WTP                    | 2   | LS   | \$ | 35,000   | \$<br>70,000.00 |
| Furnish & Install 24'x24'x10' Steel Building<br>w/Foundation | 1   | LS   | \$ | 75,000   | \$<br>75,000.00 |
| Furnish & Install WTP workstation                            | 1   | LS   | \$ | 15,000   | \$<br>15,000.00 |
|  |     |      | \$ | -        | \$<br>-         |
|  |     |      | \$ | -        | \$<br>-         |
|  |     |      | \$ | -        | \$<br>-         |
|  |     |      | \$ | -        | \$<br>-         |
|  |     |      | \$ | -        | \$<br>-         |
|  |     |      | \$ | -        | \$<br>-         |
|  |     |      | \$ | -        | \$<br>-         |
|  |     |      | \$ | -        | \$<br>-         |
|  |     |      | \$ | -        | \$<br>-         |
|  |     |      | \$ | -        | \$<br>-         |
|  |     |      | \$ | -        | \$<br>-         |

Contracts Total: \$

160,000.00

Note: 3%/year inflation adjustment included in cost

#### San Luis & Delta-Mendota Water Authority Extraordinary O&M Projects **Project Description and Justification Sheet Project No.:** C1997002 **Project Code:** E6-2020 **Priority:** B-4-b Facility: DMC Project Title: O&M Road Maintenance Program - Phase 9 of 10 **Estimated Total Cost:** \$165,300.00 CONTRACT COSTS: \$125,000.00 IN-HOUSE COSTS: Labor: \$40,300.00 Materials: \$0.00 *Equipment:* \$0.00 **Project Description and Discussion:** This phase will install 12.00 miles of a chipseal coat to the 12' wide O&M Road between MP 39.21 and 51.21.

#### Justification:

The entire length of the O&M road of the Delta-Mendota Canal is traveled daily by operations and maintenance personnel and, in some areas the general public. To extend the life of the O&M road and reduce overall maintenance and/or repair costs, the O&M Technical Committee approved the O&M Road Repair and Maintenance Program in 1998. The Program was organized in three categories: 1. Repair; 2. Rehabilitation, and 3. Maintenance. The O&M Road Repair category work began in 1998 and was completed in 2000. The O&M Road Rehabilitation category work began in 2001 and was completed in 2007. The O&M Road Maintenance Program began in the Summer of 2009 (FY2010). The objective of the O&M Road Maintenance Program is to apply a wearing surface (or chipseal) on approximately one tenth of the DMC roadway annually. The actual lengths and locations will be determined annually based on roadway use and condition.

#### **Project Status:**

FY2020 Project - Awaiting approval/funding

## San Luis & Delta-Mendota Water Authority EO&M Project Cost Summary

## FY2020 C1997002 DMC O&M Road Maintenance Program MP 51.21 to MP 62.09

| Total Fully Burdened Labor Cost | \$                 | 40,300.00  |
|---------------------------------|--------------------|------------|
| Total Materials                 | \$                 | -          |
| Total Vehicles & Equipment      | \$                 | -          |
| Total Contracts                 | \$                 | 125,000.00 |
| Project Grai                    | nd Total <u>\$</u> | 165,300.00 |

Date Proposal Completed: 10/3/2018\_BM

NOTE: Labor cost is rounded up to the nearest \$100.

#### San Luis & Delta-Mendota Water Authority C1997002 DMC O&M Road Maintenance Program (FY2020) EO&M Project Cost Summary

| FY2020<br>C1997002 DMC O&M Road Maintenance Program<br>MP 51.21 to MP 62.09 | Product<br>(current<br>rate | Fully Burdened<br>tion Hourly Rate<br>nt highest total<br>te per craft<br>//benefits) | FY20 Fully Burdened<br>OT Rate (includes PR<br>tax & W/Comp) | No. Of<br>Hours |   | No. Per<br>Phase | Total Regular<br>Hours | Total Overtime<br>Hours | Regular Direct Labor | Overtime Labor   | Total Labor  | Cost |
|---|-----------------------------|---|--|-----------------|---|------------------|------------------------|-------------------------|----------------------|------------------|--------------|------|
|   |                             | Α   | В  | С               |   | E                | F<br>CxDxE             | G                       | H<br>=A x F          | =B x G           | J<br>= sum H | +1   |
| Apprentice Electrician  | \$                          | 116.23  | \$ 119.08  | 0               | 0 | 0                | 0                      | 0                       | \$-                  | \$-              | \$           | -    |
| Apprentice Plant Mechanic   | \$                          | 116.23  | \$ 119.08  | 0               | 0 | 0                | 0                      | 0                       | \$-                  | \$-              | \$           | -    |
| C&I Technician  | \$                          | 130.12  | \$ 135.80  | 0               | 0 | 0                | 0                      | 0                       | \$ -                 | \$-              | \$           | -    |
| Canal Operator  | \$                          | 77.27   | \$ 72.21   | 0               | 0 | 0                | 0                      | 0                       | \$ -                 | \$-              | \$           | -    |
| Control Operator  | \$                          | 139.67  | \$ 147.28  | 0               | 0 | 0                | 0                      | 0                       | \$ -                 | \$-              | \$           | -    |
| Electrical Foreman  | \$                          | 141.92  | \$ 150.00  | 0               | 0 | 0                | 0                      | 0                       | \$ -                 | \$-              | \$           | -    |
| Electrician   | \$                          | 127.22  | \$ 132.31  | 0               | 0 | 0                | 0                      | 0                       | \$ -                 | \$-              | \$           | -    |
| Engineer, Civil -Associate  | \$                          | 143.38  | \$ 151.75  | 0               | 0 | 0                | 0                      | 0                       | \$ -                 | \$-              | \$           | -    |
| Engineer, Civil Assistant   | \$                          | 115.40  | \$ 115.51  | 218             | 1 | 1                | 218                    | 0                       | \$ 25,157.20         | \$-              | \$ 25,15     | 7.20 |
| Engineer, Junior  | \$                          | 94.00   | \$ 92.34   | 0               | 0 | 0                | 0                      | 0                       | \$ -                 | \$-              | \$           | -    |
| Engineer, Electrical - Associate  | \$                          | 143.38  | \$ 151.75  | 0               | 0 | 0                | 0                      | 0                       | \$ -                 | \$-              | \$           | -    |
| Engineer, Mechanical - Associate  | \$                          | 143.38  | \$ 151.75  | 0               | 0 | 0                | 0                      | 0                       | \$-                  | \$-              | \$           | -    |
| Equipment Operator  | \$                          | 89.67   | \$ 87.13   | 0               | 0 | 0                | 0                      | 0                       | \$ -                 | \$-              | \$           | -    |
| Foreman, O'Neill Pumping Plant  | \$                          | 141.92  | \$ 150.00  | 0               | 0 | 0                | 0                      | 0                       | \$ -                 | \$-              | \$           | -    |
| Hydrotech-1, (Was Meter Maint./Relief Canal Op)                             | \$                          | 80.51   | \$ 76.11   | 0               | 0 | 0                | 0                      | 0                       | \$ -                 | \$-              | \$           | -    |
| Hydrotech-2 (Was Hydrographer)  | \$                          | 83.84   | \$ 80.11   | 0               | 0 | 0                | 0                      | 0                       | \$-                  | \$-              | \$           | -    |
| Maintenance Foreman   | \$                          | 98.32   | \$ 97.53   | 0               | 0 | 0                | 0                      | 0                       | \$ -                 | \$-              | \$           | -    |
| Safety Engineer   | \$                          | 143.38  | \$-  | 16              | 1 | 1                | 16                     | 0                       | \$ 2,294.08          | \$-              | \$ 2,29      | 4.08 |
| Maintenance Supt., Civil  | \$                          | 113.71  | \$-  | 0               | 0 | 0                | 0                      | 0                       | \$ -                 | \$-              | \$           | -    |
| Maintenance Worker  | \$                          | 82.90   | \$ 78.98   | 0               | 0 | 0                | 0                      | 0                       | \$ -                 | \$-              | \$           | -    |
| Maintenance Worker, Painter   | \$                          | 90.46   | \$ 88.07   | 0               | 0 | 0                | 0                      | 0                       | \$ -                 | \$-              | \$           | -    |
| Manager, Planning & Engineering   | \$                          | 162.79  | \$-  | 18              | 1 | 1                | 18                     | 0                       | \$ 2,930.22          | \$-              | \$ 2,93      | 0.22 |
| Manager, Operations & Maintenance   | \$                          | 167.29  | \$-  | 0               | 0 | 0                | 0                      | 0                       | \$ -                 | \$-              | \$           | -    |
| Planner, Civil Maintenance  | \$                          | 91.03   | \$ 88.78   | 0               | 0 | 0                | 0                      | 0                       | \$ -                 | \$-              | \$           | -    |
| Planner, Hydro-Electric Maintenance   | \$                          | 116.83  | \$ 119.80  | 0               | 0 | 0                | 0                      | 0                       | \$ -                 | \$-              | \$           | -    |
| Plant Mech. 2, HE   | \$                          | 127.22  | \$ 132.31  | 0               | 0 | 0                | 0                      | 0                       | \$ -                 | \$-              | \$           | -    |
| Plant Mech. Foreman, HE   | \$                          | 141.92  | \$ 150.00  | 0               | 0 | 0                | 0                      | 0                       | \$ -                 | \$-              | \$           | -    |
| Project Coordinator   | \$                          | 96.94   | \$ 95.87   | 102             | 1 | 1                | 102                    | 0                       | \$ 9,887.88          | \$-              | \$ 9,88      | 7.88 |
| SCADA Engineer  | \$                          | 141.80  | \$ 146.59  | 0               | 0 | 0                | 0                      | 0                       | \$-                  | \$-              | \$           | -    |
| Water Operations Superintendent   | \$                          | 110.82  | \$-  | 0               | 0 | 0                | 0                      | 0                       | \$-                  | \$-              | \$           | -    |
| Operations Supervisor   | \$                          | 154.60  | \$-  | 0               | 0 | 0                | 0                      | 0                       | \$-                  | \$-              | \$           | -    |
| Engineer, Plant   | \$                          | 143.38  | \$ 151.75  | 0               | 0 | 0                | 0                      | 0                       | \$-                  | \$-              | \$           | -    |
|   | ·                           |   |  |                 |   | Hour Totals:     | 354                    | 0                       | Sum o                | of Overtime Cost | \$           | -    |

Sum of Overtime Cost Sum of Regular Time Cost \$

40,269.38 Tot Fully Burdened Labor Cost \$ 40,269.38

Materials \$ -

Vehicles & Equipment \$ -

Contracts \$ 125,000.00 Step Total \$ 165,269.38

## San Luis & Delta-Mendota Water Authority C1997002 DMC O&M Road Maintenance Program (FY2020) EO&M Project Contracts Cost Breakdown

| Contract Description | Qty | Unit | Unit Rate | •    | Total      |
|----------------------|-----|------|-----------|------|------------|
| Chip & Seal Contract | 1   | LS   | \$ 125,00 | 0 \$ | 125,000.00 |
|                      |     |      | \$-       | \$   | -          |
|                      |     |      | \$ -      | \$   | -          |
|                      |     |      | \$ -      | \$   | -          |
|                      |     |      | \$-       | \$   | -          |
|                      |     |      | \$-       | \$   | -          |
|                      |     |      | \$-       | \$   | -          |
|                      |     |      | \$-       | \$   | -          |
|                      |     |      | \$-       | \$   | -          |
|                      |     |      | \$-       | \$   | -          |
|                      |     |      | \$-       | \$   | -          |
|                      |     |      | \$-       | \$   | -          |
|                      |     |      | \$-       | \$   | -          |
|                      |     |      | \$-       | \$   | -          |

Contracts Total: \$ 125,000.00

Note: 3%/year inflation adjustment included in cost

## San Luis & Delta-Mendota Water Authority Extraordinary O&M Projects

**Project Description and Justification Sheet** 

| Project No.: V1999001     | Pr                  | oject Code:  | D2-2020        |            | Priority: | B-5-b |
|---------------------------|---------------------|--------------|----------------|------------|-----------|-------|
| Facility: ALL             |                     |              |                |            |           |       |
| Project Title: Heavy Equ  | uipment Replacem    | nent Program | (Reserve Fund) |            |           |       |
| Estimated Total Cost:     | \$927,000.00        |              |                |            |           |       |
| CONTRACT COSTS: \$9       | 927,000.00          |              |                |            |           |       |
| IN-HOUSE COSTS: L         | <i>abor:</i> \$0.00 | Material     | s: \$0.00      | Equipment: | \$0.00    |       |
| Project Description and D | iscussion:          |              |                |            |           |       |

The San Luis & Delta-Mendota Water Authority equipment will be replaced or considered for replacement when the equipment is no longer economical to operate and/or maintain. The purpose of this Reserve Project is to set-aside funding annually for replacement of the Authority critical heavy equipment. The Equipment Replacement Plan will be presented for approval each year.

The heavy equipment proposed for replacement this year is as follows:

200 KW, 480 VAC, 3 Phase Portable Generator Long Reach Excavator Motor Grader Bobcat Skidsteer Loader

#### Justification:

The San Luis & Delta-Mendota Water Authority Equipment Replacement Plan objective is to provide safe and efficient equipment in a manner which maximizes the equipments utilization for the Authority.

#### **Project Status:**

See attached Heavy Equipment Replacement 10 Year Plan.

| B         Express         Control         Feature (RF)         Server (RF)         Peature (RF)         2000         2001         2002         2003         2004         2005         2007         2008         2007         2008         2007         2008         2007         2008         2007         2008         2007         2008         2007         2008         2007         2008       <  |         |                            |            |           |           | ě         |             | FOUNDMENT          | 1  |         |     |         |       |        |           |      |         |              |               |      |    |         |    |         |     |       |
|---|---------|----------------------------|------------|-----------|-----------|-----------|-------------|--------------------|----|---------|-----|---------|-------|--------|-----------|------|---------|--------------|---------------|------|----|---------|----|---------|-----|-------|
| s         Excursion         Unity         Origon         Description  | Equip   | <b>F</b> aviancet          | 0          | RESP      |           | Authority | Forecasted  | EQUIPMENT          |    | 0000    |     | 0004    |       |        | 0000      |      | 0004    | 0005         |               | 0000 |    | 0007    |    |         |     | ~~    |
| Desc         Desc <thdesc< th="">         Desc         Desc         <thd< td=""><td></td><td>Equipment</td><td>Category</td><td>OFC</td><td>YEAR</td><td></td><td></td><td></td><td></td><td>2020</td><td>· ·</td><td>2021</td><td>202</td><td>~  </td><td>2023</td><td></td><td>2024</td><td>2025</td><td>,</td><td>2026</td><td></td><td>2027</td><td>2</td><td>028</td><td>202</td><td>29</td></thd<></thdesc<>   |         | Equipment                  | Category   | OFC       | YEAR      |           |             |                    |    | 2020    | · · | 2021    | 202   | ~      | 2023      |      | 2024    | 2025         | ,             | 2026 |    | 2027    | 2  | 028     | 202 | 29    |
| Berry Box W Chengency Generative Table Moules       1       TO       TO <thto< th="">       TO       TO       TO</thto<>  | 00.40   |                            |            | 1.050     | 1070      | <         |             |                    |    |         |     |         |       |        |           | _    |         |              |               |      | _  |         |    |         |     |       |
| NEW         Corp Reput Garvier         1         LOP         V         20         2020         535000         5         35000         -   |         |                            | 1          |           |           |           |             |                    |    |         |     |         |       |        |           | _    |         |              |               |      |    |         |    |         |     |       |
| atts       Disc.       Disc. <thdisc.< th=""> <thdisc.< th=""> <thdis< td=""><td></td><td></td><td>1</td><td></td><td>1999</td><td></td><td></td><td></td><td>Ŧ</td><td></td><td></td><td></td><td></td><td></td><td></td><td>_</td><td></td><td></td><td></td><td></td><td>_</td><td></td><td></td><td></td><td></td><td></td></thdis<></thdisc.<></thdisc.<>  |         |                            | 1          |           | 1999      |           |             |                    | Ŧ  |         |     |         |       |        |           | _    |         |              |               |      | _  |         |    |         |     |       |
| bit M         Statu         1         BTO         No.00         9         7,000         5         7,000         5         6,000         7,000         6,000   |         |                            | 1          |           | 1000      |           |             |                    |    |         |     |         |       |        |           | _    |         |              |               |      |    |         |    |         |     |       |
| bbb         costs         bbb         costs         s.s.non         s.s.non <td></td> <td></td> <td>1</td> <td></td> <td>1993</td> <td></td>  |         |                            | 1          |           | 1993      |           |             |                    |    |         |     |         |       |        |           |      |         |              |               |      |    |         |    |         |     |       |
| Best         Exhit         Chit         Chit <t< td=""><td></td><td></td><td>1</td><td></td><td>1000</td><td></td><td></td><td></td><td>\$</td><td>75,000</td><td></td><td></td><td></td><td></td><td></td><td>_</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></t<>  |         |                            | 1          |           | 1000      |           |             |                    | \$ | 75,000  |     |         |       |        |           | _    |         |              |               |      |    |         |    |         |     |       |
| BA10       Basker (Juhn Deer)       1       TO       1903       2 a       2021       8 345.00       \$ 345.00       Image: Control of the control of t                         |         |                            | 1          |           |           |           |             |                    |    |         |     | -       |       |        |           | _    |         |              |               |      |    |         |    |         |     |       |
| 1 arror       1 ro       1 ro       1 ro       1 ro       2 so       2 so       1 ro   |         |                            | 1          |           |           |           |             |                    |    |         | •   | -       |       |        |           |      |         |              |               |      |    |         |    |         |     |       |
| 1800       Nump Truck       1       1870       2000       2020       8778.500       178.500       1   |         |                            | 1          |           |           |           |             |                    |    |         | •   |         |       |        |           | _    |         |              |               |      | _  |         |    |         |     |       |
| P2700         IP Pure         1         IEPC         1000         4/2         20/2         8/40.00         5         9/40.00         5         20000         1  |         |                            | 1          |           |           |           |             |                    |    |         | \$  | 151,500 | •     |        |           | _    |         |              |               |      |    |         |    |         |     |       |
| 14200         Berry Truck (20 Torm)         1         LIFE 0         2000         V         2000         V         140.000         V         140.000         V         1         V        V        V         V<   |         |                            | 1          |           |           |           |             |                    |    |         |     |         |       | -      |           | _    |         |              |               |      | _  |         |    |         |     |       |
| 666         Fourth (44) & Capacity (04) Perpon Rose (14-0)         1         0.N1         168         \$ 23,000         .   |         |                            | 1          |           |           |           |             |                    |    |         |     |         |       | -      |           |      |         |              |               |      |    |         |    |         |     |       |
| Insc         Final (sk L Capacity) ONP SHOP (JOL)         1         ONP         1888         No         2023         S35,000         No         S         350,000         No   |         |                            | 1          |           |           |           |             |                    |    |         |     |         | \$ 1· | 40,000 |           | -    |         |              |               |      |    |         |    |         |     |       |
| 1001       D3/Tor PAH Omoge PT Clame       1       LEFO       1203       \$300,000       \$   |         |                            | 1          |           |           |           |             |                    |    |         |     |         |       |        |           |      |         |              |               |      |    |         |    |         |     |       |
| BBSF         LLC Man Lift         1         IFO         2008         2012         880.000         Image: Second |         |                            | 1          |           |           |           |             |                    |    |         |     |         |       |        |           |      |         |              |               |      | _  |         |    |         |     |       |
| gass         Troot Inclander         1         LBFO         930         2024         \$152,800         Incl         \$         152,000         Incl         \$         152,000         \$         155,000         \$  |         |                            | 1          |           |           |           |             |                    |    |         |     |         |       |        |           |      |         |              |               |      |    |         |    |         |     |       |
| Bobs         Truck/Trackor         1         LBFO         2000         15         2024         \$145,000          1         LBFO         2000          1         LBFO         2000          1         LBFO         2000          1         LBFO         2000         2021         \$\$15,000           1         LBFO         2000         2021         \$\$15,000           1         LBFO         2000         2021         \$\$15,000           LBFO         2000         2021         \$\$15,000           LBFO         2010         202         2021         \$\$15,000           LBFO         2010         202         2021         \$\$27,000          LBFO         LBFO         2011         202         2021         \$\$27,000          LBFO         LBFO         2011         202         2021         \$\$27,000          LBFO         2011         \$\$20         2023         \$\$27,000          LBFO         2011         \$\$20         2023         \$\$27,000          LBFO         2011         2023         20233         \$\$17,000   |         |                            |            |           |           |           |             |                    |    |         |     |         |       |        | \$ 60,00  |      |         |              |               |      |    |         |    |         |     |       |
| Base         Botom Belly Dump Trailer         1         LBFO         980         2007<  |         |                            | 1          |           |           |           |             |                    |    |         |     |         |       |        |           | \$   |         |              |               |      |    |         |    |         |     |       |
| B000       LueFQ       207       S1       Success       S       115,000       S       237,000   |         |                            | 1          |           |           |           |             |                    |    |         |     |         |       |        |           | \$   | 145,000 |              |               |      |    |         |    |         |     |       |
| B082       Flothed III Trailer       1       TrO       2007       54.000  .   |         |                            | 1          |           |           |           |             |                    |    |         |     |         |       |        |           | _    |         | \$60         | 0,000         |      |    |         |    |         |     |       |
| 90088       Boom Truck (28 Ton Cagnetry)       1       FTC       2009       20       2028       3577.000  |         |                            | 1          |           |           |           |             |                    |    |         |     |         |       |        |           |      |         |              |               |      | \$ |         |    |         |     |       |
| Board Dump Truck       1       TrO       2011       S       200       2031       STR 600       Image: Str 1000 (Str 1000)       Str 1000 (Str 1000) </td <td></td> <td></td> <td>1</td> <td></td> <td>\$</td> <td>45,000</td> <td></td> <td></td> <td></td> <td></td>   |         |                            | 1          |           |           |           |             |                    |    |         |     |         |       |        |           |      |         |              |               |      | \$ | 45,000  |    |         |     |       |
| B076       Flatbed Till Trailer       1       LBFO       2011       200       2031       454.000  |         |                            | 1          |           |           |           |             |                    |    |         |     |         |       |        |           |      |         |              |               |      |    |         | \$ | 257,000 |     |       |
| 8083       Truck/Tractor       1       ALL       2012       8       200       202       8145.000  |         |                            | 1          |           |           |           |             |                    |    |         |     |         |       |        |           | _    |         |              |               |      | _  |         |    |         |     |       |
| 8004       Boom Truck       1       LBFO       2012       2       200       2022       \$2827.000         8090       Comparit Tacked Loader       1       TFO       2013       \$20       2033       \$70.000         8090       Comparit Tacked Loader       1       TFO       2013       \$20       2033       \$70.000         8100       Dump Truck       1       LBFO       2013       \$20       2033       \$718.000         8112       Bachbee       1       LBFO       2016       20       2036       \$112.700 <td></td> <td></td> <td>1</td> <td></td> <td>_</td> <td></td> <td></td> <td></td> <td></td> <td>_</td> <td></td> <td></td> <td></td> <td></td> <td></td>   |         |                            | 1          |           |           |           |             |                    |    |         |     |         |       |        |           | _    |         |              |               |      | _  |         |    |         |     |       |
| 8090       Compact Tracked Loader       1       FFO       2013       8 200       2023       \$ \$70.000         8090       Mater Track       1       LEFO       2013       8 20       2023       \$ \$178,500       Image: Compact Tracked Loader       Image: Compact Tracked Loa  |         |                            | 1          |           |           |           |             |                    |    |         |     |         |       |        |           |      |         |              |               |      |    |         |    |         |     |       |
| 8099       Water Truck       1       TFO       2010       2021       8       20       2033       \$152,000       Image: Constraint of the constrese of the constraint of the constraint of the constre                                  |         |                            | 1          |           |           |           |             |                    |    |         |     |         |       |        |           |      |         |              |               |      |    |         |    |         |     |       |
| Bitol       Dump Truck       1       LBF0       2013       \$ 20       2033       \$ \$ 178,500       Image: the stand sta              |         |                            | 1          |           |           |           |             |                    |    |         |     |         |       |        |           |      |         |              |               |      |    |         |    |         |     |       |
| Bit12       Backhoe       1       LEPO       2016       8       20       2036       \$128,700       Image: Constraint of the state of the sta                         |         |                            | 1          |           |           |           |             |                    |    |         |     |         |       |        |           |      |         |              |               |      |    |         |    |         |     |       |
| 8113       Backnoe       1       TFO       2016       202       2036       \$128,700  |         |                            | 1          |           |           |           |             |                    |    |         |     |         |       |        |           |      |         |              |               |      |    |         |    |         |     |       |
| 8126       Water Truck       1       LBFO       2017       V       20       2037       \$152,000  |         |                            | 1          |           |           |           |             |                    |    |         |     |         |       |        |           |      |         |              |               |      |    |         |    |         |     |       |
| 8122       Excavator       1       TFO       2017       \$       200       2037       \$320,000   |         |                            | 1          |           |           |           |             |                    |    |         |     |         |       |        |           |      |         |              |               |      |    |         |    |         |     |       |
| 8065       Forklift (2.5 Ton Capacity) (LPG)       1       TFO       2009       3 30       2039       \$ 28,500       Image: Capacity (LPG)       Image: Capaci   |         |                            | 1          |           |           |           |             |                    |    |         |     |         |       |        |           |      |         |              |               |      |    |         |    |         |     |       |
| 8136       Case Magnum 180 Tractor       1       LBFO       2018       ¥       20       2039       \$151,500       Image: Construct of the second of the seco                         |         |                            | 1          |           |           |           |             |                    |    |         |     |         |       |        |           | _    |         |              |               |      |    |         |    |         |     |       |
| 8072       12' Heay Duty Disc       1       TFO       2011       30       2041       \$23,000  .  |         |                            | 1          |           |           |           |             |                    |    |         |     |         |       |        |           |      |         |              |               |      |    |         |    |         |     |       |
| 8079       Forklift (400 Lb Capacity) LBFO SHOP (LPG)       1       LBFO       2011       \$       30       2041       \$31,500  <  |         | -                          | 1          |           |           |           |             |                    |    |         |     |         |       |        |           |      |         |              |               |      |    |         |    |         |     |       |
| 8095       Forklift (4K lb Capacity) WH (Electric)       1       TFO       2013       v       30       2043       \$\$33,000        Image: Comparison of the comparison of t  |         |                            | 1          |           |           |           |             |                    |    |         |     |         |       |        |           |      |         |              |               |      |    |         |    |         |     |       |
| 8096       Forklift (7.5 Ton Capacity) TFO YARD (LPG)       1       TFO       2013       \$       30       2043       \$\$89,500  |         |                            | 1          |           |           |           |             |                    |    |         |     |         |       |        |           |      |         |              |               |      |    |         |    |         |     |       |
| 8097       Forklift (10K lb Capacity) LBFO YARD (LPG)       1       LBFO       2013       N       300       2043       \$62,500       . <th< td=""><td></td><td></td><td>1</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></th<>  |         |                            | 1          |           |           |           |             |                    |    |         |     |         |       |        |           |      |         |              |               |      |    |         |    |         |     |       |
| 8109       12' Heavy Duty Disc       1       LBFO       2016       30       2046       \$23,000       . <td></td> <td>· · · · · ·</td> <td>1</td> <td></td>   |         | · · · · · ·                | 1          |           |           |           |             |                    |    |         |     |         |       |        |           |      |         |              |               |      |    |         |    |         |     |       |
| 8132       Forklift (4K lb Capacity) JPP (Electric)       1       TFO       2018       N       30       2048       \$38,000       .<  |         |                            | 1          |           |           |           |             |                    |    |         |     |         |       |        |           |      |         |              |               |      |    |         |    |         |     |       |
| 8133       Forklift (4K lb Capacity) SB&Pnt (LPG)       1       TFO       2018       V       30       2048       \$29,500 <t< td=""><td></td><td></td><td>1</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></t<>  |         |                            | 1          |           |           |           |             |                    |    |         |     |         |       |        |           |      |         |              |               |      |    |         |    |         |     |       |
| 8048       Spray Truck (1 Ton)       1       LBFO       2008       10       2018       \$135,000       . <td></td> <td></td> <td>1</td> <td></td>   |         |                            | 1          |           |           |           |             |                    |    |         |     |         |       |        |           |      |         |              |               |      |    |         |    |         |     |       |
| 2592       2 Ton Service Truck with 2 Ton Hoist       1       JPP       2000       15       2019       \$70,000        Image: Construct of the                                 |         |                            | 1          |           |           |           |             |                    |    |         |     |         |       |        |           |      |         |              |               |      |    |         |    |         |     |       |
| 2617       Lowboy Trailer       1       TFO       1979       20       2019       \$115,000        Image: Complex                                |         |                            | 1          |           |           |           |             |                    |    |         |     |         |       |        |           |      |         |              |               |      |    |         |    |         |     |       |
| V - Emissions regulated by California Air Resources Board (Off Road has bold font)       Total       \$ 900,000       \$ 586,500       \$ 378,500       \$ 424,000       \$ 297,800       \$ 60,000       \$ -       \$ 160,000       \$ 257,000       \$         · Emissions regulated by California Air Resources Board (Off Road has bold font)       # of Equipment Replaced       4       4       3       4       2       1       0       2  |         |                            | 1          |           |           |           |             |                    |    |         |     |         |       |        |           |      |         |              |               |      |    |         |    |         |     |       |
| √ - Emissions regulated by California Air Resources Board (Off Road has bold font)       # of Equipment Replaced       4       4       3       4       2       1       0       2       1       1       0       2  | 2617    | Lowboy Trailer             | 1          | TFO       | 1979      | 20        | 2019        |                    |    |         |     |         |       |        |           |      |         |              |               |      |    |         |    |         |     |       |
| - Currently CARB Compliant       3% Inflation Factor per Year       \$ 27,000       \$ 35,718       \$ 35,097       \$ 53,216       \$ 47,432       \$ 11,643       \$ -       \$ 42,683       \$ 78,327       \$         Yearly Total       \$ 927,000       \$ 622,200       \$ 413,600       \$ 477,200       \$ 345,200       \$ 71,600       \$ -       \$ 42,683       \$ 35,330,000       \$ 335,300       \$ 35,000       \$ 345,200       \$ 11,643       \$ -       \$ 42,683       \$ 35,000       \$ 335,000       \$ 345,200       \$ 345,200       \$ 345,200       \$ 345,200       \$ 345,200       \$ 345,200       \$ 345,200       \$ 320,700       \$ 335,300  |         |                            |            |           |           |           |             |                    | Ŧ  |         | \$  |         | \$ 3  | 78,500 |           | 0 \$ |         | \$ 60        | 0,000         | \$-  | \$ | 160,000 | \$ | 257,000 |     | -     |
| Yearly Total       \$ 927,000       \$ 622,200       \$ 413,600       \$ 477,200       \$ 345,200       \$ 71,600       \$ 202,700       \$ 335,300   | √ - Emi |                            | d (Off Roa | nd has bo | old font) |           |             |                    |    | •       |     | -       | 3     | 3      | -         |      | -       | 1            |               | 0    |    | 2       |    | 1       | -   | )     |
|   |         | - Currently CARB Compliant |            |           |           |           | 3% Inflatio | on Factor per Year | \$ | 27,000  | \$  | 35,718  | \$    | 35,097 | \$ 53,21  | 6\$  | 47,432  | <b>\$</b> 11 | 1,643         | \$ - | \$ | 42,683  | \$ | 78,327  | \$  | -     |
|   |         |                            |            |           |           |           |             | Yearly Total       | \$ | 927,000 | \$  | 622,200 | \$ 4  | 13,600 | \$ 477,20 | 0 \$ | 345,200 | \$ 71        | ,6 <b>0</b> 0 | \$ - | \$ | 202,700 | \$ | 335,300 | \$  | -     |
| Grand Total   |         |                            |            |           |           |           |             | -                  | L  |         | 1   | ~       |       |        | -         |      | •       | 1            |               |      |    |         |    |         |     | 4 800 |

NOTE: Equipment cost rounded to the nearest \$100.

Grand Total <u>\$ 3,394,800</u>

## SAN LUIS & DELTA-MENDOTA WATER AUTHORITY EQUIPMENT PURCHASE JUSTIFICATION FORM FY2020

200 KW GENERATOR

ESTIMATE COST: \$130,000

| 200 KW GENER                            | AIOK   |  | ESTIMATE  | COST. \$130,000      |
|---|--|--|---|----------------------|
| EXISTING EQU                            | IPMENT INFORMATION   |  |   |                      |
| VEHICLE NO:                             | 697 (Sold due to<br>CARB regulations)  | YEAR:  | A   | GE (YRS.):           |
| MAKE:                                   | <b>G</b> <i>i</i>  | MODEL:   |   |                      |
| DEPARTMENT                              | : JPP/OPP  |  | MAINTENANCE YARD:   | TFO                  |
| CURRENT HO                              | URS:   | PROJECTED  | HOURS WHEN REPLACE  | ED:                  |
| MECHANICS R                             | ATING OF VEHICLE:  | POOR:  | FAIR:   | GOOD:                |
| DESCRIPTION                             | AND JUSTIFICATION  |  |   |                      |
| A 200 KW, 480<br>Jones Pumping          | <ul> <li>Plant and the O'Neill Pur</li> <li>Provide emergency p<br/>and other critical equi</li> </ul> | enerator will be un<br>p/Generating P<br>power to plant du | ised as a backup power su   |                      |
| REASON FOR                              | PURCHASE:  |  |   |                      |
| functions but du                        | e to current Air Board reg   | ulations we are  | been turned over from the l<br>not allowed to use it any lor<br>upport the facilities during o                                | nger and it has been |
| but was not delive<br>which resulted in | vered until 7 hours later; d   | luring this time t<br>valve air compre                     | e to the JPP, a rental generate<br>the butterfly gallery of the play<br>resors, the butterfly valve hi<br>e butterfly valves. | ant had flooded      |
| equipment. Had                          |  | en immediately a   | of pumping in order to repa<br>vailable and connected wit<br>e that occurred.   |                      |
| This generator v                        | vill be portable so that it w  | ill also be used   | for OPP outages and emerg   | gencies.             |
|   | al nature of maintaining de<br>of equipment for the Auth   |  | ility an emergency generate   | or is considered a   |
|   |  |  | erial for electrical equipmen<br>consider buying a used gen   |                      |

Date Prepared:

## SAN LUIS & DELTA-MENDOTA WATER AUTHORITY EQUIPMENT PURCHASE JUSTIFICATION FORM FY2020

| LONG REACH EXCAVATOR  |   | ESTIM   | ATE COST:                        | \$350,000                |
|---|---|---|----------------------------------|--------------------------|
| EXISTING EQUIPMENT INFORMATION  |   |   |                                  |                          |
| VEHICLE NO: NEW   | YEAR:   |   | AGE (YRS.)                       | ):                       |
| MAKE:   | MODEL:  |   |                                  |                          |
| DEPARTMENT: Maintenance   |   | MAINTENANCE YA  | RD: LBFO                         |                          |
| CURRENT HOURS:  | PROJECTE  | D HOURS WHEN REPL   | ACED:                            |                          |
| MECHANICS RATING OF VEHICLE:  | POOR:   | FAIR:   | GOO                              | DD:                      |
| DESCRIPTION AND JUSTIFICATION   |   |   |                                  |                          |
| DESCRIPTION OF EQUIPMENT USE W  | ITHIN THE AU  | THORITY:  |                                  |                          |
| A long reach excavator is used for working include but are not limited to.  | g on slopes tha                                     | at our regular excavator o  | cannot reach.                    | These                    |
| <ul> <li>Erosion repair</li> <li>Excavation/Digging/T</li> <li>Liner repair</li> <li>Ditch cleaning</li> <li>Back Filling</li> <li>Emergency uses to s</li> <li>Weed control</li> </ul>   | -   | damage or other natura  | ıl/man-made p                    | oroblems                 |
| This piece of equipment will be used appr   | oximately 300                                       | hours per year.   |                                  |                          |
| REASON FOR PURCHASE:  |   |   |                                  |                          |
| The Authority has had to borrow long read<br>needs. This often results in delays and so<br>until funds are available. Over the last few<br>for renting a long reach excavator plus we<br>the annual work load will increase in the fe | cheduling issue<br>w years we hav<br>e have been bo | es. Some work has had the been spending approximation of the second second second second second second second s | to be delayed<br>kimately \$40,0 | or deferred<br>00 a year |
| We expect that the life span of a long read<br>rental expense of >\$1,000,000 after adjust  |   |   | ars, this would                  | d result in a            |
| The cost of a new long reach excavator w<br>(that is compliant with CARB standards) w<br>piece of equipment is critical to the mainter<br>instead of used is prudent since there is n   | vith <2,000 hou<br>enance of our fa                 | irs of use is approximate acilities, the additional co  | ely \$240,000.                   | Since this               |
|   |   |   |                                  |                          |

**MOTOR GRADER** 

#### ESTIMATE COST: \$345,000

| EXISTING EQUIPMENT INFORMATION   |                                |          |                       |                  |    |  |  |  |  |  |
|--|--------------------------------|----------|-----------------------|------------------|----|--|--|--|--|--|
| VEHICLE NO: 2612   | YEAR:                          | 1993     |                       | AGE (YRS.):      | 26 |  |  |  |  |  |
| MAKE: John Deere   | MODEL:                         | 772      |                       |                  |    |  |  |  |  |  |
| DEPARTMENT: Maintenance  |                                |          | MAINTENANCE YAR       | D: LBFO          |    |  |  |  |  |  |
| CURRENT HOURS:   | PROJECTED HOURS WHEN REPLACED: |          |                       |                  |    |  |  |  |  |  |
| MECHANICS RATING OF VEHICLE:   | POOR:                          | X        | FAIR:                 | GOOD:            |    |  |  |  |  |  |
| DESCRIPTION AND JUSTIFICATION  |                                |          |                       |                  |    |  |  |  |  |  |
| DESCRIPTION OF EQUIPMENT USE WI  |                                | -        | -                     |                  |    |  |  |  |  |  |
| The grader is used in work associated with the maintenance and repair of the DMC roads and associated facilities. These include but are not limited to.  |                                |          |                       |                  |    |  |  |  |  |  |
| <ul> <li>Routine grading of roa</li> </ul>   | ads                            |          |                       |                  |    |  |  |  |  |  |
| <ul><li>Repair to roads</li><li>Leveling ground</li></ul>  |                                |          |                       |                  |    |  |  |  |  |  |
| <ul> <li>Ripping ground</li> <li>Laying road base</li> </ul>   |                                |          |                       |                  |    |  |  |  |  |  |
|  |                                |          |                       |                  |    |  |  |  |  |  |
| This piece of equipment is used approximation  | ately 600 ł                    | nours pe | er year.              |                  |    |  |  |  |  |  |
| REASON (S) FOR REPLACEMENT:  |                                |          |                       |                  |    |  |  |  |  |  |
| This motor grader will be 26 years old at the necessary to ensure the reliability and pro-   |                                |          |                       | able graders are | Э  |  |  |  |  |  |
| This grader is experiencing problems with<br>will not give us an actual estimate for the r<br>detectable until the machine is torn down,<br>of \$60,000. | epairs sind                    | ce there | e are too many unknow | ins that are not |    |  |  |  |  |  |
| The other grader is scheduled to replaced  | in FY21.                       |          |                       |                  |    |  |  |  |  |  |
|  |                                |          |                       |                  |    |  |  |  |  |  |
|  |                                |          |                       |                  |    |  |  |  |  |  |
|  |                                |          |                       |                  |    |  |  |  |  |  |
|  |                                |          |                       |                  |    |  |  |  |  |  |
|  |                                |          |                       |                  |    |  |  |  |  |  |
|  |                                |          |                       |                  |    |  |  |  |  |  |
|  |                                |          |                       |                  |    |  |  |  |  |  |
|  |                                |          |                       |                  |    |  |  |  |  |  |

Date Prepared:

## SAN LUIS & DELTA-MENDOTA WATER AUTHORITY EQUIPMENT PURCHASE JUSTIFICATION FORM FY2020

| COMPACT TRACK LOADER (BOBCAT)  | )   | ESTIM  | ATE COST:  | \$75,000   |
|--|---|--|--|--|
| EXISTING EQUIPMENT INFORMATION   |   |  |  |  |
| VEHICLE NO: NEW  | YEAR:   |  | AGE (YRS.  | ):   |
| MAKE:  | MODEL:  |  |  |  |
| DEPARTMENT: Los Banos Civil Mainte   | enance  | MAINTENANCE YA   | RD: LBFO   |  |
| CURRENT HOURS:   | PROJECTED H   | IOURS WHEN REPL  | ACED:  |  |
| MECHANICS RATING OF VEHICLE:   | POOR:   | FAIR:  | GOO  | DD:  |
| DESCRIPTION AND JUSTIFICATION  |   |  |  |  |
| DESCRIPTION OF EQUIPMENT USE WI<br>The Bobcat will be used for various jobs in<br>facilities<br>Augering post holes<br>Cleaning of the waste<br>Annual cleaning of the<br>Trenching<br>DMC road repair<br>Pallet handling at rem<br>Earthwork<br>Sweeping of the parkit<br>Picking up large trash  | n support of the ma<br>ways and SL drai<br>e domestic water s<br>note locations with<br>ing lots  | aintenance of the DM<br>n<br>settling pond<br>uneven ground  | 1C and associa   | ated   |
| REASON FOR PURCHASE:<br>The Authority purchased a Bobcat in FY14<br>various jobs. Its ability to drill post holes h<br>auger, it is used to transport heavy materia<br>strain on the employee, and cleaning of wa<br>great tool that increased the safety and effect<br>Our current Bobcat is shared between the<br>creates scheduling problems for the Civil N<br>to be transported to the other yard to supp<br>away from a different job to return to the y<br>and return to their yard.<br>Purchased along with this requested piece<br>asphalt yards and roads on the compound<br>by a contractor on a regular basis. | as made that task<br>als on or off pallet<br>asteways are only<br>ficiency of the Aut<br>two field offices a<br>Maintenance depa<br>bort work, this is hi<br>ard, pick up a trail | a safe and fast compa<br>s in areas a forklift ca<br>a few examples of v<br>hority.<br>and is in high demand<br>artment. Approximate<br>ghly inefficient as it t<br>er, drive to the other<br>r attachment so that | ared to using a<br>annot be used<br>where it has be<br>d, as such its a<br>ely weekly the<br>akes crew men<br>yard, load the<br>we can sweep | a two man<br>to put less<br>come a<br>vailability<br>Bobcat has<br>mbers<br>Bobcat |
|  |   |  |  |  |
|  |   |  |  |  |

Date Prepared:

## San Luis & Delta-Mendota Water Authority Extraordinary O&M Projects

**Project Description and Justification Sheet** 

| Project No.: V199900     | 2                    | Project Code: | D1-2020           |            | Priority: | В-6-с |
|--------------------------|----------------------|---------------|-------------------|------------|-----------|-------|
| Facility: ALL            |                      |               |                   |            |           |       |
| Project Title: Vehicle F | Replacement (Res     | serve Fund)   |                   |            |           |       |
| Estimated Total Cost:    | \$161,800.00         |               |                   |            |           |       |
| CONTRACT COSTS: S        | \$161,800.00         |               |                   |            |           |       |
| IN-HOUSE COSTS:          | <i>Labor:</i> \$0.00 | Materia       | <i>ls:</i> \$0.00 | Equipment: | \$0.00    |       |
| Project Description and  | Discussion:          |               |                   |            |           |       |

The San Luis & Delta-Mendota Water Authority vehicles will be replaced or considered for replacement when the criteria for the Authority Vehicle Replacement Policy has been met. The purpose of this Reserve Project is to set-aside funding annually for replacement of the Authority vehicles. The Authority Vehicle Replacement Plan will be presented for approval each year.

The vehicles proposed for replacement this year is as follows:

2007 Ford F-350 (Canal Maintenance)2013 Chevy 2500 (Canal Operations)2014 Ford F-150 (Canal Operations)2014 Chevy Travesrse (Operations Manager)

#### Justification:

The San Luis & Delta-Mendota Water Authority Vehicle Replacement Policy objective is to provide safe and efficient operating vehicles in a manner which maximizes the vehicles utilization for the Authority.

#### **Project Status:**

See attached Vehicle Replacement 10 Year Plan.

| h<br>D.    | FRONT LINE VEHICLE DESCRIPTION                     | 2019        | Vehicle User         | A<br>Model<br>Year | Assigned To:                                   | Est.<br>MILEAGE<br>ON<br>3/1/2019 | C<br>Average<br>Miles Per<br>Year | D<br>Calculated<br>Years to<br>Replacement<br>(150K or 15<br>vrs) <sup>1,2</sup> | Calculated FY<br>for<br>Replacement<br>(Mileage or<br>Age) | Est. Mileage at<br>Replacement | E<br>Proposed FY<br>for<br>Replacement | Estimated<br>Replacement<br>Cost (FY2019\$) | 2020       | 2021       | 2022      | 2023                | 2024                | 2025           | 2026      | 2027      | 2028           | 2029     |
|------------|--|-------------|----------------------|--------------------|--|-----------------------------------|-----------------------------------|--|--|--------------------------------|--|---|------------|------------|-----------|---------------------|---------------------|----------------|-----------|-----------|----------------|----------|
|            | <br>   |             |                      |                    | Current Calendar Year (CCY)<br>=               | 2019                              | B ÷<br>(CCY - A)                  | (150K-B) ÷ C<br>or 15 yrs  | Current FY+D<br>or<br><u>A + 15 yrs</u>                    | B +<br>(E-Current FY) x<br>C   | To be reviewed<br>each year            | To be updated<br>each year                  |            |            |           |                     |                     |                |           |           |                |          |
| 1          | 1 Ton Pickup w/Utility Body - Diesel               |             | CMT                  | 2007               | TFO Civil Maint.                               | 143,592                           | 9,995                             | 1  | 2020   | 143,592                        | 2020                                   | \$60,000                                    | \$60,000   |            |           |                     |                     |                |           | \$2,020   |                | 1        |
| 92         | 3/4 Ton Pickup w/Utility Body <sup>2</sup>         |             | M. Costa             | 2013               | LBFO Canal Operations                          | 171,697                           | 30,176                            | -1   | 2018   | 171,697                        | 2020                                   | \$40,000                                    | \$40,000   |            |           |                     |                     | \$40,000       |           |           |                |          |
|            | 1/2 Ton Pickup                                     | 1           | S. Posey             | 2014               | LBFO Canal Operations                          | 171,750                           | 38,598                            | 0  | 2019   | 171,750                        | 2020                                   | \$24,000                                    | \$24,000   |            |           |                     |                     | \$24,000       |           |           |                |          |
| 01         | Mid Size SUV 4WD                                   | T           | P. Stearns           | 2014               | Operations Manager                             | 137,386                           | 26,403                            | 1  | 2020   | 137,386                        | 2020                                   | \$33,000                                    | \$33,000   |            |           |                     |                     |                | \$33,000  |           |                |          |
| 601        | 3/4 Ton Pickup                                     |             | JPP                  | 2001               | JPP Machine Shop                               | 72,189                            | 2,919                             | 15   | 2016   | 75,108                         | 2021                                   | \$24,000                                    |            | \$24,000   |           |                     |                     |                |           |           |                |          |
| 606        | 3/4 Ton Pickup w/Utility Body                      |             | M. Izoco             | 2002               | Oneill PP                                      | 58,723                            | 1,997                             | 15   | 2017   | 60,720                         | 2021                                   | \$40,000                                    |            | \$40,000   |           |                     |                     |                |           |           |                |          |
| )77        | 1/2 Ton Pickup                                     |             | J. McNeil            | 2011               | Civil Engineer                                 | 146,043                           | 6,941                             | 1  | 2020   | 152,984                        | 2021                                   | \$24,000                                    |            | \$24,000   |           |                     |                     |                |           |           |                |          |
| 033        | 3/4 Ton Pickup                                     |             | J. Miller            | 2006               |  | 75,330                            | 1,462                             | 15   | 2021   | 76,792                         | 2021                                   | \$27,000                                    |            | \$27,000   |           |                     |                     |                |           |           |                |          |
|            | 3/4 Ton Pickup w/Utility Body <sup>2</sup>         |             | L. Simonich          | 2011               | TFO Canal Operations                           | 142,585                           | 23,473                            | -3   | 2016   | 166,058                        | 2021                                   | \$40,000                                    |            | \$40,000   |           |                     |                     |                |           | \$40,000  |                |          |
|            | 3/4 Ton Pickup                                     |             | M. Garcia            | 2006               | LBFO Civil Maint.                              | 91,902                            | 5,441                             | 11   | 2021   | 97,343                         | 2021                                   | \$27,000                                    |            | \$27,000   |           |                     |                     |                |           |           |                | 1        |
|            | 3/4 Ton Pickup w/Utility Body                      |             | ESHOP                | 2006               |  | 69,319                            | 2,338                             | 15   | 2021   | 71,657                         | 2021                                   | \$40,000                                    |            | \$40,000   |           |                     |                     |                |           |           |                | l        |
|            | 3/4 Ton Pickup w/Utility Body                      | <u> </u>    | ESHOP                | 2006               | TFO Civil Maint.                               | 76,566                            | 2,204                             | 15   | 2021   | 78,770                         | 2021                                   | \$40,000                                    |            | \$40,000   |           |                     |                     |                |           |           |                | <b> </b> |
| 076        | 1/2 Ton Pickup                                     | <u> </u>    | B. Soares            | 2011               | LBFO Civil Maint.                              | 135,960                           | 15,592                            | 1  | 2020   | 151,552                        | 2021                                   | \$27,000                                    |            | \$27,000   |           |                     |                     |                |           |           |                | <b> </b> |
|            | Small SUV  |             | J. Lenhardt          | 2013               |  | 67,891                            | 12,563                            | 8  | 2027   | 93,017                         | 2022                                   | \$29,000                                    |            |            | \$29,000  |                     |                     |                |           |           |                |          |
|            | 3/4 Ton Pickup w/Utility Body <sup>2</sup>         |             | G. Dingman           | 2016               |  | 41,018                            | 9,954                             | 11   | 2030   | 60,926                         | 2022                                   | \$40,000                                    |            |            | \$2,022   |                     |                     |                |           |           | \$40,000       | <b></b>  |
|            | Mid Sized Sedan                                    |             | T. Boardman          | 2014               | WR Engineer                                    | 89,607                            | 19,048                            | 4  | 2023   | 146,751                        | 2023                                   | \$26,500                                    |            |            |           | \$26,500            |                     |                |           |           |                |          |
| 062        | 1/2 Ton Pickup                                     | <u> </u>    | J. Amaya             | 2009               | TFO Electric Shop                              | 76,448                            | 3,080                             | 15   | 2024   | 85,688                         | 2023                                   | \$24,000                                    |            |            |           | \$2,023             |                     |                |           |           |                | l        |
|            | 3/4 Ton 4x4 Pickup                                 | <u> </u>    | N. Barletta          | 2011               | TFO Civil Maint.                               | 56,193                            | 6,175                             | 15   | 2026   | 74,718                         | 2023                                   | \$32,000                                    |            |            |           | \$32,000            |                     |                |           |           |                | l        |
| 086        | 1/2 Ton Pickup                                     | <u> </u>    | R. Nazabel           | 2012               | TFO Civil Maint.Foreman                        | 74,249                            | 9,544                             | 8  | 2027   | 102,881                        | 2023                                   | \$24,000                                    |            |            |           | \$2,023             |                     |                |           |           | <b>*</b> 0.000 |          |
| 129        | 1/2 Ton Ext Cab 4X4 <sup>2</sup><br>Small SUV      | +           | P. Nacci             | 2018               | LBFO Canal Operations                          | 26,475<br>59,886                  | 35,300<br>24,178                  | 4  | 2023<br>2023   | 132,375<br>132,420             | 2023<br>2023                           | \$30,500                                    |            |            |           | \$30,500<br>\$2,023 |                     |                |           | ├         | \$2,023        | \$2,02   |
|            |  | +           | B. Martin            | 2016               |  | -                                 |                                   |  |  | ,                              |  | \$30,000                                    |            |            |           | <b>⊅</b> ∠,∪∠3      | ¢0.004              |                |           | ├         |                | \$2,02   |
| 122        | 1/2 Ton Pickup <sup>2</sup>                        | +           | K. Silva             | 2017               | TFO Canal Operations                           | 40,042                            | 23,978                            | 3  | 2022<br>2021   | 135,954                        | 2024<br>2024                           | \$24,000                                    |            |            |           |                     | \$2,024<br>\$28,000 |                |           | ├         |                | \$2,02   |
| 127<br>124 | Toyota Prius <sup>1</sup>                          | +           | F. Mizuno            | 2017               | Asst Executive Director                        | 21,518<br>36,684                  | 20,348<br>22,577                  | 6  | 2021   | 102,910<br>126,992             | 2024                                   | \$28,000<br>\$24,000                        |            |            |           |                     | \$28,000            |                |           | ├         |                | \$2,02   |
| 124<br>123 | 1/2 Ton Pickup                                     | +           | J. Oxenrider         | 2017               | Operations Supervisor<br>LBFO Canal Operations | 42,806                            | 22,577 26,820                     | 6  | 2025   | 126,992                        | 2024                                   | \$24,000                                    |            |            |           |                     | \$2,024             |                |           | ├         |                | \$2,02   |
| 123        | 1/2 Ton Pickup <sup>2</sup>                        | +           | Rodney Huff<br>Walsh | 2017               | LBFO Eng. HT3                                  | 42,806                            | 26,820                            | 3  | 2022   | 150,086                        | 2024                                   | \$24,000                                    |            |            |           |                     | \$2,024             |                |           | ├         |                | \$2,02   |
|            | 1/2 Ton Ext Cab 4X4 <sup>2</sup><br>3/4 Ton Pickup | +           | Equip. Oper          | 2017               |  | 45,188                            | 16,274                            | 3<br>5   | 2022   | 161,412                        | 2024                                   | \$36,000                                    |            |            |           |                     | φ30,000             | \$27,000       |           | ├         |                | -φ2,02   |
| 131        | 1/2 Ton Pickup                                     | +           | C. Lee               | 2010               | Watermaster                                    | 13,667                            | 20,500                            | 7  | 2024   | 116,167                        | 2025                                   | \$27,000                                    |            |            |           |                     |                     | \$27,000       |           | <u>├</u>  |                | +        |
| -          | 3/4 Ton Pickup. 4WD                                | +           | Robert Huff          | 2018               | LBFO Civil Maint                               | 62,727                            | 12,134                            | 8  | 2020   | 123,397                        | 2025                                   | \$24,000                                    |            |            |           |                     |                     | \$24,000       |           |           |                | 1        |
|            | Mid Sized Sedan                                    | +           | S. Davis             | 2014               |  | 39,022                            | 22,515                            | 5  | 2027   | 151,597                        | 2025                                   | \$26,500                                    |            |            |           |                     |                     | \$2,025        |           |           |                | 1        |
| .20        | 1/2 Ton Pickup                                     | +           | C. Hacket            | 2017               |  | 00,022                            | 22,010                            | 5  | 2024   | 101,001                        | 2025                                   | \$20,500                                    |            |            |           |                     |                     | \$2,025        |           | <u> </u>  |                | 1        |
| 118        | 1/2 Ton Pickup                                     | +           | A. Singh             | 2010               | Mechanical Engineer                            | 21,063                            | 12,023                            | 11   | 2019   | 105,224                        | 2023                                   | \$24,000                                    |            |            |           |                     |                     | <i>\\</i> ,020 |           | \$24,000  |                | 1        |
| 061        | 1 Ton Pickup w/Utility Body                        | +           | JPP                  | 2009               | •  | 14,070                            | 1,193                             | 15   | 2024   | 22,421                         | 2027                                   | \$46,000                                    |            |            |           |                     |                     |                |           | \$2,027   |                | 1        |
|            | Small SUV  | +           | D. Lakey             | 2012               |  | 43,064                            | 6,686                             | 15   | 2027   | 89,866                         | 2027                                   | \$27,000                                    |            |            |           |                     |                     |                |           | \$2,027   |                | 1        |
|            | 3/4 Ton Pickup w/Utility Body                      | +           | A. Jorge             | 2016               | LBFO Civil Maint                               | 26,945                            | 6,217                             | 15   | 2031   | 70,464                         | 2027                                   | \$40,000                                    |            |            |           |                     |                     |                |           | \$2,027   |                | 1        |
|            | Minivan-Service Van                                | 1           | Y. Suarez            | 2013               |  | 28,709                            | 5,145                             | 15   | 2028   | 69,869                         | 2028                                   | \$26,000                                    |            |            |           |                     |                     |                |           | . ,       | \$26,000       | 1        |
|            | 1 Ton Utility Truck-Diesel                         | 1           | CMLB                 | -                  | LBFO Civil Maint.                              | 55,450                            | 11,782                            | 9  | 2028   | 161,488                        | 2029                                   | \$60,000                                    |            |            |           |                     |                     |                |           |           |                | \$2,02   |
|            | 1 Ton Utility Truck - Diesel                       | 1           | T. Romero            |                    | TFO Civil Maint.                               | 13,870                            | 1,727                             | 15   | 2029   | 29,413                         | 2029                                   | \$60,000                                    |            |            |           |                     |                     |                |           |           |                | \$2,02   |
|            | 1 Ton Pickup w/Utility Body                        | 1           | R. Bertao            | 2016               | LBFO Civil Maint                               | 12,840                            | 5,272                             | 15   | 2031   | 65,560                         | 2030                                   | \$45,000                                    |            |            |           |                     |                     |                |           |           |                |          |
| 067        | Full Size Sedan <sup>1</sup>                       |             | LBAO                 | 2010               | Executive Director                             | 104,810                           | 11,646                            | -4   | 2015   | 93,164                         | 2019                                   | \$37,000                                    |            |            |           |                     |                     |                | \$2,019   |           |                |          |
|            | 3/4 Ton Pickup w/Flat Bed (Spray Truck)            |             | CMLB                 | 2018               | LBFO Civil Maint.                              | 10,000                            | 10,000                            | 14   | 2033   | 140,000                        | 2033                                   | \$34,000                                    |            |            |           |                     |                     |                |           |           |                |          |
| 036        | 1 Ton Pickup w/Utility Body - Diesel               |             | CMT                  | 2006               | TFO Civil Maint.                               | 154,404                           | 11,877                            | -1   | 2018   | 142,527                        | 2019                                   | \$55,000                                    |            |            |           |                     |                     |                |           |           |                |          |
| )49        | 1 Ton Pickup w/Utility Body - Diesel               |             | CMLB                 | 2008               | LBFO Civil Maint.                              | 159,049                           | 14,459                            | -1   | 2018   | 144,590                        | 2019                                   | \$55,000                                    |            |            |           |                     |                     |                |           |           |                |          |
|            | 1  |             |                      |                    |  |                                   |                                   |  |  |                                |  |   |            |            |           |                     |                     |                |           |           |                |          |
|            | 1  |             |                      |                    |  |                                   |                                   |  |  |                                |  |   |            |            |           |                     |                     |                |           |           |                |          |
|            | 1  |             |                      |                    |  |                                   |                                   |  |  |                                |  |   |            |            |           |                     |                     |                |           |           |                |          |
|            | Notes:   |             |                      | 43                 |  |                                   |                                   |  |  |                                |  |   | \$ 157,000 | \$ 289,000 |           | \$ 95,069           |                     | \$ 151,050     |           | \$ 72,101 | \$ 68,023      | \$ 14    |
|            | 1. Exec. Director & Asst. Exec. Director vehicl    |             |                      |                    |  |                                   |                                   |  |  |                                |  | les Replaced                                | 4          | 9          | 2         | 6                   | 5                   | 7              | 2         | 6         | 3              | 7        |
|            | 2. TFO & LBFO Canal Operations high mileage        | ge vehicles | shall be replaced    | l every 5          | or 6 years and reassigned to anoth             | her Departm                       | nent.                             |  |  |                                |  | Factor per Year                             |            |            |           |                     |                     |                |           | \$ 19,234 |                |          |
|            | 3. Vehicle mileage reflects partial year use.      |             |                      |                    |  |                                   |                                   |  |  |                                | Total Do                               | llar Amount                                 | \$ 161,800 | \$ 306,700 | \$ 33,900 | \$ 107,100          | \$ 81,300           | \$ 180,400     | \$ 43,100 | \$ 91,400 | \$ 88,800      | \$ 19    |
|            |  |             |                      |                    |  |                                   |                                   |  |  |                                |  | NOTE: Vehicle re                            |            |            |           |                     |                     |                |           |           | Grand Total    |          |

| 1 TON SERVICE TRUCK   |             |          | E              | STIMATE CC     | )ST: \$      | 60,000 |
|---|-------------|----------|----------------|----------------|--------------|--------|
| EXISTING VEHICLE INFORMATION  |             |          |                |                |              |        |
| VEHICLE NO: 8041  | YEAR:       | 2007     |                | AGE            | (YRS.):      | 12     |
| MAKE: Ford  | MODEL:      | F350     |                |                |              |        |
| <b>DEPARTMENT:</b> Canal Maintenance  |             | N        | IAINTENANC     | E YARD:        | TFO          |        |
| CURRENT MILEAGE:  | PROJ        |          | ILEAGE WH      | EN REPLAC      | <b>ED:</b> 1 | 45,000 |
| MECHANICS RATING OF VEHICLE:  | POOR:       |          | FAIR:          | X              | GOOD:        |        |
| DESCRIPTION AND JUSTIFICATION   |             |          |                |                |              |        |
| <ul> <li>personnel and equipment to various work</li> <li>Routine work along the DMC</li> <li>Towing trailers</li> <li>Welding</li> <li>Facility repair</li> </ul> <b>REASON (S) FOR REPLACEMENT:</b> WA policy is to replace vehicles at 150,00 vehicles which are replaced every 5 to 6 yellows | 00 miles or | 15 years | with the excep | otion of canal | operatio     | ٦      |
| INTENDED USE AFTER<br>REPLACEMENT: REASSIGN   | MENT TO:    |          |                | SUF            | RPLUS:       | xx     |
| VEHICLE TO BE SURPLUSED:  |             |          |                |                |              |        |
| VEHICLE NO:   | YEAR:       |          |                | AGE            | (YRS):       |        |
| MAKE:   | MODEL:      |          |                |                |              |        |
| DEPARTMENT:   |             | N        |                | E YARD:        |              |        |
| CURRENT VEHICLE MILEAGE:  |             |          |                |                |              |        |
| MECHANICS RATING OF VEHICLE:  | POOR:       |          | FAIR:          |                | GOOD:        |        |
|   | FOUR:       |          | FAIR.          |                | GUUD.        |        |
| GENERAL NOTE:   |             |          |                |                |              |        |

Date Prepared:

| ¾ TON PICKUP WITH UTILITY BODY  |                         | ESTIMATE COST:     | \$40,000   |  |  |  |  |  |  |
|---|-------------------------|--------------------|------------|--|--|--|--|--|--|
| EXISTING VEHICLE INFORMATION  |                         |                    |            |  |  |  |  |  |  |
| VEHICLE NO: 8092  | YEAR: 2013              | AGE (YRS.):        | 6          |  |  |  |  |  |  |
| MAKE: Chevy   | <b>MODEL:</b> 2500      |                    |            |  |  |  |  |  |  |
| <b>DEPARTMENT:</b> Canal Operations   | MAINT                   | TENANCE YARD: LBFO |            |  |  |  |  |  |  |
| CURRENT MILEAGE:  | PROJECTED MILEA         | GE WHEN REPLACED:  | 172,000    |  |  |  |  |  |  |
| MECHANICS RATING OF VEHICLE:  | POOR:                   | FAIR: X GOOL       | ):         |  |  |  |  |  |  |
| DESCRIPTION AND JUSTIFICATION   |                         |                    |            |  |  |  |  |  |  |
| DESCRIPTION AND JUSTIFICATION         DESCRIPTION OF VEHICLE USE WITHIN THE AUTHORITY:         This vehicle is assigned to TFO Canal Operations. It is used for routine meter repairs and operations associated with the DMC. These functions include but not limited to: |                         |                    |            |  |  |  |  |  |  |
| INTENDED USE AFTER<br>REPLACEMENT: REASSIGN   | IMENT TO: Electric Shop | SURPLUS:           |            |  |  |  |  |  |  |
| VEHICLE TO BE SURPLUSED:  |                         |                    |            |  |  |  |  |  |  |
| VEHICLE NO: 8070  | <b>YEAR:</b> 2018       | AGE (YRS):         | 9          |  |  |  |  |  |  |
|   |                         |                    | 3          |  |  |  |  |  |  |
| MAKE: Ford  | MODEL: F250             |                    |            |  |  |  |  |  |  |
| <b>DEPARTMENT:</b> Electric Shop  | MAINT                   | TENANCE YARD: TFO  |            |  |  |  |  |  |  |
| CURRENT VEHICLE MILEAGE:  |                         |                    |            |  |  |  |  |  |  |
| MECHANICS RATING OF VEHICLE:  | POOR: X                 | FAIR: GOOL         | ) <u>:</u> |  |  |  |  |  |  |
| GENERAL NOTE:   |                         |                    |            |  |  |  |  |  |  |

Date Prepared:

| 1/2 TON PICKUP  |          |          | ESTIMA         | <b>TE COST:</b> \$24 | ,000 |  |  |  |  |
|---|----------|----------|----------------|----------------------|------|--|--|--|--|
| <b>EXISTING VEHICLE INFORMATION</b>   |          |          |                |                      |      |  |  |  |  |
| <b>VEHICLE NO:</b> 8104   | YEAR:    | 2014     |                | <b>AGE (YRS.):</b> 5 |      |  |  |  |  |
| MAKE: Ford  | MODEL:   | F150     |                |                      |      |  |  |  |  |
| DEPARTMENT: Canal Operations  |          | Ν        | AINTENANCE YAI | RD: LBFO             |      |  |  |  |  |
| CURRENT MILEAGE:  | PROJ     |          | ILEAGE WHEN RE | EPLACED: 174,        | 000  |  |  |  |  |
| MECHANICS RATING OF VEHICLE:  | POOR:    |          | FAIR: X        | GOOD:                |      |  |  |  |  |
| DESCRIPTION AND JUSTIFICATION   |          |          |                |                      |      |  |  |  |  |
| DESCRIPTION OF VEHICLE USE WITHIN THE AUTHORITY:         This vehicle is used by one of the DMC Canal Operators. The Canal Operator is responsible for the daily operation of the DMC. Duties include:         > Daily inspection of the DMC         > Reading of staff gauges         > Locking and unlocking turnout gates         > Meter readings         > Manual operators drive over 30,000 miles per year; therefore a highly reliable vehicle is a necessity of this position.         REASON (S) FOR REPLACEMENT:         WA policy is to replace vehicles at 150,000 miles or 15 years with the exception of canal operation vehicles which are replaced every 5 to 6 years due to the high mileage.         This vehicle will be reassigned to another department as a secondary vehicle. |          |          |                |                      |      |  |  |  |  |
| INTENDED USE AFTER           REPLACEMENT:   | MENT TO: | Electric | Shop           | SURPLUS:             |      |  |  |  |  |
| VEHICLE TO BE SURPLUSED:  |          |          |                |                      |      |  |  |  |  |
| VEHICLE NO: 2598  | YEAR:    | 2001     |                | AGE (YRS): 1         | 8    |  |  |  |  |
| MAKE: Dodge   | MODEL:   | 1500     |                |                      |      |  |  |  |  |
| <b>DEPARTMENT:</b> Electric Shop  |          |          |                | RD: TFO              |      |  |  |  |  |
| CURRENT VEHICLE MILEAGE:  |          |          |                |                      |      |  |  |  |  |
|   |          | v        |                |                      |      |  |  |  |  |
| MECHANICS RATING OF VEHICLE:  | POUR:    | Ā        | FAIR:          | GOOD:                |      |  |  |  |  |
| GENERAL NOTE:   |          |          |                |                      |      |  |  |  |  |
|   |          |          |                |                      |      |  |  |  |  |

| MID-SIZE SUV   |   | ESTIMATE COST:                 | \$33,000   |
|--|---|--------------------------------|------------|
| EXISTING VEHICLE INFORMATION   |   |                                |            |
| VEHICLE NO: 8101   | <b>YEAR:</b> 2014                                 | AGE (YRS.)                     | : 5        |
| MAKE: Chevy  | MODEL: Traverse                                   |                                |            |
| <b>DEPARTMENT:</b> Operations Manager  | MAI   | NTENANCE YARD: TFO             |            |
| CURRENT MILEAGE:   | PROJECTED MIL                                     | EAGE WHEN REPLACED:            | 140,000    |
| MECHANICS RATING OF VEHICLE:   | POOR:   | FAIR: X GOO                    | D:         |
| DESCRIPTION AND JUSTIFICATION  |   |                                |            |
| <b>DESCRIPTION OF VEHICLE USE WITH</b><br>This vehicle is used by the Operations Ma<br>operations and maintenance associated v<br>DMC and other WA Facilities.     | nager. The Operations<br>with the routine and emo | ergency operations at the JPP, | OPP,       |
| The Operations Manager is required to be<br>reliable vehicle is a necessity of this positi   |   | on a 24/7 basis. Therefore a h | lighly     |
| He also is required to represent the WA a<br>Valley.<br><b>REASON (S) FOR REPLACEMENT:</b><br>This vehicle will exceed our replacement<br>use a secondary vehicle. | , i i i i i i i i i i i i i i i i i i i           |                                |            |
| INTENDED USE AFTER<br>REPLACEMENT: REASSIGN  | MENT TO: Engineerir                               | ng SURPLUS                     | :          |
| VEHICLE TO BE SURPLUSED:   |   |                                |            |
| VEHICLE NO: 8039   | <b>YEAR:</b> 2006                                 | AGE (YRS):                     | 13         |
| MAKE: Ford   | MODEL: Fusion                                     |                                |            |
| DEPARTMENT: Engineering  | ΜΑΙ   | NTENANCE YARD: TFO             |            |
| CURRENT VEHICLE MILEAGE:   |   | -                              |            |
| MECHANICS RATING OF VEHICLE:   | POOR: X   | FAIR: GOC                      | יחו        |
|  | FUUR. A   |                                | <i>.</i> . |
| GENERAL NOTE:  |   |                                |            |

# San Luis & Delta-Mendota Water Authority Extraordinary O&M Projects Project Description and Justification Sheet

| Project No.: C2011001   | Project Code:      | D3-2020              |                   | Priority: | В-7-с |
|---|--------------------|----------------------|-------------------|-----------|-------|
| Facility: ALL   |                    |                      |                   |           |       |
| Project Title: Facility Infrastructure  | Replacement/Re     | habilitation Progr   | am                |           |       |
| Estimated Total Cost: \$137,000   | .00                |                      |                   |           |       |
| IN-HOUSE COSTS: Labor: \$0.00   | ) Mate             | <i>rials:</i> \$0.00 | Equipment:        | \$0.00    |       |
| <i>CONTRACT COSTS:</i> \$137,000.00   |                    |                      |                   |           |       |
| <u>Project Description and Scope:</u><br>The reserve funds set aside for this | project will be ut | ilized for planned   | repairs/rehabilit | ation and | /or   |

improvements to the facilities the SLDMWA has the responsibility to operate and maintain. The typical type of project to be funded will be associated with facility repairs/rehabilitation and/or improvements in the following areas: Roofing Systems, Building Interior/Exterior Components, Building HVAC Systems, Building Electrical & Communication Systems, Building Plumbing Systems, Building Fire Protections Systems, and Building Pavement & Grounds.

#### Project Purpose and Background:

The San Luis & Delta-Mendota Water Authority is responsible for the operation, maintenance, rehabilitation and replacement of C.W. "Bill" Jones Pumping Plant, O'Neill Pumping/Generating Plant and all their supporting O&M facilities. The majority of the facilities were constructed in the 1950's and 1960's and the existing buildings on the Tracy Compound were built in 1996. The purpose of this reserve fund is to fund required repairs/rehabilitation projects as they are needed.

#### **Project Status:**

See attached Facility Infrastructure 10 Year Plan.

### San Luis & Delta-Mendota Water Authority Facility Infrastructure 10 Year Plan

|  | How<br>Often<br>(Yrs) | Est. Cost<br>(x1000) in<br>2014\$ | Year Last<br>Performed | Forecasted<br>Years | 20 | 020 | 2  | 2021 | :  | 2022 | 20 | )23 | 2024     | 2025     | 2026 |    | 2027  | 20 | )28 | 20 | 29 |
|--|-----------------------|-----------------------------------|------------------------|---------------------|----|-----|----|------|----|------|----|-----|----------|----------|------|----|-------|----|-----|----|----|
| Tracy Field Office Facilities                  |                       |                                   |                        |                     | \$ | 79  | \$ | 52   | \$ | 196  | \$ | 46  | \$<br>52 | \$<br>77 | \$   | 25 | \$ 16 | \$ | -   | \$ | 45 |
| Entire O&M Compound                            |                       |                                   |                        |                     | \$ | 79  | \$ | -    | \$ | -    | \$ | 46  | \$<br>-  | \$<br>-  | \$   | -  | \$-   | \$ | -   | \$ | 45 |
| Asphalt Pavement Areas                         |                       |                                   |                        |                     | \$ | -   | \$ | -    | \$ | -    | \$ | 46  | \$<br>-  | \$<br>-  | \$   | -  | \$    | \$ | -   | \$ | -  |
| Seal Coat Surfacing & Striping (incl USBR Lot) | 5                     | 41                                | 2017                   | 2022                |    |     |    |      |    |      | \$ | 46  |          |          |      |    |       |    |     |    |    |
| Alarm & Security Systems                       |                       |                                   |                        |                     | \$ | -   | \$ | -    | \$ | -    | \$ | -   | \$<br>-  | \$<br>-  | \$   | -  | \$    | \$ | -   | \$ | -  |
| Fire Alarm System Replacement                  | 30                    | 20                                | 2011                   | 2041                |    |     |    |      |    |      |    |     |          |          |      |    |       |    |     |    |    |
| Security System Replacement                    | 20                    | 25                                | 2012                   | 2032                |    |     |    |      |    |      |    |     |          |          |      |    |       |    |     |    |    |
| Wash Water Recycling System                    |                       |                                   |                        |                     | \$ | 79  | \$ | -    | \$ | -    | \$ | -   | \$<br>-  | \$<br>-  | \$   | -  | \$    | \$ | -   | \$ | -  |
| Recycling System Replacement                   | 20                    | 75                                | 1996                   | 2016                | \$ | 79  |    |      |    |      |    |     |          |          |      |    |       |    |     |    |    |
| Aboveground Fuel Storage System                |                       |                                   |                        |                     | \$ | -   | \$ | -    | \$ | -    | \$ | -   | \$<br>-  | \$<br>-  | \$   | -  | \$    | \$ | -   | \$ | 45 |
| Tank Replacement                               | 40                    | 20                                | 1996                   | 2036                |    |     |    |      |    |      |    |     |          |          |      |    |       |    |     | \$ | 20 |
| Fuel Dispensing System Replacement             | 15                    | 20                                | 2015                   | 2030                |    |     |    |      |    |      |    |     |          |          |      |    |       |    |     | \$ | 20 |
| Fuel Management Software Replacement (1995)    | 15                    | 5                                 | 2015                   | 2030                |    |     |    |      |    |      |    |     |          |          |      |    |       |    |     | \$ | 5  |
| Control Building (67 Years Old)                |                       |                                   |                        |                     | \$ | -   | \$ | 15   | \$ | -    | \$ | -   | \$<br>15 | \$<br>-  | \$   | -  | \$ 10 | \$ | -   | \$ | -  |
| Roofing Systems                                |                       |                                   |                        |                     | \$ | -   | \$ | 15   | \$ | -    | \$ | -   | \$<br>-  | \$<br>-  | \$   | -  | \$-   | \$ | -   | \$ | -  |
| Roof Re-seal/Overlay/Replacement               | 20                    | 15                                | 1998                   | 2018                |    |     | \$ | 15   |    |      |    |     |          |          |      |    |       |    |     |    |    |
| Building Interior/Exterior Components          |                       |                                   |                        |                     | \$ | -   | \$ | -    | \$ | -    | \$ | -   | \$<br>15 | \$<br>-  | \$   | -  | \$ 10 | \$ | -   | \$ | -  |
| Interior Maintenance (Painting)                | 20                    | 10                                | 2007                   | 2027                |    |     |    |      |    |      |    |     |          |          |      |    | \$ 10 |    |     |    |    |
| Kitchen Remodel                                | 25                    | 15                                | 1980                   | 2005                |    |     |    |      |    |      |    |     | \$<br>15 |          |      |    |       |    |     |    |    |
| Flooring Replacement (Carpet/Tile)             | 20                    | 15                                | 2007                   | 2027                |    |     |    |      |    |      |    |     |          |          |      |    |       |    |     |    |    |
| Building HVAC                                  |                       |                                   |                        |                     | \$ | -   | \$ | -    | \$ | -    | \$ | -   | \$<br>-  | \$<br>-  | \$   | -  | \$-   | \$ | -   | \$ | -  |
| Heater System Replacement                      | 20                    | 10                                | 2011                   | 2031                |    |     |    |      |    |      |    |     |          |          |      |    |       |    |     |    |    |
| Air Conditioning System Replacement            | 20                    | 30                                | 2011                   | 2031                |    |     |    |      |    |      |    |     |          |          |      |    |       |    |     |    |    |
| Ventilation System Replacement                 | 20                    | 10                                | 2011                   | 2031                |    |     |    |      |    |      |    |     |          |          |      |    |       |    |     |    |    |
| Warehouse Building (23 Years Old)              |                       |                                   |                        |                     | \$ | -   | \$ | 17   | \$ | -    | \$ | -   | \$<br>20 | \$<br>27 |      | -  | \$ 6  | \$ | -   | \$ | -  |
| Roofing Systems                                |                       |                                   |                        |                     | \$ | -   | \$ | -    | \$ | -    | \$ | -   | \$<br>-  | \$<br>27 | \$   | -  | \$-   | \$ | -   | \$ | -  |
| Roof Repair/Replacement                        | 25                    | 25                                | 1996                   | 2021                |    |     |    |      |    |      |    |     |          | \$<br>27 |      |    |       |    |     |    |    |
| Building Interior/Exterior Components          |                       |                                   |                        |                     | \$ | -   | \$ | 17   | \$ | -    | \$ | -   | \$<br>20 | \$<br>-  | \$   | -  | \$6   | \$ | -   | \$ | -  |
| Exterior Maintenance (Painting)                | 40                    | 15                                | 1996                   | 2036                |    |     |    |      |    |      |    |     |          |          |      |    |       |    |     |    |    |
| Interior Maintenance (Painting)                | 20                    | 5                                 | 2007                   | 2027                |    |     |    |      |    |      |    |     |          |          |      |    | \$6   |    |     |    |    |
| Kitchen Remodel                                | 25                    | 15                                | 1996                   | 2021                |    |     | \$ | 17   |    |      |    |     |          |          |      |    |       |    |     |    |    |
| Flooring Replacement (Carpet/Tile)             | 20                    | 20                                | 2007                   | 2027                |    |     |    |      |    |      |    |     | \$<br>20 |          |      |    |       |    |     |    |    |
| Building HVAC                                  |                       |                                   |                        |                     | \$ | -   | \$ | -    | \$ | -    | \$ | -   | \$<br>-  | \$<br>-  | \$   | -  | \$ .  | \$ | -   | \$ | -  |
| Heater System Replacement                      | 20                    | 15                                | 1996                   | 2016                |    |     |    |      |    |      |    |     |          |          |      |    |       |    |     |    |    |
| Air Conditioning System Replacement            | 20                    | 18                                | 1996                   | 2016                |    |     |    |      |    |      |    |     |          |          |      |    |       |    |     |    |    |
| Ventilation System Replacement                 | 20                    | 10                                | 1996                   | 2016                |    |     |    |      |    |      |    |     |          |          |      |    |       |    |     |    |    |
| Building Fire Protection System                |                       |                                   |                        |                     | \$ | -   | \$ | -    | \$ | -    | \$ | -   | \$<br>-  | \$<br>-  | \$   | -  | \$-   | \$ | -   | \$ | -  |
| Component Replacement (Sprinklers & Detectors) | 50                    | 10                                | 1996                   | 2046                |    |     |    |      |    |      |    |     |          |          |      |    |       |    |     |    |    |

### San Luis & Delta-Mendota Water Authority Facility Infrastructure 10 Year Plan

|   | How<br>Often<br>(Yrs) | Est. Cost<br>(x1000) in<br>2014\$ | Year Last<br>Performed | Forecasted<br>Years | 2020 | 2021   | 2022       | 2023          | 2024  | 2025  | 2026  | 2027 | 2028   | 2029           |
|---|-----------------------|-----------------------------------|------------------------|---------------------|------|--------|------------|---------------|-------|-------|-------|------|--------|----------------|
| Adminstration/Electric Shop Building (23 Years Old) | ,                     |                                   |                        |                     | \$   | - \$   | - \$       | - \$ .        | \$ 17 | \$ 25 |       | \$-  | \$-    | \$-            |
| Roofing Systems                                     |                       |                                   |                        |                     | \$   | - \$   | - \$       | - \$ -        | \$-   | \$ 25 |       | \$-  | \$-    | \$-            |
| Roof Repair/Replacement                             | 25                    | 25                                | 1996                   | 2021                |      |        |            |               |       | \$ 25 |       |      |        |                |
| Building Interior/Exterior Components               |                       |                                   |                        |                     | \$   | - \$   | - \$       | - \$ -        | \$ 17 | \$-   | \$-   | \$-  | \$-    | \$-            |
| Exterior Maintenance (Painting)                     | 40                    | 15                                | 1996                   | 2036                |      |        |            |               |       |       |       |      |        |                |
| Interior Maintenance (Painting)                     | 20                    | 10                                | 2013                   | 2033                |      |        |            |               |       |       |       |      |        |                |
| Office Partition Replacement                        | 20                    | 25                                | 2013                   | 2033                |      |        |            |               |       |       |       |      |        |                |
| Kitchen/Lunch Room Remodel                          | 20                    | 15                                | 1996                   | 2016                |      |        |            |               | \$ 17 |       |       |      |        |                |
| Flooring Replacement (Carpet/Tile)                  | 20                    | 15                                | 2013                   | 2033                |      |        |            |               |       |       |       |      |        |                |
| Building HVAC                                       |                       |                                   |                        |                     | \$   | - \$   | - \$       | - \$ -        | \$ -  | \$-   | \$-   | \$-  | \$-    | \$-            |
| Heater System Replacement                           | 20                    | 35                                | 1996                   | 2016                |      |        |            |               |       |       |       |      |        |                |
| Air Conditioning System Replacement                 | 20                    | 35                                | 1996                   | 2016                |      |        |            |               |       |       |       |      |        |                |
| Ventilation System Replacement                      | 20                    | 20                                | 1996                   | 2016                |      |        |            |               |       |       |       |      |        |                |
| Building Fire Protection System                     |                       |                                   |                        |                     | \$   | - \$   | - \$       | - \$ -        | \$ -  | \$-   | \$-   | \$-  | \$-    | \$-            |
| Component Replacement (Sprinklers & Detectors)      | 50                    | 10                                | 1996                   | 2046                |      |        |            |               |       |       |       |      |        | [······        |
| Civil/Vehicle Maintenance Building (23 Years Old)   |                       |                                   |                        |                     | \$   | - \$ 2 | 20 \$      | - \$ .        | \$.   | \$ 25 | \$-   | \$ - | \$ -   | \$-            |
| Roofing Systems                                     |                       |                                   |                        |                     | \$   | - \$   | - \$       | - \$ -        | \$ -  | \$ 25 |       | \$ - | \$ -   | \$-            |
| Roof Repair/Replacement                             | 25                    | 25                                | 1996                   | 2021                |      |        |            | · ·           |       | \$ 25 |       |      |        | [······        |
| Building Interior/Exterior Components               |                       |                                   |                        |                     | \$   | - \$ 2 | 0 \$       | - \$ -        | \$ -  | \$ -  | \$-   | \$-  | \$-    | \$-            |
| Exterior Maintenance (Painting)                     | 40                    | 15                                | 1996                   | 2036                | Ť    |        | - <b>T</b> |               | · · · | *     |       |      |        | · ·            |
| Interior Maintenance (Painting)                     | 20                    | 10                                | 2014                   | 2034                |      |        |            |               |       |       |       |      |        |                |
| Flooring Replacement (Tile)                         | 25                    | 20                                | 1996                   | 2021                |      | \$ 2   | 0          |               |       |       |       |      |        |                |
| Building HVAC                                       | -                     | -                                 |                        |                     | \$   | - \$   | - \$       | - \$ -        | \$ -  | \$-   | \$-   | \$-  | \$-    | \$-            |
| Heater System Replacement                           | 20                    | 10                                | 1996                   | 2016                | Ť    | Ť      | Ť          |               | · · · | *     |       |      |        | · ·            |
| Air Conditioning System Replacement                 | 20                    | 10                                | 1996                   | 2016                |      |        |            |               |       |       |       |      |        |                |
| Shop Ventilation System Replacement                 | 20                    | 10                                | 1996                   | 2016                |      |        |            |               |       |       |       |      |        |                |
| Building Fire Protection System                     |                       |                                   |                        | 2010                | \$   | - \$   | - \$       | - \$ -        | \$ -  | \$-   | \$-   | \$ - | \$ -   | \$-            |
| Component Replacement (Sprinklers & Detectors)      | 50                    | 10                                | 1996                   | 2046                | Ŷ    | Ŷ      | Ŷ          | +             | +     | ¥     | Ŷ     | +    | . Y    | Ŷ              |
| Sandblast and Paint Building (17 Years Old)         |                       |                                   |                        | 2010                | \$   | - \$   | - \$ 19    | 5 <b>\$</b> · | \$    | \$-   | \$ 25 | \$-  | . \$ - | \$-            |
| Roofing Systems                                     |                       |                                   |                        |                     | \$   | - \$   | - \$       | - \$ -        | \$ -  | \$ -  |       | \$ - | \$ -   | \$-            |
| Roof Repair/Replacement                             | 25                    | 25                                | 2002                   | 2027                | ¥    | Ŷ      | Ŷ          | +             | +     | Ŧ     | \$ 25 |      | ÷      | · •            |
| Building Interior/Exterior Components               |                       |                                   |                        | LOLI                | \$   | - \$   | - \$       | - \$          | \$ -  | \$ -  | \$ -  | \$ - | \$ -   | \$ -           |
| Exterior Maintenance (Painting)                     | 40                    | 15                                | 2002                   | 2042                | ¥    | Ψ      | Ψ          | Ψ             | ¥     | ¥     | Ψ     | ¥    | Ψ      | ¥              |
| Blast Room Air Flow System                          | 10                    | .0                                | 2002                   | LUIL                | \$   | - \$   | - \$ 19    | 6 \$ -        | \$ -  | \$ -  | \$ -  | \$ - | \$-    | \$-            |
| Filter Replacement                                  | 10                    | 15                                | 2012                   | 2022                | ¥    | Ψ      | \$ 2       |               | ¥     | ¥     | Ψ     | ¥    | Ψ      | ¥              |
| Air Compressor Replacement                          | 20                    | 50                                | 2002                   | 2022                |      | 1      | \$ 50      |               | 1     | 1     |       | 1    |        | ll             |
| Shop Ventilation System Replacement                 | 20                    | 50                                | 2002                   | 2022                |      | -      | \$ 5       |               |       |       |       |      |        | <u>├</u> ────┦ |
| Media Collection System                             | 20                    | 75                                | 2002                   | 2022                |      |        | \$ 7       |               |       |       |       |      |        | <u>∤</u> ┦     |
| Building Fire Protection System                     | 20                    | 15                                | 2002                   | 2022                | \$   | - \$   | - \$       | - \$ -        | \$ -  | \$    | \$    | \$   | \$ -   | \$-            |
| Component Replacement (Sprinklers & Detectors)      | 30                    | 10                                | 2002                   | 2032                | Ψ    | - φ    | Ψ          | - ψ           | Ψ     | Ψ -   | Ψ -   | ψ -  | Ψ -    | Ψ -            |
|   | 30                    | 10                                | 2002                   | 2032                | ļ    | 1      |            |               | 1     |       | 1     | 1    |        | L]             |

### San Luis & Delta-Mendota Water Authority Facility Infrastructure 10 Year Plan

|   | How<br>Often<br>(Yrs) | Est. Cost<br>(x1000) in<br>2014\$ | Year Last<br>Performed | Forecasted<br>Years | 20 | 20  | 2021  | 2    | 2022 | 2023 |          | 2024 | 2025 |    | 2026              | 2027 |       | 2028      | 2029        |
|---|-----------------------|-----------------------------------|------------------------|---------------------|----|-----|-------|------|------|------|----------|------|------|----|-------------------|------|-------|-----------|-------------|
| Los Banos Field Office & Maintenance Facility |                       |                                   |                        |                     | \$ | -   | \$ -  | \$   | -    | \$   | - \$     | 77   | \$   | -  | \$ 37             | 7 \$ | -     | \$87      | \$<br>45    |
| Entire O&M Compound                           | T                     |                                   |                        |                     | \$ | -   | \$-   | \$   | -    | \$   | - \$     | 77   | \$   | -  | \$                | - \$ |       | \$ 45     | \$<br>45    |
| Asphalt Pavement Areas                        |                       |                                   |                        |                     | \$ | -   | \$.   | • \$ | -    | \$   | - \$     | -    | \$   | -  | \$                | - \$ | - 3   | \$-       | \$<br>-     |
| Seal Coat Surfacing & Striping (2009)         | 10                    | 10                                | 2009                   | 2019                |    |     |       |      |      |      |          |      |      |    |                   |      |       |           |             |
| Alarm & Security Systems                      |                       |                                   |                        |                     | \$ | -   | \$.   | • \$ | -    | \$   | - \$     | -    | \$   | -  | \$                | - \$ | -     | \$ 45     | \$<br>-     |
| Fire Alarm System Replacement (2008)          | 20                    | 20                                | 2008                   | 2028                |    |     |       |      |      |      |          |      |      |    |                   |      |       | φ•        |             |
| Security System Replacement (2008)            | 20                    | 25                                | 2008                   | 2028                |    |     |       |      |      |      |          |      |      |    |                   |      |       | \$25      |             |
| Wash Water Recycling System                   |                       |                                   |                        |                     | \$ | -   | \$.   | • \$ | -    | \$   | - \$     | 77   | \$   | -  | \$                | - \$ |       | \$-       | \$<br>-     |
| Recycling System Replacement (2004)           | 20                    | 75                                | 2004                   | 2024                |    |     |       |      |      |      | \$       | 77   |      |    |                   |      |       |           |             |
| Aboveground Fuel Storage System               |                       |                                   |                        |                     | \$ | -   | \$.   | • \$ | -    | \$   | - \$     | -    | \$   | -  | \$                | - \$ |       | \$-       | \$<br>45    |
| Tank Replacement (1993)                       | 40                    | 20                                | 1993                   | 2033                |    |     |       |      |      |      |          |      |      |    |                   |      |       |           | \$<br>20    |
| Fuel Dispensing System Replacement            | 15                    | 20                                | 2015                   | 2030                |    |     |       |      |      |      |          |      |      |    |                   |      |       |           | \$<br>20    |
| Fuel Management Software Replacement (1993)   | 15                    | 5                                 | 2015                   | 2030                |    |     |       |      |      |      |          |      |      |    |                   |      |       |           | \$<br>5     |
| Office Building (12 Years Old)                |                       |                                   |                        |                     | \$ | -   | \$.   | \$   | -    | \$   | - \$     | -    | \$   | -  | \$ 3              | 7 \$ | -     | \$42      | \$<br>-     |
| Roofing Systems                               |                       |                                   |                        |                     | \$ | -   | \$-   | \$   | -    | \$   | - \$     | -    | \$   | -  | \$                | - \$ | - 3   | - S       | \$<br>-     |
| Roof Repair/Replacement (2008)                | 25                    | 25                                | 2008                   | 2033                |    |     |       |      |      |      |          |      |      |    |                   |      |       |           |             |
| Building Interior/Exterior Components         |                       |                                   |                        |                     | \$ | -   | \$-   | \$   | -    | \$   | - \$     | -    | \$   | -  | \$ 3              | 7 \$ | - 3   | - 6       | \$<br>-     |
| Exterior Maintenance (Painting)               | 40                    | 30                                | 2008                   | 2048                |    |     |       |      |      |      |          |      |      |    |                   |      |       |           |             |
| Interior Maintenance (Painting) (2008)        | 20                    | 10                                | 2008                   | 2028                |    |     |       |      |      |      |          |      |      |    | \$ 1              |      |       |           |             |
| Office Partition Replacement (2008)           | 20                    | 15                                | 2008                   | 2028                |    |     |       |      |      |      |          |      |      |    | \$ 1 <sup>°</sup> | 7    |       |           |             |
| Flooring Replacement (Carpet/Tile)(2008)      | 20                    | 10                                | 2008                   | 2028                |    |     |       |      |      |      |          |      |      |    | \$ 1              | )    |       |           |             |
| Building HVAC                                 |                       |                                   |                        |                     | \$ | -   | \$-   | \$   | -    | \$   | - \$     | -    | \$   | -  | \$                | - \$ | - 3   |           | \$<br>-     |
| Heater System Replacement (2008)              | 20                    | 20                                | 2008                   | 2028                |    |     |       |      |      |      |          |      |      |    |                   |      |       | \$ 20     |             |
| Air Conditioning System Replacement (2008)    | 20                    | 20                                | 2008                   | 2028                |    |     |       |      |      |      |          |      |      |    |                   |      |       | \$ 22     |             |
| Los Banos Administration Office Facility      |                       |                                   |                        |                     | \$ | 54  | \$ -  | \$   | -    | \$   | - \$     | -    | \$   | -  | \$                | - \$ | 10    | \$-       | \$<br>-     |
| Office Building                               | T                     |                                   |                        |                     | \$ | 54  |       | \$   | -    | \$   | - \$     | -    | \$   | -  | \$                | - \$ | 10    | \$-       | \$<br>-     |
| Offices                                       |                       |                                   |                        |                     | \$ | 44  | \$-   | \$   | -    | \$   | - \$     | -    | \$   | -  | \$                | - \$ | 10 \$ | - Ş       | \$<br>-     |
| Interior Maintenance (Painting)               | 20                    | 15                                | 2000                   | 2020                | \$ | 17  |       |      |      |      |          |      |      |    |                   |      |       |           |             |
| Office Partition Replacement                  | 20                    | 10                                | 2008                   | 2028                |    |     |       |      |      |      |          |      |      |    |                   | \$   | 10    |           |             |
| Flooring Replacement (Carpet/Tile)            | 20                    | 25                                | 2000                   | 2020                | \$ | 27  |       |      |      |      |          |      |      |    |                   |      |       |           |             |
| Alarm & Security Systems                      |                       |                                   |                        |                     | \$ | 10  | \$-   | \$   | -    | \$   | - \$     | -    | \$   | -  | \$                | - \$ | - 3   | 6 -       | \$<br>-     |
| Security Alarm System Replacement             | 20                    | 10                                | 2000                   | 2020                | \$ | 10  |       |      |      |      |          |      |      |    |                   |      |       |           |             |
| Building Plumbing System                      |                       |                                   |                        |                     | \$ | -   | \$-   | \$   | -    | \$   | - \$     | -    | \$   | -  | \$                | - \$ | - 3   | 6 -       | \$<br>-     |
| Kitchen/Lunchroom Remodel                     | 20                    | 18                                | 1992                   | 2012                |    |     |       |      |      |      |          |      |      |    |                   |      |       |           |             |
|   | TOTALS                | (x \$1000)                        |                        |                     | \$ | 133 | \$ 52 | \$   | 196  | \$ 4 | 6 \$     | 129  | \$   | 77 | \$ 63             | 2 \$ | 26    | \$87      | \$<br>91    |
| 3% Inflation Factor                           | oer Year              | (x \$1000)                        |                        |                     | \$ | 4   |       | \$   | 18   | \$   | 6 \$     | 20   | \$   | 15 | \$ 14             | 1 \$ | 7 3   | 6 27      | \$<br>31    |
| •   |                       | (x \$1000)                        |                        |                     | \$ | 137 |       | \$   | 214  | -    | 2 \$     | 149  |      | 92 |                   |      | 33    |           | 122         |
|   | ,                     | ( r )                             |                        |                     | r  | -   |       |      |      |      | <u>r</u> |      |      | -  |                   |      |       | and Total | \$<br>1,044 |

# San Luis & Delta-Mendota Water Authority Extraordinary O&M Projects Project Description and Justification Sheet

| Project No.: E2000004   | Project Code:       | D0-2020              |                | Priority:  | C-6-b  |
|---|---------------------|----------------------|----------------|------------|--------|
| Facility: ALL   |                     |                      |                |            |        |
| Project Title: Replace Compute  | r/Network Communic  | cation Equip (Reser  | ve Fund)       |            |        |
| Estimated Total Cost: \$79,0  | 050.00              |                      |                |            |        |
| IN-HOUSE COSTS: Labor: \$   | 0.00 <i>Mater</i>   | rials: \$79,050.00   | Equipment:     | \$0.00     |        |
| CONTRACT COSTS: \$0.00  |                     |                      |                |            |        |
| <u>Project Description and Scope:</u><br>The computer/network communi<br>the attached 10 year plan. | cation equipment sc | heduled to be replac | ced this FY is | s summari: | zed on |

#### **Project Purpose and Background:**

To ensure that our computer equipment is both operational and is of the capacity to operate current versions of application software, the Authority has a proactive plan to upgrade/replace computer communications equipment rather than react to emergency replacement needs and placing business communications at risk. A 10-year plan was developed to estimate future communications & computer equipment replacement needs. Copiers and fax machines are included in this 10 year plan. The planned replacement of these office machines is necessary based on cost and business function. Forecasting this equipment with network systems also provides the ability to explore combining technologies, i.e. copier with network printing, which may reduce maintenance and supply costs. The SCADA network computers, switches and associated components were added to this project starting FY09. The inclusion of this equipment brings all computer network purchases and control into one project with one manager overseeing purchases and ensuring all equipment meets the minimum requirements and is on a schedule for replacements.

Project Status:

**Reserve Fund** 

#### SAN LUIS & DELTA-MENDOTA WATER AUTHORITY 10-Year Network/Information Systems Equipment Replacement Plan

|   | No. in Use  | Life-span      | No. per     | Cost EA            | 2020           | 2021           | 2022          | 2023              | 2024           | 2025             | 2026           | 2027           | 2028            | 2029       | TOTAL                |
|---|---|----------------|-------------|--------------------|----------------|----------------|---------------|-------------------|----------------|------------------|----------------|----------------|-----------------|------------|----------------------|
|   |   | (in years)     | Year        |                    |                |                |               |                   |                |                  |                |                |                 |            |                      |
| Computers & Peripherals   |   | (,             |             |                    |                |                |               |                   |                |                  |                |                |                 |            |                      |
| Computers - workstations  | 43  | 5              | Note 1      | \$1,700            | \$5,100        | \$5,100        | \$52,700      | \$5,100           | \$5,100        | \$5,100          | \$5,100        | \$52,700       | \$5,100         | \$5,100    | \$146,200            |
|   |   |                |             |                    |                |                |               |                   |                |                  |                |                |                 |            |                      |
| Computers - laptops   | 23  | 4/5            |             | \$2,700            | \$16,200       | \$16,200       | \$10,800      | \$10,800          | \$21,600       | \$16,200         | \$5,400        | \$5,400        | \$16,200        | \$18,900   | \$137,700            |
|   |   |                |             |                    |                |                |               |                   |                |                  |                |                |                 |            |                      |
| Plotter   | 1   | 10             |             | \$10,000           | \$0            | \$0            | \$10,000      | \$0               | \$0            | \$0              | \$0            | \$0            | \$0             | \$0        | \$10,000             |
|   |   |                |             |                    |                |                |               |                   |                |                  |                |                |                 |            |                      |
| Monitors  | 63  | 7              | Note 2      | \$350              | \$8,750        | \$1,050        | \$4,550       | \$700             | \$1,050        | \$4,900          | \$1,050        | \$8,750        | \$1,050         | \$4,550    | \$36,400             |
| Servers   | 8   | 5              | Note 3      |                    | \$15,000       | \$10,000       | \$43,500      | \$0               | \$7,500        | \$15,000         | \$10,000       | \$43,500       | \$0             | \$7,500    | \$152,000            |
| Servers   | 8   | 5              | Note 3      |                    | \$15,000       | \$10,000       | \$43,500      | \$0               | \$7,500        | \$15,000         | \$10,000       | \$43,500       | \$U             | \$7,500    | \$152,000            |
| Switches  | 12  | 5              | Note 4      |                    | \$0            | \$0            | \$0           | \$15,000          | \$0            | \$0              | \$0            | \$0            | \$15,000        | \$0        | \$30,000             |
| Owitches  | 12  | 5              | 14010 4     |                    | ψŪ             | ψυ             | φυ            | ψ10,000           | ψυ             | φυ               | ψυ             | ψυ             | φ10,000         | ψυ         | <i>430,000</i>       |
| Backup System   | 3   | 5              | Note 5      |                    | \$0            | \$19,000       | \$0           | \$0               | \$0            | \$0              | \$19,000       | \$0            | \$0             | \$0        | \$38,000             |
|   |   |                |             |                    | <b>\$</b>      | <i></i> ,      |               |                   | <b>\$</b> 3    |                  | \$10,000       | <del>,</del> , | ¢0              |            | \$00,000             |
| Anti-virus/spam software/image software                           | 125   | 3              | Note 6      | \$70               | \$0            | \$8,750        | \$0           | \$0               | \$8,750        | \$0              | \$0            | \$8,750        | \$0             | \$0        | \$26,250             |
|   |   |                |             |                    |                |                |               |                   |                |                  |                |                |                 |            |                      |
| Firewall  | 2   | 5              | Note 7      |                    | \$0            | \$4,000        | \$0           | \$9,000           | \$0            | \$0              | \$4,000        | \$0            | \$9,000         | \$0        | \$26,000             |
|   |   |                |             |                    |                |                |               |                   |                |                  |                |                |                 |            |                      |
| SCADA computer/network equipment                                  |   |                | Note 8      |                    |                |                |               | <b>.</b>          |                |                  |                |                |                 |            |                      |
| Computer - workstations   | 3   | 5              |             | \$2,300            | \$0            | \$0            | \$2,300       | \$4,600           | \$0            | \$0              | \$0<br>©0      | \$2,300        | \$4,600         | \$0        | \$13,800             |
| Computer - mission critical workstns<br>Workstation with Monitors | 2   | 5              |             | \$5,500<br>\$3,500 | \$0<br>\$0     | \$0<br>\$7,000 | \$0<br>\$0    | \$11,000<br>\$0   | \$0<br>\$0     | \$0<br>\$0       | \$0<br>\$7,000 | \$0<br>\$0     | \$11,000<br>\$0 | \$0<br>\$0 | \$22,000<br>\$14,000 |
| Servers   | 2   | 5              |             | \$5,000            | \$0<br>\$0     | \$7,000        | \$5,000       | \$0               | \$0<br>\$0     | \$0<br>\$0       | \$7,000        | \$0<br>\$5,000 | \$0<br>\$0      | \$0<br>\$0 | \$14,000             |
| Laptops   | 1   | 4              |             | \$2,200            | \$0<br>\$0     | \$2,200        | \$0           | \$0               | \$0            | \$2,200          | \$3,000<br>\$0 | \$0,000<br>\$0 | \$0<br>\$0      | \$2,200    | \$6,600              |
| Switches  | 3   | 5              |             | \$750              | \$0            | \$0            | \$0           | \$2,250           | \$0            | \$0              | \$0            | \$0            | \$2.250         | \$0        | \$4,500              |
| Firewall  | 1   | 5              |             | \$800              | \$0            | \$800          | \$0           | \$0               | \$300          | \$0              | \$800          | \$0            | \$0             | \$300      | \$2,200              |
| Security Monitors (42")   | 3   | 4              |             | \$1,000            | \$0            | \$3,000        | \$0           | \$0               | \$0            | \$3,000          | \$0            | \$0            | \$0             | \$3,000    | \$9,000              |
|   |   |                |             |                    |                |                |               |                   |                |                  |                |                |                 |            |                      |
| Office Equipment  |   |                |             |                    |                |                |               |                   |                |                  |                |                |                 |            |                      |
| Copiers   | 6   | 4-7            | Note 9      |                    | \$34,000       | \$5,000        | \$0           | \$6,000           | \$22,000       | \$0              | \$12,000       | \$0            | \$27,000        | \$0        | \$106,000            |
|   | -   |                |             |                    |                |                |               |                   |                |                  |                |                |                 |            |                      |
| Fax Machines  | 4   | 10             | Note 10     |                    | \$0            | \$500          | \$0           | \$0               | \$0            | \$0              | \$1,500        | \$0            | \$0             | \$0        | \$2,000              |
| Phone System  | 1   | 15             | Note 11     |                    | \$0            | \$0            | \$0           | \$45,000          | \$0            | \$0              | \$0            | \$15,000       | \$0             | \$0        | \$60,000             |
| Filone System   | 4   | 15             | NOLE IT     |                    | φU             | φU             |               | \$45,000          | φ <b>0</b>     | φU               | φU             | \$15,000       | φU              | φ <b>0</b> | \$00,000             |
| Other Equipment   |   |                |             |                    |                |                |               |                   |                |                  |                |                |                 |            |                      |
| Fuel System   | 1   | 10             |             |                    | \$0            | \$0            | \$0           | \$0               | \$0            | \$35,000         | \$0            | \$0            | \$0             | \$0        | \$35,000             |
|   |   |                |             | TOTAL              | \$79,050       | \$87,600       | \$128,850     | \$109,450         | \$66,300       | \$81,400         | \$70,850       | \$141,400      | \$91,200        | \$41,550   | \$897,650            |
|   |   |                | ۸n          | nual Cost          | \$79,050       | \$07,00U       | \$120,000     | \$109,450         | \$00,300       | <b>Φ01,400</b>   | \$70,650       | \$141,400      | \$91,200        | \$41,550   | \$89,765             |
|   |   |                |             |                    |                |                |               |                   |                |                  |                |                |                 |            | \$03,703             |
|   | Note 1: The   | e replacemer   | nt of 3 PCs | per vear is r      | redicated on a | a PC life spa  | n of 5 vears. | Every fifth yea   | r. 31 compute  | ers will require | replacement.   |                |                 |            |                      |
|   |   |                |             |                    |                |                |               | lows 10 & MS      |                |                  |                |                |                 |            |                      |
|   | Note 2: Re  | place flat par | nel monitor | s as needed        |                |                |               |                   |                |                  |                |                |                 |            |                      |
|   | Note 3: Re  | place Oracle   | WAM ser     | vers (2) in 20     | 20. Replace    | storage serve  | er in 2021. R | eplace mail, file | e, & sql serve | rs in 2022.      |                |                |                 |            |                      |
|   | The amounts include the operating system software and client access licenses. |                |             |                    |                |                |               |                   |                |                  |                |                |                 |            |                      |
|   |   |                |             | ed at the sam      |                |                |               |                   |                |                  |                |                |                 |            |                      |
|   |   |                | ,           | ,                  | ,              | ,              |               | software, exte    | ,              |                  |                |                |                 |            |                      |
|   |   |                |             |                    |                |                |               | ut not for longe  |                |                  | nnology.       |                |                 |            |                      |
|   |   |                |             |                    |                |                |               | year software     |                |                  |                |                |                 |            | <u> </u>             |
|   |   |                |             |                    |                |                |               | ing life cycles f |                |                  | - 2024         |                |                 |            | ────                 |
|   |   | place the LB   |             |                    | nu one black/  | writte) and L  | HU COPIER (CO | olor) in 2020. F  | veplace ware   | nouse copier     | 11 2021.       |                |                 |            | <u> </u>             |
|   |   |                |             | system in 20       | 22             |                |               |                   |                |                  |                |                |                 |            | +                    |
|   | NOLE II. RE   |                |             | system in 20       | 23.            |                |               |                   |                |                  |                |                |                 |            | <u> </u>             |
|   |   |                |             |                    |                |                |               |                   |                |                  |                |                |                 |            | +                    |
| 1   | I   | I              | 1 1         |                    | 1              |                | l             |                   | 1              | I                |                |                |                 |            | 4                    |

# San Luis & Delta-Mendota Water Authority Extraordinary O&M Projects

**Project Description and Justification Sheet** 

| Project No.: E1999001              | <b>Project Code:</b> | F4-2020         |            | Priority: | В-3-а |
|------------------------------------|----------------------|-----------------|------------|-----------|-------|
| Facility: JPP                      |                      |                 |            |           |       |
| Project Title: Unit 2 Rewind - F   | Phase 3 (USBR Funds) |                 |            |           |       |
| Estimated Total Cost: \$5,213      | 3,200.00             |                 |            |           |       |
| CONTRACT COSTS: \$5,202,0          | 00.00                |                 |            |           |       |
| IN-HOUSE COSTS: Labor:             | \$0.00 Materia       | uls: \$2,100.00 | Equipment: | \$9,100.0 | 0     |
| Project Description and Discussion |                      |                 |            |           |       |

This project involves the refurbishment of JPP Unit 2 per the design prepared in the design phase of this project.

The scope of this project is to manufacture new stator coils, rewind the stator, manufacture new stator laminations and vents, stack the cores and reinsulate the rotor coils. Also, the high-voltage cable from pump motor neutral to the neutral grounding reactor needs to be replaced. Performance testing requirements for each phase of the work are listed in the contract specifications.

IMPORTANT NOTE: Staff recommends the remaining 5 units be completed under one multi-year contract. This will allow one design to be used for the 5 remaining units. This will ulitmately reduce the overall cost of the project. Construction costs will be less due to less design & mobilization cost, less spare parts are required and improved construction efficiency due to repetition. O&M costs are reduced because the 5 units will be identical and crews will only need to learn one set of drawings for the 5 units. Also, less spare parts will need to be stored and maintained.

#### Justification:

The six (6) motor stators at the Jones Pumping Plant (JPP) were refurbished between 1977 and 1984. The typical service life of a unit stator winding is 25 years. In 2015, the age of the existing unit stator windings was between 31 and 38 years old. A condition assessment for all six (6) JPP units was completed in September 2015. The final report concluded that all 6 units are nearing the end of their service life. The recommended refurbishment priority order is Unit 6, 2, 1, 4, 3 & 5.

IMPORTANT NOTE: From June 1998 thru June 2012, the average starts per year per unit was 15. Over the past few years, the JPP pumping restrictions associated with the drought, has forced the units to be cycled (started & shut down) more often than normal. For instance, during July & August 2015, the units were cycled on a daily basis. From June 2013 to June 2015 the average starts per year increased to 21. This poses additional concerns about the reliability of these motors because the additional starts on these aged windings places much greater stress on the windings than does normal running due to higher currents. The SLDMWA rotates the unit starts to minimize the number of starts per unit.

NOTE: The impact of this project if not accomplished is that the Jones Pumping Plant (JPP) unit reliability is decreased and has the potential to cause a unit failure.

#### Project Status:

FY2020 Project - Awaiting approval/funding

## San Luis & Delta-Mendota Water Authority EO&M Project Cost Summary

# FY2020 E1999001 - JPP Unit No. 2 Rewind Project (NON LABOR)

| Total Fully Burdened Labor Co | ost                 | \$<br>-            |
|-------------------------------|---------------------|--------------------|
| Total Materials               |                     | \$<br>2,100.00     |
| Total Vehicles & Equipment    |                     | \$<br>9,100.00     |
| Total Contracts               |                     | \$<br>5,202,000.00 |
|                               | Project Grand Total | \$<br>5,213,200.00 |

Date Proposal Completed: 8/14/2018\_BM

NOTE: Labor cost is rounded up to the nearest \$100.

## San Luis & Delta-Mendota Water Authority E1999001 JPP Unit No 2 Rewind (FY2020) NON LABOR EO&M Project Materials Cost Breakdown

| Item Description                         | Qty | Unit | Unit Cost   | T  | otal Cost |
|--|-----|------|-------------|----|-----------|
| Miscellaneous Consumables (Dissassembly) | 1   | LS   | \$ 1,030.00 | \$ | 1,030.00  |
| Miscellaneous Consumables (Assembly)     | 1   | LS   | \$ 1,030.00 | \$ | 1,030.00  |
|  |     |      | \$-         | \$ | -         |
|  |     |      | \$ -        | \$ | -         |
|  |     |      | \$ -        | \$ | -         |
|  |     |      | \$-         | \$ | -         |
|  |     |      | \$ -        | \$ | -         |
|  |     |      | \$-         | \$ | -         |
|  |     |      | \$-         | \$ | -         |
|  |     |      | \$-         | \$ | -         |
|  |     |      | \$ -        | \$ | -         |
|  |     |      | \$-         | \$ | -         |
|  |     |      | \$ -        | \$ | -         |
|  |     |      | \$ -        | \$ | -         |

Materials Total: \$ 2,060.00

Note: 3%/year inflation adjustment included in unit cost

## San Luis & Delta-Mendota Water Authority E1999001 JPP Unit No 2 Rewind (FY2020) NON LABOR EO&M Project Vehicles & Equipment Cost Breakdown

| Description              | Qty | Unit | Unit Rate   | Total          |
|--------------------------|-----|------|-------------|----------------|
| Recycling Dumpster       | 1   | LS   | \$ 824.00   | \$<br>824.00   |
| Testing Equipment Rental | 1   | LS   | \$ 8,240.00 | \$<br>8,240.00 |
|                          |     |      | \$ -        | \$<br>-        |
|                          |     |      | \$ -        | \$<br>-        |
|                          |     |      | \$ -        | \$<br>-        |
|                          |     |      | \$-         | \$<br>-        |
|                          |     |      | \$ -        | \$<br>-        |
|                          |     |      | \$-         | \$<br>-        |
|                          |     |      | \$ -        | \$<br>-        |

Vehicles & Equipment Total: \$ 9,064.00

Note: 3%/year inflation adjustment included in unit rate

## San Luis & Delta-Mendota Water Authority E1999001 JPP Unit No 2 Rewind (FY2020) NON LABOR EO&M Project Contracts Cost Breakdown

| Contract Description                   | Qty | Unit | Unit Rate    | Total              |
|--|-----|------|--------------|--------------------|
| Project Management Consulting Services | 1   | LS   | \$ 532,000   | \$<br>532,000.00   |
| USBR Contract Oversight                | 1   | LS   | \$ 105,000   | \$<br>105,000.00   |
| Rewind Contract                        | 1   | LS   | \$ 3,900,000 | \$<br>3,900,000.00 |
| Rewind Contract Contingency (15%)      | 1   | LS   | \$ 585,000   | \$<br>585,000.00   |
| Shaft Alignment Support Services       | 2   | LS   | \$ 40,000    | \$<br>80,000.00    |
|  |     |      | \$ -         | \$<br>-            |
|  |     |      | \$ -         | \$<br>-            |
|  |     |      | \$ -         | \$<br>-            |
|  |     |      | \$ -         | \$<br>-            |
|  |     |      | \$ -         | \$<br>-            |
|  |     |      | \$ -         | \$<br>-            |
|  |     |      | \$ -         | \$<br>-            |
|  |     |      | \$ -         | \$<br>-            |
|  |     |      | \$ -         | \$<br>-            |

<u>Contracts Total:</u> \$ 5,202,000.00

Note: 3%/year inflation adjustment included in cost

# FY2021

# Extraordinary O&M Projects

# Information

## San Luis & Delta-Mendota Water Authority Extraordinary O&M Projects

**Project Description and Justification Sheet** 

| Project No.: E2015002                      | <b>Project</b> Code:    | F7-2021           |            | Priority: | A-1-b |
|--|-------------------------|-------------------|------------|-----------|-------|
| Facility: ONP                              |                         |                   |            |           |       |
| Project Title: Arc Flash Study - O         | PP                      |                   |            |           |       |
| Estimated Total Cost: \$98,30              | 00.00                   |                   |            |           |       |
| <i>CONTRACT COSTS:</i> \$50,000.00         |                         |                   |            |           |       |
| IN-HOUSE COSTS: Labor: \$48                | 3,300.00 <i>Materia</i> | <i>ls:</i> \$0.00 | Equipment: | \$0.00    |       |
| <b>Project Description and Discussion:</b> |                         |                   |            |           |       |

The SLDMWA will hire an electrical engineering consultant or the US Bureau of Reclamation to perform the arc flash study/analysis on the existing electrical equipment at the plant. The consultant with support from the SLDMWA engineering and electrical staff will perform the arc flash analysis per the IEEE 1584 standards and the NFPA 70E code. Per the standards/codes, all possible scenarios will be investigated and the worst case will be chosen. The consultant will provide the Arc Flash report. The report shall include the analysis method, summary of input data, findings, analysis of the complete electrical system, required PPE and recommended component upgrades/changes.

#### Justification:

The Bureau of Reclamation requires arc flash studies be performed at their hydro facilities every 5 years. The reliability and safety of electric power distribution systems depend on accurate and thorough knowledge of short-circuit fault currents that can be present, and on the ability of the protective devices to satisfactorily interrupt these currents. The study will define the fault loads and provide information for potential changes to circuit breakers and protection equipment that could significantly reduce these fault levels. This study will allow the SLDMWA staff to better analyze the Arc Flash requirements of this equipment. With this testing, the staff can set the necessary Personal Protective Equipment (PPE) required to keep them safe when working any of the electrical equipment. NOTE: Knowledge of the computational methods of power system analysis is essential to engineers responsible for planning, design, operation, and troubleshooting of distribution systems.

#### **Project Status:**

FY2020 Project - Awaiting approval/funding

# San Luis & Delta-Mendota Water Authority EO&M Project Cost Summary

# FY2021 E2015002 ONP Arc Flash Study

| Total Fully Burdened Labor Cost | \$                    | 48,300.00 |
|---------------------------------|-----------------------|-----------|
| Total Materials                 | \$                    | -         |
| Total Vehicles & Equipment      | \$                    | -         |
| Total Contracts                 | \$                    | 50,000.00 |
| Project                         | Grand Total <u>\$</u> | 98,300.00 |

Date Proposal Completed: 10/03/2018\_BM

NOTE: Labor cost is roundup to the nearest \$100.

#### San Luis & Delta-Mendota Water Authority E2015002 ONP Arc Flash Study (FY2021) EO&M Project Cost Summary

| FY2021<br>E2015002 ONP Arc Flash Study          | FY21 Fully E<br>Production Ho<br>(current high<br>rate per<br>w/benet | ourly Rate<br>nest total<br>craft | FY21 Fully Burdened<br>OT Rate (includes PR<br>tax & W/Comp) | No. Of<br>Hours | No. In<br>Craft | No. Per<br>Phase | Total Regular<br>Hours | Total Overtime<br>Hours | Regula | ar Direct Labor | Overtime Labo      | r T   | otal Labor Cost |
|---|---|-----------------------------------|--|-----------------|-----------------|------------------|------------------------|-------------------------|--------|-----------------|--------------------|-------|-----------------|
|   | A   |                                   | В  | С               | D               | E                | F<br>CxDxE             | G                       |        | H<br>=A x F     | =B x G             |       | J<br>⊧sum H + I |
| Apprentice Electrician                          | \$  | 120.53                            | \$ 123.49  | 27              | 1               | 1                | 27                     | 0                       | \$     |                 | <u>-2x0</u><br>\$- | \$    | 3,254.43        |
| Apprentice Plant Mechanic                       | \$  | 120.53                            | \$ 123.49  | 0               | 0               | 1                | 0                      | 0                       | \$     | -               | \$ -               | \$    | -               |
| C&I Technician                                  | \$  | 134.94                            | \$ 140.83  | 0               | 0               | 1                | 0                      | 0                       | \$     | -               | \$ -               | \$    | -               |
| Canal Operator                                  | \$  | 80.14                             | \$ 74.88   | 0               | 0               | 1                | 0                      | 0                       | \$     | -               | \$-                | \$    | -               |
| Control Operator                                | \$  | 144.84                            | \$ 152.73  | 0               | 0               | 1                | 0                      | 0                       | \$     | -               | \$-                | \$    | -               |
| Electrical Foreman                              | \$  | 147.18                            | \$ 155.56  | 0               | 0               | 1                | 0                      | 0                       | \$     | -               | \$-                | \$    | -               |
| Electrician                                     | \$  | 131.94                            | \$ 137.21  | 27              | 1               | 1                | 27                     | 0                       | \$     | 3,562.27        | \$ -               | \$    | 3,562.27        |
| Engineer, Civil -Associate                      | \$  | 148.69                            | \$ 157.37  | 0               | 0               | 1                | 0                      | 0                       | \$     | -               | \$ -               | \$    | -               |
| Engineer, Civil Assistant                       | \$  | 119.67                            | \$ 119.78  | 0               | 0               | 1                | 0                      | 0                       | \$     | -               | \$ -               | \$    | -               |
| Engineer, Junior                                | \$  | 97.48                             | \$ 95.76   | 0               | 0               | 1                | 0                      | 0                       | \$     | -               | \$ -               | \$    | -               |
| Engineer, Electrical - Associate                | \$  | 148.69                            | \$ 157.37  | 240             | 1               | 1                | 240                    | 0                       | \$     | 35,685.89       | \$ -               | \$    | 35,685.89       |
| Engineer, Mechanical - Associate                | \$  | 148.69                            | \$ 157.37  | 0               | 0               | 1                | 0                      | 0                       | \$     | -               | \$ -               | \$    | -               |
| Equipment Operator                              | \$  | 92.99                             | \$ 90.36   | 0               | 0               | 1                | 0                      | 0                       | \$     | -               | \$ -               | \$    | -               |
| Foreman, O'Neill Pumping Plant                  | \$  | 147.18                            | \$ 155.56  | 18              | 1               | 1                | 18                     | 0                       | \$     | 2,649.23        | \$ -               | \$    | 2,649.23        |
| Hydrotech-1, (Was Meter Maint./Relief Canal Op) | \$  | 83.50                             | \$ 78.93   | 0               | 0               | 1                | 0                      | 0                       | \$     | -               | \$ -               | \$    | -               |
| Hydrotech-2 (Was Hydrographer)                  | \$  | 86.95                             | \$ 83.08   | 0               | 0               | 1                | 0                      | 0                       | \$     | -               | \$ -               | \$    | -               |
| Maintenance Foreman                             | \$  | 101.96                            | \$ 101.15  | 0               | 0               | 1                | 0                      | 0                       | \$     | -               | \$ -               | \$    | -               |
| Safety Engineer                                 | \$  | 148.69                            | \$-  | 0               | 0               | 1                | 0                      | 0                       | \$     | -               | \$ -               | \$    | -               |
| Maintenance Supt., Civil                        | \$  | 117.92                            | \$-  | 0               | 0               | 1                | 0                      | 0                       | \$     | -               | \$ -               | \$    | -               |
| Maintenance Worker                              | \$  | 85.97                             | \$ 81.91   | 0               | 0               | 1                | 0                      | 0                       | \$     | -               | \$ -               | \$    | -               |
| Maintenance Worker, Painter                     | \$  | 93.81                             | \$ 91.34   | 0               | 0               | 1                | 0                      | 0                       | \$     | -               | \$ -               | \$    | -               |
| Manager, Planning & Engineering                 | \$  | 168.82                            | \$-  | 9               | 1               | 1                | 9                      | 0                       | \$     | 1,519.36        | \$ -               | \$    | 1,519.36        |
| Manager, Operations & Maintenance               | \$  | 173.49                            | \$-  | 9               | 1               | 1                | 9                      | 0                       | \$     | 1,561.39        | \$ -               | \$    | 1,561.39        |
| Planner, Civil Maintenance                      | \$  | 94.40                             | \$ 92.06   | 0               | 0               | 1                | 0                      | 0                       | \$     | -               | \$ -               | \$    | -               |
| Planner, Hydro-Electric Maintenance             | \$  | 121.16                            | \$ 124.24  | 0               | 0               | 1                | 0                      | 0                       | \$     | -               | \$ -               | \$    | -               |
| Plant Mech. 2, HE                               | \$  | 131.94                            | \$ 137.21  | 0               | 0               | 1                | 0                      | 0                       | \$     | -               | \$ -               | \$    | -               |
| Plant Mech. Foreman, HE                         | \$  | 147.18                            | \$ 155.56  | 0               | 0               | 1                | 0                      | 0                       | \$     | -               | \$ -               | \$    | -               |
| Project Coordinator                             | \$  | 100.53                            | \$ 99.42   | 0               | 0               | 1                | 0                      | 0                       | \$     | -               | \$ -               | \$    | -               |
| SCADA Engineer                                  | \$  | 147.06                            | \$ 152.02  | 0               | 0               | 1                | 0                      | 0                       | \$     | -               | \$ -               | \$    | -               |
| Water Operations Superintendent                 | \$  | 114.92                            | \$-  | 0               | 0               | 1                | 0                      | 0                       | \$     | -               | \$ -               | \$    | -               |
| Operations Supervisor                           | \$  | 160.33                            | \$-  | 0               | 0               | 1                | 0                      | 0                       | \$     | -               | \$ -               | \$    | -               |
| Engineer, Plant                                 | \$  | 148.69                            | \$ 157.37  | 0               | 0               | 1                | 0                      | 0                       | \$     | -               | \$ -               | \$    | -               |
|   | 1   |                                   |  |                 |                 | Hour Totals:     | 330                    | 0                       |        | Sum o           | f Overtime Co      | st \$ | -               |

Sum of Overtime Cost

Sum of Regular Time Cost \$ 48,232.56 Tot Fully Burdened Labor Cost \$ 48,232.56

Materials \$ -

Vehicles & Equipment \$ -

 Contracts
 \$ 50,000.00

 Step Total
 \$ 98,232.56

## San Luis & Delta-Mendota Water Authority E2015002 ONP Arc Flash Study (FY2021) EO&M Project Contracts Cost Breakdown

| Contract Description  | Qty | Unit | U  | nit Rate | Total           |
|-----------------------|-----|------|----|----------|-----------------|
| USBR Service Contract | 1   | LS   | \$ | 50,000   | \$<br>50,000.00 |
|                       |     |      | \$ | -        | \$<br>-         |
|                       |     |      | \$ | -        | \$<br>-         |
|                       |     |      | \$ | -        | \$<br>-         |
|                       |     |      | \$ | -        | \$<br>-         |
|                       |     |      | \$ | -        | \$<br>-         |
|                       |     |      | \$ | -        | \$<br>-         |
|                       |     |      | \$ | -        | \$<br>-         |
|                       |     |      | \$ | -        | \$<br>-         |
|                       |     |      | \$ | -        | \$<br>-         |
|                       |     |      | \$ | -        | \$<br>-         |
|                       |     |      | \$ | -        | \$<br>-         |
|                       |     |      | \$ | -        | \$<br>-         |
|                       |     |      | \$ | -        | \$<br>-         |

Contracts Total: \$ 50,000.00

Note: 3%/year inflation adjustment included in cost

# San Luis & Delta-Mendota Water Authority Extraordinary O&M Projects Project Description and Justification Sheet

| <b>Project No.:</b> E2020001  | Project               | Code:    | H2-202     | 21  |            | Priority: | B-3-b |
|-------------------------------|-----------------------|----------|------------|-----|------------|-----------|-------|
| Facility: JPP                 |                       |          |            |     |            |           |       |
| Project Title: Unit Rewind (  | Rotor & Stator) (U    | Jnit 1 L | abor Onl   | y)  |            |           |       |
| Estimated Total Cost: \$      | 711,400.00            |          |            |     |            |           |       |
| IN-HOUSE COSTS: Labor         | <b>:</b> \$711,400.00 | Mate     | rials: \$0 | .00 | Equipment: | \$0.00    |       |
| CONTRACT COSTS: \$0.00        |                       |          |            |     |            |           |       |
| Project Description and Scope | <u>:</u>              |          |            |     |            |           |       |

The SLDMWA labor required to support this project is associated with the following activities: project management, unit disassembly, shaft centerline verification, 100T gantry crane support for contractor, unit assembly, shaft alignment and performance testing.

#### **Project Purpose and Background:**

Since SLDMWA will be financing the project, to reduce the overall loan amount, the labor SLDMWA labor cost is separated from all other costs.

#### **Project Status:**

FY2021 Project - Awaiting approval/funding

# San Luis & Delta-Mendota Water Authority EO&M Project Cost Summary

# FY2021 E2020001 - JPP Unit No. 1 Rewind Project (LABOR ONLY)

| Total Fully Burdened Labor Co | ost                 | \$<br>711,400.00 |
|-------------------------------|---------------------|------------------|
| Total Materials               |                     | \$<br>-          |
| Total Vehicles & Equipment    |                     | \$<br>-          |
| Total Contracts               |                     | \$<br>-          |
|                               | Project Grand Total | \$<br>711,400.00 |

Date Proposal Completed: 8/14/2018\_BM

NOTE: Labor cost is rounded up to the nearest \$100.

#### San Luis & Delta-Mendota Water Authority E2020001 JPP Unit No 1 Rewind (FY2021) LABOR ONLY EO&M Project Cost Summary

| FY2021<br>E2020001 - JPP Unit No. 1 Rewind Project (LABOR ONLY) | Production<br>(current hi | er craft | FY21 Fully Burden<br>OT Rate (includes<br>tax & W/Comp) |        | No. In<br>Craft | No. Per<br>Phase | Total Regular<br>Hours | Total Overtime<br>Hours | Regular L | Direct Labor             | Overtime Labor  | т            | otal Labor Cost                            |
|---|---------------------------|----------|---|--------|-----------------|------------------|------------------------|-------------------------|-----------|--------------------------|---|--------------|--|
|   |                           | A        | В   | С      | D               | E                | F<br>CxDxE             | G                       |           | H<br>A x F               | I<br>=B x G   |              | J<br>= sum H + I                           |
| Apprentice Electrician  | \$                        | 120.53   | \$ 123.4  | 9 200  | 1               | 1                | 200                    | 40                      | \$ 24     | ,106.00                  | \$ 4,939.60   | -            | 29,045.60                                  |
| Apprentice Plant Mechanic                                       | \$                        | 120.53   | \$ 123.4  | 9 700  | 1               | 1                | 700                    | 80                      | \$ 84     | ,371.00                  | \$ 9,879.20   | \$           | 94,250.20                                  |
| C&I Technician  | \$                        | 134.94   | \$ 140.8  | 3 600  | 1               | 1                | 600                    | 60                      | \$ 80     | ,964.00                  | \$ 8,449.80   | \$           | 89,413.80                                  |
| Canal Operator  | \$                        | 80.14    | \$ 74.8   | 8 0    | 1               | 1                | 0                      | 0                       | \$        | -                        | \$-   | \$           | -  |
| Control Operator  | \$                        | 144.84   | \$ 152.7  | 3 0    | 1               | 1                | 0                      | 0                       | \$        | -                        | \$-   | \$           | -  |
| Electrical Foreman  | \$                        | 147.18   | \$ 155.5  | 6 300  | 1               | 1                | 300                    | 40                      | \$ 44     | ,154.00                  | \$ 6,222.40   | \$           | 50,376.40                                  |
| Electrician   | \$                        | 131.94   | \$ 137.2  | 1 960  | 1               | 1                | 960                    | 160                     | \$ 126    | 6,662.40                 | \$ 21,953.60  | \$           | 148,616.00                                 |
| Engineer, Civil -Associate                                      | \$                        | 148.69   | \$ 157.3  | 7 0    | 1               | 1                | 0                      | 0                       | \$        | -                        | \$-   | \$           | -  |
| Engineer, Civil Assistant                                       | \$                        | 119.67   | \$ 119.7  | 8 0    | 1               | 1                | 0                      | 0                       | \$        | -                        | \$-   | \$           | -  |
| Engineer, Junior  | \$                        | 97.48    | \$ 95.7   | 6 250  | 1               | 1                | 250                    | 0                       | \$ 24     | ,370.00                  | \$-   | \$           | 24,370.00                                  |
| Engineer, Electrical - Associate                                | \$                        | 148.69   | \$ 157.3  | 7 0    | 1               | 1                | 0                      | 0                       | \$        | -                        | \$-   | \$           | -  |
| Engineer, Mechanical - Associate                                | \$                        | 148.69   | \$ 157.3  | 7 160  | 1               | 1                | 160                    | 0                       | \$ 23     | 3,790.40                 | \$-   | \$           | 23,790.40                                  |
| Equipment Operator  | \$                        | 92.99    | \$ 90.3   | 6 0    | 1               | 1                | 0                      | 0                       | \$        | -                        | \$-   | \$           | -  |
| Foreman, O'Neill Pumping Plant                                  | \$                        | 147.18   | \$ 155.5  | 6 0    | 1               | 1                | 0                      | 0                       | \$        | -                        | \$-   | \$           | -  |
| Hydrotech-1, (Was Meter Maint./Relief Canal Op)                 | \$                        | 83.50    | \$ 78.9   | 3 0    | 1               | 1                | 0                      | 0                       | \$        | -                        | \$-   | \$           | -  |
| Hydrotech-2 (Was Hydrographer)                                  | \$                        | 86.95    | \$ 83.0   | 8 0    | 1               | 1                | 0                      | 0                       | \$        | -                        | \$-   | \$           | -  |
| Maintenance Foreman   | \$                        | 101.96   | \$ 101.1  | 5 0    | 1               | 1                | 0                      | 0                       | \$        | -                        | \$-   | \$           | -  |
| Safety Engineer   | \$                        | 148.69   | \$-   | 50     | 1               | 1                | 50                     | 0                       | \$ 7      | ,434.50                  | \$-   | \$           | 7,434.50                                   |
| Maintenance Supt., Civil  | \$                        | 117.92   | \$-   | 0      | 1               | 1                | 0                      | 0                       | \$        | -                        | \$-   | \$           | -  |
| Maintenance Worker  | \$                        | 85.97    | \$ 81.9   | 1 0    | 1               | 1                | 0                      | 0                       | \$        | -                        | \$-   | \$           | -  |
| Maintenance Worker, Painter                                     | \$                        | 93.81    | \$ 91.3   | 4 0    | 1               | 1                | 0                      | 0                       | \$        | -                        | \$-   | \$           | -  |
| Manager, Planning & Engineering                                 | \$                        | 168.82   | \$-   | 216    | 1               | 1                | 216                    | 0                       | \$ 36     | 6,465.12                 | \$-   | \$           | 36,465.12                                  |
| Manager, Operations & Maintenance                               | \$                        | 173.49   | \$-   | 80     | 1               | 1                | 80                     | 0                       | \$ 13     | 3,879.20                 | \$-   | \$           | 13,879.20                                  |
| Planner, Civil Maintenance                                      | \$                        | 94.40    | \$ 92.0   | 6 0    | 1               | 1                | 0                      | 0                       | \$        | -                        | \$-   | \$           | -  |
| Planner, Hydro-Electric Maintenance                             | \$                        | 121.16   | \$ 124.2  | 4 0    | 1               | 1                | 0                      | 0                       | \$        | -                        | \$-   | \$           | -  |
| Plant Mech. 2, HE   | \$                        | 131.94   | \$ 137.2  | 1 1200 | 1               | 1                | 1200                   | 120                     | \$ 158    | 3,328.00                 | \$ 16,465.20  | \$           | 174,793.20                                 |
| Plant Mech. Foreman, HE   | \$                        | 147.18   | \$ 155.5  | 6 120  | 1               | 1                | 120                    | 8                       | \$ 17     | ,661.60                  | \$ 1,244.48   | \$           | 18,906.08                                  |
| Project Coordinator   | \$                        | 100.53   | \$ 99.4   | 2 0    | 1               | 1                | 0                      | 0                       | \$        | -                        | \$-   | \$           | -  |
| SCADA Engineer  | \$                        | 147.06   | \$ 152.0  | 2 0    | 1               | 1                | 0                      | 0                       | \$        | -                        | \$-   | \$           | -  |
| Water Operations Superintendent                                 | \$                        | 114.92   | \$-   | 0      | 1               | 1                | 0                      | 0                       | \$        | -                        | \$-   | \$           | -  |
| Operations Supervisor   | \$                        | 160.33   | \$-   | 0      | 1               | 1                | 0                      | 0                       | \$        | -                        | \$-   | \$           | -  |
| Engineer, Plant   | \$                        | 148.69   | \$ 157.3  | 7 0    | 1               | 1                | 0                      | 0                       | \$        | -                        | \$-   | \$           | -  |
| Note: Shaft alignment labor included in estimate                |                           |          |   |        |                 | Hour Totals:     | 4836                   | 508                     |           | Sum of Re<br>fully Burde | of Overtime Cost<br>Igular Time Cost<br>Igular Labor Cost<br>Materials<br>Ies & Equipment | t \$<br>t \$ | 69,154.28<br>642,186.22<br>711,340.50<br>- |
|   |                           |          |   |        |                 |                  |                        |                         |           |                          | Contracts<br>Step Total   | \$           | -<br>711,340.50                            |

# San Luis & Delta-Mendota Water Authority Extraordinary O&M Projects Project Description and Justification Sheet

| Project No.: M2012004  | Project (      | Code: E4-2 | 2021        |            | Priority: | B-3-b |
|--|----------------|------------|-------------|------------|-----------|-------|
| Facility: ONP  |                |            |             |            |           |       |
| Project Title: Rehabilitate Penst  | ock Interior C | oating     |             |            |           |       |
| Estimated Total Cost: \$714,   | 700.00         |            |             |            |           |       |
| IN-HOUSE COSTS: Labor: \$  | 226,100.00     | Materials: | \$50,300.00 | Equipment: | \$0.00    |       |
| CONTRACT COSTS: \$438,300.   | 00             |            |             |            |           |       |
| <u>Project Description and Scope:</u><br>This project is to remove the exist | • •            | •          | • •         |            |           |       |

recoat the entire steel portion of the interior of the penstocks. The plan is to complete one penstock per year beginning in 2017 until all penstocks have been rehabilitated. The SLDMWA staff will dewater and prepare the penstocks for entry. (NOTE: Prior to any work inside the penstock, the existing coating will be tested for lead and PCB's. If these contaminants are present, all proper handling and disposal procedures will be followed.) The flowmeters will be removed from the penstock interiors. A contractor will then sandblast and remove and properly dispose the existing coating. The SLDMWA staff will assess the condition of the sandblasted steel surface and make the necessary repairs to the steel pipe. After the pitted surfaces have been repaired, the contractor will recoat the penstocks with a Reclamation approved coating. The SLDMWA will reinstall the flowmeters. (NOTE: after installation the flowmeters will be properly aligned by their manufacturer's installation representative) The SLDMWA staff will return the penstock to service and test the flow meters for proper operation.

#### Project Purpose and Background:

The purpose of this project is to remove and properly dispose of the 50 year old deteriorated coating from the interior of each of the O'Neill P/G Plant penstocks, repair the pitted surfaces and replace the coating with a Reclamation approved coating to restore the penstocks to a like new condition. Over the years, the existing coating on each of the penstocks has been spot repaired. Recent Reclamation RO&M examination reports have identified coating failures in each of the penstocks and recommends a plan be developed to rehabilitate penstock interiors, as soon as possible, to prevent further damage to the steel pipe.

NOTE: PCB's were found in the existing coating of the Unit 6 penstock. As a result, it is assumed that all the penstock existing coatings will contain PCB's. Prior to any work on the interior coating, paint samples will be tested for PCB's. All proper handling/disposal procedures will be followed when working with the PCB contaminated coatings.

#### **Project Status:**

FY2021 Project - Awaiting approval/funding

# San Luis & Delta-Mendota Water Authority EO&M Project Cost Summary

# FY2021 M2012004 OPP Rehabilitate Penstock Interior Coating (Unit 4)

| Total Fully Burdened Labor Cost | \$                       | 226,100.00 |
|---------------------------------|--------------------------|------------|
| Total Materials                 | \$                       | 50,300.00  |
| Total Vehicles & Equipment      | \$                       | -          |
| Total Contracts                 | \$                       | 438,300.00 |
| Proje                           | ct Grand Total <u>\$</u> | 714,700.00 |

Date Proposal Completed: 10/03/2018\_BM

NOTE: Labor cost is rounded up to the nearest \$100.

#### San Luis & Delta-Mendota Water Authority M2012004 Rehabilitate Penstock Interior Coating (FY2021) EO&M Project Cost Summary

| Apprentice Electrician<br>Apprentice Plant Mechanic<br>C&I Technician<br>Canal Operator | \$<br>\$<br>\$ | A<br>120.53<br>120.53 | \$<br>В      | С   | No. In<br>Craft<br>D | No. Per<br>Phase | Total Regular<br>Hours | Total Overtime<br>Hours |             | <u> </u>  | Overtime Labor |                  | Total Labor Cost |                |
|---|----------------|-----------------------|--------------|-----|----------------------|------------------|------------------------|-------------------------|-------------|-----------|----------------|------------------|------------------|----------------|
| vprentice Plant Mechanic<br>& Technician  | \$             | 120.53                | \$           | -   | D                    | Е                | F<br>CxDxE             | G                       | H<br>=A x F |           |                | I<br>=B x G      | -                | J<br>sum H + I |
| C&I Technician  | \$             |                       | 123.49       | 80  | 1                    | 1                | 80                     | 0                       | \$          |           | \$             |                  | \$               | 9,642.40       |
|   |                |                       | \$<br>123.49 | 80  | 1                    | 1                | 80                     | 0                       | \$          | 9,642.40  | \$             | -                | \$               | 9,642.40       |
| 'anal Operator  | \$             | 134.94                | \$<br>140.83 | 32  | 1                    | 1                | 32                     | 0                       | \$          | 4,318.08  | \$             | -                | \$               | 4,318.08       |
|   |                | 80.14                 | \$<br>74.88  | 0   | 0                    | 0                | 0                      | 0                       | \$          | -         | \$             | -                | \$               | -              |
| Control Operator  | \$             | 144.84                | \$<br>152.73 | 0   | 0                    | 0                | 0                      | 0                       | \$          | -         | \$             | -                | \$               | -              |
| Electrical Foreman  | \$             | 147.18                | \$<br>155.56 | 0   | 0                    | 0                | 0                      | 0                       | \$          | -         | \$             | -                | \$               | -              |
| Electrician   | \$             | 131.94                | \$<br>137.21 | 80  | 1                    | 1                | 80                     | 0                       | \$          | 10,555.20 | \$             | -                | \$               | 10,555.20      |
| Engineer, Civil -Associate  | \$             | 148.69                | \$<br>157.37 | 418 | 1                    | 1                | 418                    | 0                       | \$          | 62,152.42 | \$             | -                | \$               | 62,152.42      |
| Engineer, Civil Assistant   | \$             | 119.67                | \$<br>119.78 | 0   | 0                    | 0                | 0                      | 0                       | \$          | -         | \$             | -                | \$               | -              |
| Engineer, Junior  | \$             | 97.48                 | \$<br>95.76  | 0   | 0                    | 0                | 0                      | 0                       | \$          | -         | \$             | -                | \$               | -              |
| Engineer, Electrical - Associate  | \$             | 148.69                | \$<br>157.37 | 0   | 0                    | 0                | 0                      | 0                       | \$          | -         | \$             | -                | \$               | -              |
| Engineer, Mechanical - Associate  | \$             | 148.69                | \$<br>157.37 | 40  | 1                    | 1                | 40                     | 0                       | \$          | 5,947.60  | \$             | -                | \$               | 5,947.60       |
| quipment Operator   | \$             | 92.99                 | \$<br>90.36  | 40  | 1                    | 1                | 40                     | 0                       | \$          | 3,719.60  | \$             | -                | \$               | 3,719.60       |
| oreman, O'Neill Pumping Plant   | \$             | 147.18                | \$<br>155.56 | 18  | 1                    | 1                | 18                     | 0                       | \$          | 2,649.24  | \$             | -                | \$               | 2,649.24       |
| lydrotech-1, (Was Meter Maint./Relief Canal Op)   | \$             | 83.50                 | \$<br>78.93  | 0   | 0                    | 0                | 0                      | 0                       | \$          | -         | \$             | -                | \$               | -              |
| łydrotech-2 (Was Hydrographer)  | \$             | 86.95                 | \$<br>83.08  | 0   | 0                    | 0                | 0                      | 0                       | \$          | -         | \$             | -                | \$               | -              |
| Naintenance Foreman   | \$             | 101.96                | \$<br>101.15 | 0   | 0                    | 0                | 0                      | 0                       | \$          | -         | \$             | -                | \$               | -              |
| Safety Engineer   | \$             | 148.69                | \$<br>-      | 44  | 1                    | 1                | 44                     | 0                       | \$          | 6,542.36  | \$             | -                | \$               | 6,542.36       |
| <i>N</i> aintenance Supt., Civil  | \$             | 117.92                | \$<br>-      | 0   | 0                    | 0                | 0                      | 0                       | \$          | -         | \$             | -                | \$               | -              |
| Naintenance Worker  | \$             | 85.97                 | \$<br>81.91  | 80  | 2                    | 1                | 160                    | 0                       | \$          | 13,755.20 | \$             | -                | \$               | 13,755.20      |
| Naintenance Worker, Painter   | \$             | 93.81                 | \$<br>91.34  | 0   | 0                    | 0                | 0                      | 0                       | \$          | -         | \$             | -                | \$               | -              |
| Nanager, Planning & Engineering   | \$             | 168.82                | \$<br>-      | 96  | 1                    | 1                | 96                     | 0                       | \$          | 16,206.72 | \$             | -                | \$               | 16,206.72      |
| Anager, Operations & Maintenance  | \$             | 173.49                | \$<br>-      | 0   | 0                    | 0                | 0                      | 0                       | \$          | -         | \$             | -                | \$               | -              |
| Planner, Civil Maintenance  | \$             | 94.40                 | \$<br>92.06  | 0   | 1                    | 1                | 0                      | 0                       | \$          | -         | \$             | -                | \$               | -              |
| Planner, Hydro-Electric Maintenance   | \$             | 121.16                | \$<br>124.24 | 0   | 0                    | 0                | 0                      | 0                       | \$          | -         | \$             | -                | \$               | -              |
| Plant Mech. 2, HE   | \$             | 131.94                | \$<br>137.21 | 120 | 2                    | 1                | 240                    | 0                       | \$          | 31,665.60 | \$             | -                | \$               | 31,665.60      |
| Plant Mech. Foreman, HE   | \$             | 147.18                | \$<br>155.56 | 0   | 0                    | 0                | 0                      | 0                       | \$          | -         | \$             | -                | \$               | -              |
| Project Coordinator   | \$             | 100.53                | \$<br>99.42  | 490 | 1                    | 1                | 490                    | 0                       | \$          | 49,259.70 | \$             | -                | \$               | 49,259.70      |
| SCADA Engineer  | \$             | 147.06                | \$<br>152.02 | 0   | 0                    | 0                | 0                      | 0                       | \$          | -         | \$             | -                | \$               | -              |
| Vater Operations Superintendent   | \$             | 114.92                | \$<br>-      | 0   | 0                    | 0                | 0                      | 0                       | \$          | -         | \$             | -                | \$               | -              |
| Operations Supervisor   | \$             | 160.33                | \$<br>-      | 0   | 0                    | 0                | 0                      | 0                       | \$          | -         | \$             | -                | \$               | -              |
| ngineer, Plant  | \$             | 148.69                | \$<br>157.37 | 0   | 0                    | 0                | 0                      | 0                       | \$          | -         | \$             | -<br>ertime Cost | \$               | -              |

Sum of Overtime Cost \$ Sum of Regular Time Cost \$ 226,056.52

Tot Fully Burdened Labor Cost \$ 226,056.52

Materials \$ 50,300.00

Vehicles & Equipment \$ -

Contracts \$ 438,250.00 Step Total \$ 714,606.52

## San Luis & Delta-Mendota Water Authority M2012004 Rehabilitate Penstock Interior Coating (FY2021) EO&M Project Materials Cost Breakdown

| Item Description                              | Qty | Unit | U  | nit Cost | Total Cost      |
|---|-----|------|----|----------|-----------------|
| Misc. fastening & repair parts (PVC included) | 1   | LS   | \$ | 5,000    | \$<br>5,000.00  |
| PPE   | 1   | LS   | \$ | 1,200    | \$<br>1,200.00  |
| Pitted Surface Repair Epoxy                   | 1   | LS   | \$ | 40,000   | \$<br>40,000.00 |
| Welding Rod for Pitted Surface Repairs        | 1   | LS   | \$ | 2,600    | \$<br>2,600.00  |
| Misc. Consumables                             | 1   | LS   | \$ | 1,500    | \$<br>1,500.00  |
|   |     |      | \$ | -        | \$<br>-         |
|   |     |      | \$ | -        | \$<br>-         |
|   |     |      | \$ | -        | \$<br>-         |
|   |     |      | \$ | -        | \$<br>-         |
|   |     |      | \$ | -        | \$<br>-         |
|   |     |      | \$ | -        | \$<br>-         |
|   |     |      | \$ | -        | \$<br>-         |
|   |     |      | \$ | -        | \$<br>-         |
|   |     |      | \$ | -        | \$<br>-         |

Materials Total: \$ 50,300.00

Note: 3%/year inflation adjustment included in unit cost

## San Luis & Delta-Mendota Water Authority M2012004 Rehabilitate Penstock Interior Coating (FY2021) EO&M Project Contracts Cost Breakdown

| Contract Description  | Qty | Unit | l  | Jnit Rate | Total            |
|---|-----|------|----|-----------|------------------|
| Coating removal/disposal & surface preparation and repainting | 1   | LS   | \$ | 425,000   | \$<br>425,000.00 |
| Coating sampling costs  | 1   | LS   | \$ | 2,500     | \$<br>2,500.00   |
| HazMat Consulting Fees  | 1   | LS   | \$ | 3,000     | \$<br>3,000.00   |
| Contract Advertising Fees                                     | 1   | LS   | \$ | 250       | \$<br>250.00     |
| Accusonic Installation Certification Service                  | 1   | LS   | \$ | 7,500     | \$<br>7,500.00   |
|   |     |      | \$ | -         | \$<br>-          |
|   |     |      | \$ | -         | \$<br>-          |
|   |     |      | \$ | -         | \$<br>-          |
|   |     |      | \$ | -         | \$<br>-          |
|   |     |      | \$ | -         | \$<br>-          |
|   |     |      | \$ | -         | \$<br>-          |
|   |     |      | \$ | -         | \$<br>-          |
|   |     |      | \$ | -         | \$<br>-          |
|   |     |      | \$ | -         | \$<br>-          |

<u>Contracts Total:</u> \$ 438,250.00

Note: 3%/year inflation adjustment included in cost

# San Luis & Delta-Mendota Water Authority Extraordinary O&M Projects Project Description and Justification Sheet

| Project No.: M2015006           | <b>Project Code:</b>     | E2-2021            |            | Priority:  | B-3-b |
|---------------------------------|--------------------------|--------------------|------------|------------|-------|
| Facility: ONP                   |                          |                    |            |            |       |
| Project Title: Rehabilitate Pum | p Assemblies - Phase     | e 5                |            |            |       |
| Estimated Total Cost: \$1,293   | ,300.00                  |                    |            |            |       |
| IN-HOUSE COSTS: Labor: S        | \$782,300.00 <i>Mate</i> | rials: \$56,800.00 | Equipment: | \$25,000.0 | 00    |
| CONTRACT COSTS: \$429,200       | 0.00                     |                    |            |            |       |
| Project Description and Scope:  |                          |                    |            |            |       |

This project will consist of a complete disassembly of the unit mechanical components from the motor/generator assembly to the pump suction piece. All of the internal and external pieces will be transported to the Tracy Office, or to a specialty industrial contractor, for rehabilitation. The rehabilitation work will include sandblasting the deteriorated coatings, repairing the corroded/pitted surfaces and repainting the components with a Reclamation approved coating.

All of the pump internal components will be checked for adequate wall thickness and any weld repairs will be performed by our in-house staff. The erosion/corrosion on the pump vanes will receive weld repairs. The pump bearing carriers will be replaced and the pump bearing mounting assembly will be rehabilitated/repaired at the Tracy Machine Shop.

Upon completion of all the rehabilitation work the unit will be completely reassembled. This project is expected to take 9 months to complete. The plan is to start in April and complete the work in December.

To minimize unit outages, this work is planned to be performed in conjunction with the OPP Rehabilitate Penstock Interiors project on the same unit. In addition, these two projects should be performed in consecutive years until all the units have been completed.

(NOTE: The exterior coating on the external pieces tested positive for Lead. All proper handling/disposal procedures will be followed when working with the Lead contaminated pieces.)

### **Project Purpose and Background:**

The purpose of this project is to completely rehabilitate the mechanical components of the six (6) OPP units to prevent reliability issues and to extend the life of the components. The mechanical components of the pump/generating units at O'Neill are approaching 50 years in age. The units have been reliable and have been functioning satisfactorily, but there are signs of corrosion, minor cavitation and coating failures. Once this project has been completed, these units should perform satisfactorily for another 50 years.

Operational Note: With current operational requirements, having one unit unavailable during this planned period should not impact our ability to make all deliveries and move any excess water into San Luis Reservoir for storage. Having the DCI (Delta Mendota-California Aqueduct-Intertie) available will ensure that even at maximum pumping at the Jones Pumping Plant (JPP) no water will be lost.

### Project Status:

FY2021Project - Awaiting approval/funding

## San Luis & Delta-Mendota Water Authority EO&M Project Cost Summary

# FY2021 M2015006 OPP Rehabilitate Pump Assemblies

|   | Project Grand Total | Ψ        | 1,293,300.00            |
|---|---------------------|----------|-------------------------|
| Total Vehicles & Equipment<br>Total Contracts |                     | \$<br>\$ | 25,000.00<br>429,200.00 |
| Total Materials                               |                     | \$       | 56,800.00               |
| Total Fully Burdened Labor Cos                | st                  | \$       | 782,300.00              |

Date Proposal Completed: 10/03/2018\_BM

NOTE: Labor cost is rounded up to the nearest \$100.

#### San Luis & Delta-Mendota Water Authority M2015006 Rehabilitate Pump Assemblies (FY2021) EO&M Project Cost Summary

| FY2021  |                  | Illy Burdened   | -     |   |                 |                 |                  |                        |                         |    |                    |         |             |    |                 |
|---|------------------|---|-------|---|-----------------|-----------------|------------------|------------------------|-------------------------|----|--------------------|---------|-------------|----|-----------------|
| M2015006 OPP Rehabilitate Pump Assemblies       | (current<br>rate | n Hourly Rate<br>highest total<br>per craft<br>enefits) | OT Ra | Fully Burdened<br>ate (includes PR<br>& W/Comp) | No. Of<br>Hours | No. In<br>Craft | No. Per<br>Phase | Total Regular<br>Hours | Total Overtime<br>Hours | Re | gular Direct Labor | Over    | rtime Labor | Тс | otal Labor Cost |
|   | W/D              | A   |       | в   | С               | D               | Е                | F                      | G                       |    | Н                  |         | I           |    | J               |
|   |                  |   |       |   | -               |                 | <b>E</b>         | CxDxE                  | _                       |    | =A x F             |         | BxG         |    | = sum H + I     |
| Apprentice Electrician                          | \$               | 120.53  |       | 123.49  | 580             | 1               | 1                | 580                    | 0                       | \$ | 69,907.40          | \$      | -           | \$ | 69,907.40       |
| Apprentice Plant Mechanic                       | \$               | 120.53  |       | 123.49  | 580             | 1               | 1                | 580                    | 0                       | \$ | 69,907.40          | \$      | -           | \$ | 69,907.40       |
| C&I Technician                                  | \$               | 134.94  |       | 140.83  | 160             | 1               | 1                | 160                    | 0                       | \$ | 21,590.40          | \$      | -           | \$ | 21,590.40       |
| Canal Operator                                  | \$               | 80.14   | \$    | 74.88   | 0               | 0               | 0                | 0                      | 0                       | \$ | -                  | \$      | -           | \$ | -               |
| Control Operator                                | \$               | 144.84  | •     | 152.73  | 0               | 0               | 0                | 0                      | 0                       | \$ | -                  | \$      | -           | \$ | -               |
| Electrical Foreman                              | \$               | 147.18  | \$    | 155.56  | 0               | 0               | 0                | 0                      | 0                       | \$ | -                  | \$      | -           | \$ | -               |
| Electrician                                     | \$               | 131.94  | \$    | 137.21  | 660             | 1               | 1                | 660                    | 0                       | \$ | 87,080.40          | \$      | -           | \$ | 87,080.40       |
| Engineer, Civil -Associate                      | \$               | 148.69  | \$    | 157.37  | 120             | 1               | 1                | 120                    | 0                       | \$ | 17,842.80          | \$      | -           | \$ | 17,842.80       |
| Engineer, Civil Assistant                       | \$               | 119.67  | \$    | 119.78  | 0               | 0               | 0                | 0                      | 0                       | \$ | -                  | \$      | -           | \$ | -               |
| Engineer, Junior                                | \$               | 97.48   | \$    | 95.76   | 0               | 0               | 0                | 0                      | 0                       | \$ | -                  | \$      | -           | \$ | -               |
| Engineer, Electrical - Associate                | \$               | 148.69  | \$    | 157.37  | 0               | 0               | 0                | 0                      | 0                       | \$ | -                  | \$      | -           | \$ | -               |
| Engineer, Mechanical - Associate                | \$               | 148.69  | \$    | 157.37  | 800             | 1               | 1                | 800                    | 0                       | \$ | 118,952.00         | \$      | -           | \$ | 118,952.00      |
| Equipment Operator                              | \$               | 92.99   | \$    | 90.36   | 250             | 2               | 1                | 500                    | 0                       | \$ | 46,495.00          | \$      | -           | \$ | 46,495.00       |
| Foreman, O'Neill Pumping Plant                  | \$               | 147.18  | \$    | 155.56  | 400             | 1               | 1                | 400                    | 0                       | \$ | 58,872.00          | \$      | -           | \$ | 58,872.00       |
| Hydrotech-1, (Was Meter Maint./Relief Canal Op) | \$               | 83.50   | \$    | 78.93   | 0               | 0               | 0                | 0                      | 0                       | \$ | -                  | \$      | -           | \$ | -               |
| Hydrotech-2 (Was Hydrographer)                  | \$               | 86.95   | \$    | 83.08   | 0               | 0               | 0                | 0                      | 0                       | \$ | -                  | \$      | -           | \$ | -               |
| Maintenance Foreman                             | \$               | 101.96  | \$    | 101.15  | 0               | 1               | 1                | 0                      | 0                       | \$ | -                  | \$      | -           | \$ | -               |
| Safety Engineer                                 | \$               | 148.69  | \$    | -   | 40              | 1               | 1                | 40                     | 0                       | \$ | 5,947.60           | \$      | -           | \$ | 5,947.60        |
| Maintenance Supt., Civil                        | \$               | 117.92  | \$    | -   | 40              | 1               | 1                | 40                     | 0                       | \$ | 4,716.80           | \$      | -           | \$ | 4,716.80        |
| Maintenance Worker                              | \$               | 85.97   | \$    | 81.91   | 120             | 2               | 1                | 240                    | 0                       | \$ | 20,632.80          | \$      | -           | \$ | 20,632.80       |
| Maintenance Worker, Painter                     | \$               | 93.81   | \$    | 91.34   | 160             | 1               | 1                | 160                    | 0                       | \$ | 15,009.60          | \$      | -           | \$ | 15,009.60       |
| Manager, Planning & Engineering                 | \$               | 168.82  | \$    | -   | 120             | 1               | 1                | 120                    | 0                       | \$ | 20,258.40          | \$      | -           | \$ | 20,258.40       |
| Manager, Operations & Maintenance               | \$               | 173.49  | \$    | -   | 120             | 1               | 1                | 120                    | 0                       | \$ | 20,818.80          | \$      | -           | \$ | 20,818.80       |
| Planner, Civil Maintenance                      | \$               | 94.40   | \$    | 92.06   | 0               | 0               | 0                | 0                      | 0                       | \$ | -                  | \$      | -           | \$ | -               |
| Planner, Hydro-Electric Maintenance             | \$               | 121.16  | \$    | 124.24  | 0               | 0               | 0                | 0                      | 0                       | \$ | -                  | \$      | -           | \$ | -               |
| Plant Mech. 2, HE                               | \$               | 131.94  | \$    | 137.21  | 660             | 2               | 1                | 1320                   | 0                       | \$ | 174,160.80         | \$      | -           | \$ | 174,160.80      |
| Plant Mech. Foreman, HE                         | \$               | 147.18  | \$    | 155.56  | 40              | 1               | 1                | 40                     | 0                       | \$ | 5,887.20           | \$      | -           | \$ | 5,887.20        |
| Project Coordinator                             | \$               | 100.53  | \$    | 99.42   | 240             | 1               | 1                | 240                    | 0                       | \$ | 24,127.20          | \$      | -           | \$ | 24,127.20       |
| SCADA Engineer                                  | \$               | 147.06  | \$    | 152.02  | 0               | 0               | 0                | 0                      | 0                       | \$ | -                  | \$      | -           | \$ | -               |
| Water Operations Superintendent                 | \$               | 114.92  | \$    | -   | 0               | 0               | 0                | 0                      | 0                       | \$ | -                  | \$      | -           | \$ | -               |
| Operations Supervisor                           | \$               | 160.33  | \$    | -   | 0               | 0               | 0                | 0                      | 0                       | \$ | -                  | \$      | -           | \$ | -               |
| Engineer, Plant                                 | \$               | 148.69  | \$    | 157.37  | 0               | 0               | 0                | 0                      | 0                       | \$ | -                  | \$      | -           | \$ | -               |
|   | I                |   |       |   |                 |                 | Hour Totals:     | 6120                   | 0                       |    | Sum c              | of Over | rtime Cost  | \$ | -               |

Sum of Overtime Cost \$ Sum of Regular Time Cost \$ 782,206.60 Tot Fully Burdened Labor Cost \$ 782,206.60 Materials \$ 56,710.00

25,000.00

Vehicles & Equipment \$ Contracts \$ 429,160.00

Step Total \$ 1,293,076.60

## San Luis & Delta-Mendota Water Authority M2015006 Rehabilitate Pump Assemblies (FY2021) EO&M Project Materials Cost Breakdown

| Item Description                                | Qty | Unit | U  | nit Cost | Total Cost      |
|---|-----|------|----|----------|-----------------|
| Sandblast & Painting & Supplies (In house work) | 1   | LS   | \$ | 7,500    | \$<br>7,500.00  |
| Misc. Steel & Supplies                          | 1   | LS   | \$ | 20,000   | \$<br>20,000.00 |
| Misc Parts & Materials                          | 1   | LS   | \$ | 20,000   | \$<br>20,000.00 |
| PPE (Lead paint issue)                          | 1   | LS   | \$ | 2,060    | \$<br>2,060.00  |
| Metal Epoxy Repair Kit (Belzona)                | 1   | LS   | \$ | 5,150    | \$<br>5,150.00  |
| Misc. Consumables                               | 1   | LS   | \$ | 2,000    | \$<br>2,000.00  |
|   |     |      | \$ | -        | \$<br>-         |
|   |     |      | \$ | -        | \$<br>-         |
|   |     |      | \$ | -        | \$<br>-         |
|   |     |      | \$ | -        | \$<br>-         |
|   |     |      | \$ | -        | \$<br>-         |
|   |     |      | \$ | -        | \$<br>-         |
|   |     |      | \$ | -        | \$<br>-         |
|   |     |      | \$ | -        | \$<br>-         |

Materials Total: \$ 56,710.00

Note: 3%/year inflation adjustment included in unit cost

## San Luis & Delta-Mendota Water Authority M2015006 Rehabilitate Pump Assemblies (FY2021) EO&M Project Vehicles & Equipment Cost Breakdown

| Description     | Qty | Unit | U  | nit Rate | Total           |
|-----------------|-----|------|----|----------|-----------------|
| Scaffold Rental | 1   | LS   | \$ | 25,000   | \$<br>25,000.00 |
|                 |     |      | \$ | -        | \$<br>-         |
|                 |     |      | \$ | -        | \$<br>-         |
|                 |     |      | \$ | -        | \$<br>-         |
|                 |     |      | \$ | -        | \$<br>-         |
|                 |     |      | \$ | -        | \$<br>-         |
|                 |     |      | \$ | -        | \$<br>-         |
|                 |     |      | \$ | -        | \$<br>-         |
|                 |     |      | \$ | -        | \$<br>-         |
|                 |     |      | \$ | -        | \$<br>-         |
|                 |     |      | \$ | -        | \$<br>-         |
|                 |     |      | \$ | -        | \$<br>-         |
|                 |     |      | \$ | -        | \$<br>-         |
|                 |     |      | \$ | -        | \$<br>-         |

Vehicles & Equipment Total: \$ 25,000.00

Note: 3%/year inflation adjustment included in unit rate

### San Luis & Delta-Mendota Water Authority M2015006 Rehabilitate Pump Assemblies (FY2021) EO&M Project Contracts Cost Breakdown

| Contract Description   | Qty | Unit | L  | Init Rate | Total            |
|--|-----|------|----|-----------|------------------|
| Sandblast & Painting Contract (Elbow, Tapered & Bowl Sections) | 1   | LS   | \$ | 60,000    | \$<br>60,000.00  |
| Discharge bowl machining                                       | 1   | LS   | \$ | 35,000    | \$<br>35,000.00  |
| Dresser coupling fabrication                                   | 1   | LS   | \$ | 6,180     | \$<br>6,180.00   |
| Upper enclosure tube fabrication                               | 1   | LS   | \$ | 20,600    | \$<br>20,600.00  |
| Shaft Sleeve Rehabilitation Services (2 upper & 1 lower)       | 1   | LS   | \$ | 36,050    | \$<br>36,050.00  |
| Engineering Services (Weld Testing & USBR Insp/Tech Services)  | 1   | LS   | \$ | 10,300    | \$<br>10,300.00  |
| Transportation Permits & Fee's                                 | 1   | LS   | \$ | 1,030     | \$<br>1,030.00   |
| Lead Abatment Services (Testing & Abatement Exterior Coatings) | 1   | LS   | \$ | 120,000   | \$<br>120,000.00 |
| Shaft Alignment Services                                       | 2   | EA   | \$ | 40,000    | \$<br>80,000.00  |
| Shaft Evaluation and Machining                                 | 1   | LS   | \$ | 60,000    | \$<br>60,000.00  |

Note: 3%/year inflation adjustment included in cost

<u>Contracts Total:</u> \$ 429,160.00

# San Luis & Delta-Mendota Water Authority Extraordinary O&M Projects Project Description and Justification Sheet

| Project No.: E1995005                   | Project Code:     | G3-2021              |            | Priority: | В-3-с |
|---|-------------------|----------------------|------------|-----------|-------|
| Facility: ONP                           |                   |                      |            |           |       |
| Project Title: Main Transformer Reh     | abilitation - Pha | ise 1                |            |           |       |
| <i>Estimated Total Cost:</i> \$240,600. | 00                |                      |            |           |       |
| IN-HOUSE COSTS: Labor: \$62,2           | 00.00 <i>Mate</i> | <i>rials:</i> \$0.00 | Equipment: | \$0.00    |       |
| <i>CONTRACT COSTS:</i> \$178,400.00     |                   |                      |            |           |       |

### **Project Description and Scope:**

The O'Neill plant is fed via a PG&E 69 KV line, through a WAPA circuit breaker, to 69KV to 4.16KV transformers. These are the original transformers from 1968 and the spare transformer has never been placed into service. These transformers are critical to the operation of the plant and should have a major servicing on a regular basis. In 2000, the oil in all four transformers was serviced by cleaning and testing. This type of service should be performed again starting in 2019, running through 2022.

Each phase will rehabilitate one (1) transformer.

### **Project Purpose and Background:**

The transformers are critical to the plant and the oil in the transformers have a defined service life. By cleaning and replenishing the necessary additives on a regular basis, the service lives can be extended and the transformers can remain reliable. By doing one transformer a year, we hope that we can do this service with minimum downtime, and allow us to bring the 'spare' transformer into service, so that all transformers are confirmed to be operational and have equal lives.

### **Project Status:**

FY2021Project - Awaiting approval/funding.

## San Luis & Delta-Mendota Water Authority EO&M Project Cost Summary

# FY 2021 E1995005 - Main Transformer Rehabilitation

| Total Fully Burdened Labor Co | ost                 | \$<br>62,200.00  |
|-------------------------------|---------------------|------------------|
| Total Materials               |                     | \$<br>-          |
| Total Vehicles & Equipment    |                     | \$<br>-          |
| Total Contracts               |                     | \$<br>178,400.00 |
|                               | Project Grand Total | \$<br>240,600.00 |

Date Proposal Completed: 10/03/2018\_BM

NOTE: Labor cost is roundup to the nearest \$100.

#### San Luis & Delta-Mendota Water Authority E1995005 ONP Main Transformer Rehabilitation (FY2021) EO&M Project Cost Summary

| FY 2021<br>E1995005 - Main Transformer Rehabilitation |    | а      | OT Ra | Fully Burdened<br>te (includes PR<br>& W/Comp) | No. Of<br>Hours | No. In<br>Craft | No. Per<br>Phase | Total Regular<br>Hours | Total Overtime<br>Hours | Reg | jular Direct Labor | Overtime Lab  | or     | Total Labor Cost |
|---|----|--------|-------|--|-----------------|-----------------|------------------|------------------------|-------------------------|-----|--------------------|---------------|--------|------------------|
|   |    | Α      |       | B  | С               | D               | Е                | F                      | G                       |     | Н                  | I             |        | J                |
|   |    |        |       |  | _               |                 | <b>-</b>         | CxDxE                  |                         |     | =A x F             | =B x G        |        | = sum H + I      |
| Apprentice Electrician                                | \$ | 120.53 | \$    | 123.49   | 16              | 1               | 1                | 16                     | 0                       | \$  | 1,928.55           | \$-           | \$     | 1,928.55         |
| Apprentice Plant Mechanic                             | \$ | 120.53 | \$    | 123.49   | 0               | 0               | 0                | 0                      | 0                       | \$  | -                  | \$-           | \$     | -                |
| C&I Technician  | \$ | 134.94 | \$    | 140.83   | 0               | 0               | 0                | 0                      | 0                       | \$  | -                  | \$-           | \$     | -                |
| Canal Operator  | \$ | 80.14  | \$    | 74.88  | 0               | 0               | 0                | 0                      | 0                       | \$  | -                  | \$-           | \$     | -                |
| Control Operator                                      | \$ | 144.84 | \$    | 152.73   | 0               | 0               | 0                | 0                      | 0                       | \$  | -                  | \$-           | \$     | -                |
| Electrical Foreman                                    | \$ | 147.18 | \$    | 155.56   | 0               | 0               | 0                | 0                      | 0                       | \$  | -                  | \$-           | \$     | -                |
| Electrician   | \$ | 131.94 | \$    | 137.21   | 16              | 1               | 1                | 16                     | 0                       | \$  | 2,110.98           | \$-           | \$     | 2,110.98         |
| Engineer, Civil -Associate                            | \$ | 148.69 | \$    | 157.37   | 8               | 1               | 1                | 8                      | 0                       | \$  | 1,189.53           | \$-           | \$     | 1,189.53         |
| Engineer, Civil Assistant                             | \$ | 119.67 | \$    | 119.78   | 0               | 0               | 0                | 0                      | 0                       | \$  | -                  | \$-           | \$     | -                |
| Engineer, Junior                                      | \$ | 97.48  | \$    | 95.76  | 0               | 0               | 0                | 0                      | 0                       | \$  | -                  | \$-           | \$     | -                |
| Engineer, Electrical - Associate                      | \$ | 148.69 | \$    | 157.37   | 160             | 1               | 1                | 160                    | 0                       | \$  | 23,790.59          | \$-           | \$     | 23,790.59        |
| Engineer, Mechanical - Associate                      | \$ | 148.69 | \$    | 157.37   | 0               | 0               | 0                | 0                      | 0                       | \$  | -                  | \$ -          | \$     | -                |
| Equipment Operator                                    | \$ | 92.99  | \$    | 90.36  | 0               | 0               | 0                | 0                      | 0                       | \$  | -                  | \$ -          | \$     | -                |
| Foreman, O'Neill Pumping Plant                        | \$ | 147.18 | \$    | 155.56   | 16              | 1               | 1                | 16                     | 0                       | \$  | 2,354.87           | \$ -          | \$     | 2,354.87         |
| Hydrotech-1, (Was Meter Maint./Relief Canal Op)       | \$ | 83.50  | \$    | 78.93  | 0               | 0               | 0                | 0                      | 0                       | \$  | -                  | \$ -          | \$     | -                |
| Hydrotech-2 (Was Hydrographer)                        | \$ | 86.95  | \$    | 83.08  | 0               | 0               | 0                | 0                      | 0                       | \$  | -                  | \$ -          | \$     | -                |
| Maintenance Foreman                                   | \$ | 101.96 | \$    | 101.15   | 0               | 0               | 0                | 0                      | 0                       | \$  | -                  | \$ -          | \$     | -                |
| Safety Engineer                                       | \$ | 148.69 | \$    | -  | 36              | 1               | 1                | 36                     | 0                       | \$  | 5,352.88           | \$-           | \$     | 5,352.88         |
| Maintenance Supt., Civil                              | \$ | 117.92 | \$    | -  | 0               | 0               | 0                | 0                      | 0                       | \$  | -                  | \$ -          | \$     | -                |
| Maintenance Worker                                    | \$ | 85.97  | \$    | 81.91  | 0               | 0               | 0                | 0                      | 0                       | \$  | -                  | \$ -          | \$     | -                |
| Maintenance Worker, Painter                           | \$ | 93.81  | \$    | 91.34  | 0               | 0               | 0                | 0                      | 0                       | \$  | -                  | \$ -          | \$     | -                |
| Manager, Planning & Engineering                       | \$ | 168.82 | \$    | -  | 40              | 1               | 1                | 40                     | 0                       | \$  | 6,752.70           | \$ -          | \$     | 6,752.70         |
| Manager, Operations & Maintenance                     | \$ | 173.49 | \$    | -  | 16              | 1               | 1                | 16                     | 0                       | \$  | 2,775.81           | \$ -          | \$     | 2,775.81         |
| Planner, Civil Maintenance                            | \$ | 94.40  | \$    | 92.06  | 0               | 1               | 1                | 0                      | 0                       | \$  | -                  | \$ -          | \$     | -                |
| Planner, Hydro-Electric Maintenance                   | \$ | 121.16 | \$    | 124.24   | 0               | 0               | 0                | 0                      | 0                       | \$  | -                  | \$-           | \$     | -                |
| Plant Mech. 2, HE                                     | \$ | 131.94 | \$    | 137.21   | 0               | 0               | 0                | 0                      | 0                       | \$  | -                  | \$-           | \$     | _                |
| Plant Mech. Foreman, HE                               | \$ | 147.18 | \$    | 155.56   | 0               | 0               | 0                | 0                      | 0                       | \$  | -                  | \$-           | \$     | _                |
| Project Coordinator                                   | \$ | 100.53 | \$    | 99.42  | 146             | 1               | 1                | 146                    | 0                       | \$  | 14,677.56          | \$-           | \$     | 14,677.56        |
| SCADA Engineer  | \$ | 147.06 | \$    | 152.02   | 8               | 1               | 1                | 8                      | 0                       | \$  | 1,176.45           | \$-           | \$     | 1,176.45         |
| Water Operations Superintendent                       | \$ | 114.92 | \$    | -  | 0               | 0               | 0                | 0                      | 0                       | \$  | -                  | \$-           | \$     | _                |
| Operations Supervisor                                 | \$ | 160.33 | \$    | -  | 0               | 0               | 0                | 0                      | 0                       | \$  | -                  | \$-           | \$     | -                |
| Engineer, Plant                                       | \$ | 148.69 | \$    | 157.37   | 0               | 0               | 0                | 0                      | 0                       | \$  | -                  | \$-           | \$     | -                |
|   | 1  |        | •     |  |                 |                 | Hour Totals:     | 462                    | 0                       |     | Sum c              | of Overtime C | ost \$ | -                |

Sum of Overtime Cost \$ Sum of Regular Time Cost \$ 62,109.91

Tot Fully Burdened Labor Cost Materials Vehicles & Equipment 62,109.91

Contracts \$ 178,350.00

Step Total \$ 240,459.91

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## San Luis & Delta-Mendota Water Authority E1995005 ONP Main Transformer Rehabilitation (FY2021) EO&M Project Contracts Cost Breakdown

| Contract Description                | Qty | Unit | L  | Init Rate | Total            |
|-------------------------------------|-----|------|----|-----------|------------------|
| Oil Testing/Analysis                | 1   | LS   | \$ | 2,500     | \$<br>2,500.00   |
| HazMat Testing                      | 1   | LS   | \$ | 850       | \$<br>850.00     |
| Transformer Rehabilitation Contract | 1   | LS   | \$ | 175,000   | \$<br>175,000.00 |
|                                     |     |      | \$ | -         | \$<br>-          |
|                                     |     |      | \$ | -         | \$<br>-          |
|                                     |     |      | \$ | -         | \$<br>-          |
|                                     |     |      | \$ | -         | \$<br>-          |
|                                     |     |      | \$ | -         | \$<br>-          |
|                                     |     |      | \$ | -         | \$<br>-          |
|                                     |     |      | \$ | -         | \$<br>-          |
|                                     |     |      | \$ | -         | \$<br>-          |
|                                     |     |      | \$ | -         | \$<br>-          |
|                                     |     |      | \$ | -         | \$<br>-          |
|                                     |     |      | \$ | -         | \$<br>-          |

Contracts Total: \$ 178,350.00

Note: 3%/year inflation adjustment included in cost

#### San Luis & Delta-Mendota Water Authority Extraordinary O&M Projects **Project Description and Justification Sheet Project No.:** C1997002 **Project Code:** E6-2021 **Priority:** B-4-b Facility: DMC Project Title: O&M Road Maintenance Program - Phase 10 of 10 **Estimated Total Cost:** \$158,600.00 CONTRACT COSTS: \$125,000.00 IN-HOUSE COSTS: Labor: \$33,600.00 Materials: \$0.00 *Equipment:* \$0.00 **Project Description and Discussion:** This phase will install 8.85 miles of a chipseal coat to the 12' wide O&M Road between MP 81.69 and 90.54.

### Justification:

The entire length of the O&M road of the Delta-Mendota Canal is traveled daily by operations and maintenance personnel and, in some areas the general public. To extend the life of the O&M road and reduce overall maintenance and/or repair costs, the O&M Technical Committee approved the O&M Road Repair and Maintenance Program in 1998. The Program was organized in three categories: 1. Repair; 2. Rehabilitation, and 3. Maintenance. The O&M Road Repair category work began in 1998 and was completed in 2000. The O&M Road Rehabilitation category work began in 2001 and was completed in 2007. The O&M Road Maintenance Program began in the Summer of 2009 (FY2010). The objective of the O&M Road Maintenance Program is to apply a wearing surface (or chipseal) on approximately one tenth of the DMC roadway annually. The actual lengths and locations will be determined annually based on roadway use and condition.

**Project Status:** 

Awaiting approval/funding

## San Luis & Delta-Mendota Water Authority EO&M Project Cost Summary

## FY2021 C1997002 DMC O&M Road Maintenance Program MP 81.69 to MP 90.54

| Total Fully Burdened Labor Cos | st                 | \$<br>33,600.00  |
|--------------------------------|--------------------|------------------|
| Total Materials                |                    | \$<br>-          |
| Total Vehicles & Equipment     |                    | \$<br>-          |
| Total Contracts                |                    | \$<br>125,000.00 |
| P                              | roject Grand Total | \$<br>158,600.00 |

Date Proposal Completed: 10/03/2018\_BM

NOTE: Labor cost is rounded up to the nearest \$100.

#### San Luis & Delta-Mendota Water Authority C1997002 DMC O&M Road Maintenance Program (FY2021) EO&M Project Cost Summary

| FY2021<br>C1997002 DMC O&M Road Maintenance Program<br>MP 81.69 to MP 90.54 | Product<br>(currer<br>rat | Fully Burdened<br>ion Hourly Rate<br>ht highest total<br>e per craft<br>/benefits) | FY21 Fully Burdened<br>OT Rate (includes PR<br>tax & W/Comp) | No. Of<br>Hours | No. In<br>Craft | No. Per<br>Phase | Total Regular<br>Hours | Total Overtime<br>Hours | Regular Direct Labo | r Overtime Labor | Total Labor Cost |
|---|---------------------------|--|--|-----------------|-----------------|------------------|------------------------|-------------------------|---------------------|------------------|------------------|
|   |                           | Α  | В  | С               | D               | E                | F<br>CxDxE             | G                       | H<br>=A x F         | I<br>=B x G      | J<br>= sum H + I |
| Apprentice Electrician  | \$                        | 120.53   | \$ 123.49  | 0               | 1               | 1                | 0                      | 0                       | \$-                 | \$ -             | \$ -             |
| Apprentice Plant Mechanic   | \$                        | 120.53   | \$ 123.49  | 0               | 1               | 1                | 0                      | 0                       | \$-                 | \$ -             | \$-              |
| C&I Technician  | \$                        | 134.94   | \$ 140.83  | 0               | 1               | 1                | 0                      | 0                       | \$-                 | \$ -             | \$-              |
| Canal Operator  | \$                        | 80.14  | \$ 74.88   | 0               | 1               | 1                | 0                      | 0                       | \$-                 | \$ -             | \$-              |
| Control Operator  | \$                        | 144.84   | \$ 152.73  | 0               | 1               | 1                | 0                      | 0                       | \$-                 | \$ -             | \$-              |
| Electrical Foreman  | \$                        | 147.18   | \$ 155.56  | 0               | 1               | 1                | 0                      | 0                       | \$-                 | \$ -             | \$ -             |
| Electrician   | \$                        | 131.94   | \$ 137.21  | 0               | 1               | 1                | 0                      | 0                       | \$-                 | \$ -             | \$ -             |
| Engineer, Civil -Associate  | \$                        | 148.69   | \$ 157.37  | 120             | 1               | 1                | 120                    | 0                       | \$ 17,842.80        | \$ -             | \$ 17,842.80     |
| Engineer, Civil Assistant   | \$                        | 119.67   | \$ 119.78  | 0               | 1               | 1                | 0                      | 0                       | \$-                 | \$ -             | \$ -             |
| Engineer, Junior  | \$                        | 97.48  | \$ 95.76   | 0               | 1               | 1                | 0                      | 0                       | \$-                 | \$ -             | \$ -             |
| Engineer, Electrical - Associate  | \$                        | 148.69   | \$ 157.37  | 0               | 1               | 1                | 0                      | 0                       | \$-                 | \$ -             | \$ -             |
| Engineer, Mechanical - Associate  | \$                        | 148.69   | \$ 157.37  | 0               | 1               | 1                | 0                      | 0                       | \$-                 | \$ -             | \$ -             |
| Equipment Operator  | \$                        | 92.99  | \$ 90.36   | 0               | 1               | 1                | 0                      | 0                       | \$-                 | \$ -             | \$ -             |
| Foreman, O'Neill Pumping Plant  | \$                        | 147.18   | \$ 155.56  | 0               | 1               | 1                | 0                      | 0                       | \$-                 | \$ -             | \$ -             |
| Hydrotech-1, (Was Meter Maint./Relief Canal Op)                             | \$                        | 83.50  | \$ 78.93   | 0               | 1               | 1                | 0                      | 0                       | \$-                 | \$ -             | \$ -             |
| Hydrotech-2 (Was Hydrographer)  | \$                        | 86.95  | \$ 83.08   | 0               | 1               | 1                | 0                      | 0                       | \$-                 | \$ -             | \$ -             |
| Maintenance Foreman   | \$                        | 101.96   | \$ 101.15  | 0               | 1               | 1                | 0                      | 0                       | \$-                 | \$ -             | \$ -             |
| Safety Engineer   | \$                        | 148.69   | \$-  | 16              | 1               | 1                | 16                     | 0                       | \$ 2,379.04         | \$ -             | \$ 2,379.04      |
| Maintenance Supt., Civil  | \$                        | 117.92   | \$-  | 0               | 1               | 1                | 0                      | 0                       | \$-                 | \$ -             | \$ -             |
| Maintenance Worker  | \$                        | 85.97  | \$ 81.91   | 0               | 1               | 1                | 0                      | 0                       | \$-                 | \$ -             | \$ -             |
| Maintenance Worker, Painter   | \$                        | 93.81  | \$ 91.34   | 0               | 1               | 1                | 0                      | 0                       | \$-                 | \$ -             | \$ -             |
| Manager, Planning & Engineering   | \$                        | 168.82   | \$-  | 18              | 1               | 1                | 18                     | 0                       | \$ 3,038.76         | \$ -             | \$ 3,038.76      |
| Manager, Operations & Maintenance   | \$                        | 173.49   | \$-  | 0               | 1               | 1                | 0                      | 0                       | \$-                 | \$ -             | \$ -             |
| Planner, Civil Maintenance  | \$                        | 94.40  | \$ 92.06   | 0               | 1               | 1                | 0                      | 0                       | \$-                 | \$ -             | \$ -             |
| Planner, Hydro-Electric Maintenance   | \$                        | 121.16   | \$ 124.24  | 0               | 1               | 1                | 0                      | 0                       | \$-                 | \$ -             | \$ -             |
| Plant Mech. 2, HE   | \$                        | 131.94   | \$ 137.21  | 0               | 1               | 1                | 0                      | 0                       | \$-                 | \$ -             | \$ -             |
| Plant Mech. Foreman, HE   | \$                        | 147.18   | \$ 155.56  | 0               | 1               | 1                | 0                      | 0                       | \$-                 | \$ -             | \$ -             |
| Project Coordinator   | \$                        | 100.53   | \$ 99.42   | 102             | 1               | 1                | 102                    | 0                       | \$ 10,254.06        | \$ -             | \$ 10,254.06     |
| SCADA Engineer  | \$                        | 147.06   | \$ 152.02  | 0               | 1               | 1                | 0                      | 0                       | \$-                 | \$ -             | \$-              |
| Water Operations Superintendent   | \$                        | 114.92   | \$-  | 0               | 1               | 1                | 0                      | 0                       | \$-                 | \$ -             | \$-              |
| Operations Supervisor   | \$                        | 160.33   | \$-  | 0               | 1               | 1                | 0                      | 0                       | \$-                 | \$ -             | \$-              |
| Engineer, Plant   | \$                        | 148.69   | \$ 157.37  | 0               | 1               | 1                | 0                      | 0                       | \$-                 | \$ -             | \$-              |
|   | ·                         |  |  |                 |                 | Hour Totals:     | 256                    | 0                       | Sum                 | of Overtime Cost | \$ -             |

Sum of Overtime Cost \$ Sum of Regular Time Cost \$ Tot Fully Burdened Labor Cost \$ 33,514.66 33,514.66

Materials \$ -

Vehicles & Equipment \$ -

Contracts \$ 125,000.00 Step Total \$ 158,514.66

## San Luis & Delta-Mendota Water Authority C1997002 DMC O&M Road Maintenance Program (FY2021) EO&M Project Contracts Cost Breakdown

| Contract Description | Qty | Unit | Unit Rate |      | Total      |
|----------------------|-----|------|-----------|------|------------|
| Chip & Seal Contract | 1   | LS   | \$ 125,00 | ) \$ | 125,000.00 |
|                      |     |      | \$ -      | \$   | -          |
|                      |     |      | \$ -      | \$   | -          |
|                      |     |      | \$ -      | \$   | -          |
|                      |     |      | \$ -      | \$   | -          |
|                      |     |      | \$ -      | \$   | -          |
|                      |     |      | \$ -      | \$   | -          |
|                      |     |      | \$ -      | \$   | -          |
|                      |     |      | \$ -      | \$   | -          |
|                      |     |      | \$ -      | \$   | -          |
|                      |     |      | \$-       | \$   | -          |
|                      |     |      | \$ -      | \$   | -          |
|                      |     |      | \$ -      | \$   | -          |
|                      |     |      | \$ -      | \$   | -          |

Contracts Total: \$ 125,000.00

Note: 3%/year inflation adjustment included in cost

# San Luis & Delta-Mendota Water Authority Extraordinary O&M Projects Project Description and Justification Sheet

| Project No.: V1999001          | Project Code:     | D2-2021              |            | Priority: | B-5-b |
|--------------------------------|-------------------|----------------------|------------|-----------|-------|
| Facility: ALL                  |                   |                      |            |           |       |
| Project Title: Heavy Equipment | Replacement Progr | am (Reserve Fund     | (k         |           |       |
| Estimated Total Cost: \$622,   | 200.00            |                      |            |           |       |
| IN-HOUSE COSTS: Labor: \$      | 0.00 <i>Mate</i>  | <i>rials:</i> \$0.00 | Equipment: | \$0.00    |       |
| CONTRACT COSTS: \$622,200.     | .00               |                      |            |           |       |
| Project Description and Scope: |                   |                      |            |           |       |
| The San Luis & Delta-Mendota   |                   |                      |            |           |       |

replacement when the equipment is no longer economical to operate and/or maintain. The purpose of this Reserve Project is to set-aside funding annually for replacement of the Authority critical heavy equipment. The Equipment Replacement Plan will be presented for approval each year.

### **Project Purpose and Background:**

The San Luis & Delta-Mendota Water Authority Equipment Replacement Plan objective is to provide safe and efficient equipment in a manner which maximizes the equipments utilization for the Authority.

### **Project Status:**

See attached Heavy Equipment Replacement 10 Year Plan.

|           |   |            | 1            |              |                     | Farranted                 | FOUNDMENT                | 1        |                    |          |                    |           |              |               |            |         |                            |     |      |          |         |          |         |         |        |
|-----------|---|------------|--------------|--------------|---------------------|---------------------------|--------------------------|----------|--------------------|----------|--------------------|-----------|--------------|---------------|------------|---------|----------------------------|-----|------|----------|---------|----------|---------|---------|--------|
| Equip     | Equipment   | Category   | RESP         | YEAR         | Authority           | Forecasted<br>Replacement | EQUIPMENT<br>REPLACEMENT |          | 2020               |          | 2021               | 20        | 022          | 2023          |            | 2024    | 2025                       |     | 2026 |          | 2027    | 2        | 028     | 20      | 120    |
| #         | Equipment   | Category   | OFC          | TEAR         |                     | Year                      | COST(FY19\$)             |          | 2020               |          | 2021               | 20        | 022          | 2023          |            | 2024    | 2025                       |     | 2020 | · ·      | 2021    | 2        | 020     | 20      | 29     |
| 2642      |   | 1          |              | 1070         | <                   |                           |                          |          |                    |          |                    |           |              |               | _          |         |                            |     |      |          |         |          |         |         |        |
|           | Dozer (w/rippers)<br>200 kW Emergency Generator - Trailer Mounted | 1          | LBFO<br>TFO  | 1976<br>1999 | √ 40<br>√ 40        | 2020<br>2020              | \$300,000                |          | 400.000            |          |                    |           |              |               | _          |         |                            |     |      |          |         |          |         |         |        |
|           | Long Reach Excavator  | 1          | LBFO         | 1999         | v 40<br>√ 20        | 2020                      | \$130,000<br>\$350,000   | \$<br>\$ | 130,000<br>350,000 |          |                    |           |              |               | _          |         |                            |     |      |          |         |          |         |         |        |
|           | Grader (John Deere)   | 1          | LBFO         | 1993         | v <u>20</u><br>√ 30 | 2020                      | \$345,000                | ⇒<br>\$  | 345,000            |          |                    |           |              |               | _          |         |                            |     |      |          |         |          |         |         |        |
|           | Bobcat  | 1          | LBFO         | 1993         | v <u> </u>          | 2020                      | \$75,000                 | ⇒<br>\$  |                    |          |                    |           |              |               | _          |         |                            |     |      |          |         |          |         |         |        |
|           | Genie Man Lift (Electric)   | 1          |              | 1000         | 20                  | 2040                      | \$75,000                 | Þ        | 75,000             | *        | FF 000             |           |              |               | -          |         |                            |     |      |          |         |          |         |         |        |
|           | Forklift (4K lb Capacity) JPP (LPG)                               | 1          | TFO<br>ONP   | 1998<br>1989 | √ <u>30</u>         | 2021                      | \$35,000                 |          |                    | ۵<br>۲   | 55,000<br>35,000   |           |              |               | -          |         |                            |     |      |          |         |          |         |         |        |
|           |   | 1          | TFO          | 1909         | √ <u>30</u><br>√ 20 | 2021                      | \$35,000                 |          |                    | ⊅<br>\$  | 345,000            |           |              |               | -          |         |                            |     |      |          |         |          |         |         |        |
|           | Grader (John Deere)<br>Case MX 150 Tractor                        | 1          | TFO          | 1993         | √ <u>20</u><br>√ 20 | 2021                      | \$345,000<br>\$151,500   |          |                    | ⊅<br>\$  | 345,000<br>151,500 |           |              |               | -          |         |                            |     |      |          |         |          |         |         |        |
|           | Dump Truck  | 1          | LBFO         | 2000         |                     | 2021                      | \$178,500                |          |                    | \$       | 151,500            | ¢ .       | 170 500      |               | -          |         |                            |     |      |          |         |          |         |         |        |
|           | 10" Pump  | 1          |              | 1966         | √ <u>20</u>         |                           |                          |          |                    |          |                    | \$        | 178,500      |               | _          |         |                            |     |      |          |         |          |         |         |        |
|           |   | 1          | LBFO<br>LBFO | 2000         | √ 40                | 2022<br>2022              | \$60,000<br>\$140,000    |          |                    |          |                    | <b>Þ</b>  | 60,000       |               | _          |         |                            |     |      |          |         |          |         |         |        |
|           | Spray Truck (2.5 Ton)   | 1          |              | 1989         | √ 20<br>√ 30        |                           |                          |          |                    |          |                    | Þ         | 140,000      | ¢ 00.000      |            |         |                            |     |      |          |         |          |         |         |        |
|           | Forklift (4K lb Capacity) Pigeon Roost (LPG)                      | 1          | ONP          |              |                     | 2022                      | \$29,000                 |          |                    |          |                    |           |              | \$ 29,000     |            |         |                            |     |      |          |         |          |         |         |        |
|           | Forklift (5K lb Capacity) ONP SHOP (DSL)                          | 1          | ONP          | 1988<br>1988 | √ <u>30</u>         | 2023                      | \$35,000                 | -        |                    |          |                    |           |              | \$ 35,000     |            |         |                            |     |      |          |         |          |         |         |        |
|           | 20-Ton P&H Omega RT Crane   | 1          | LBFO         | 2008         | √ <u>30</u><br>20   | 2023                      | \$300,000<br>\$60,000    |          |                    |          |                    |           |              | \$ 300,000    |            |         |                            |     |      |          |         |          |         |         |        |
|           | JLG Man Lift<br>Front End Loader                                  |            | TFO<br>LBFO  |              | √ <u>30</u>         | 2023                      |                          | -        |                    |          |                    |           |              | \$ 60,000     | ' <u>-</u> | 450.000 |                            |     |      |          |         |          |         |         |        |
|           | Front End Loader<br>Truck/Tractor                                 | 1          | LBFO         |              | √ <u>30</u><br>√ 15 | 2024<br>2024              | \$152,800<br>\$145,000   | -        |                    |          |                    |           |              |               | \$         | 152,800 |                            |     |      |          |         |          |         |         |        |
|           |   | 1          |              |              |                     |                           |                          |          |                    |          |                    |           |              |               | \$         | 145,000 | ¢ 000                      |     |      |          |         |          |         |         |        |
|           | Bottom Belly Dump Trailer   | 1          | LBFO         |              | 30                  | 2025                      | \$60,000                 |          |                    |          |                    |           |              |               | -          |         | \$ 60,0                    | 000 |      | *        | 445.000 |          |         |         |        |
|           | Lowboy Trailer  | 1          | LBFO         | 2007         | 20                  | 2027                      | \$115,000                |          |                    |          |                    |           |              |               | _          |         |                            |     |      | \$       | 115,000 |          |         |         |        |
|           | Flatbed Tilt Trailer  | 1          | TFO          | 2007         | 20                  | 2027                      | \$45,000                 |          |                    |          |                    |           |              |               | -          |         |                            |     |      | \$       | 45,000  | *        | 057.000 |         |        |
|           | Boom Truck (26 Ton Capacity)                                      | 1          | TFO          | 2009         | √ 20                | 2028                      | \$257,000                |          |                    |          |                    |           |              |               | -          |         |                            |     |      |          |         | \$       | 257,000 |         |        |
|           | Dump Truck<br>Flatbed Tilt Trailer                                | 1          | TFO<br>LBFO  | 2011<br>2011 | √ <u>20</u>         | 2031                      | \$178,500                |          |                    |          |                    |           |              |               | -          |         |                            |     |      |          |         |          |         |         |        |
|           |   | 1          | ALL          |              | 20                  | 2031                      | \$45,000                 |          |                    |          |                    |           |              |               | -          |         |                            |     |      |          |         |          |         |         |        |
|           | Truck/Tractor   | 1          |              | 2012         | √ 20                | 2032                      | \$145,000                |          |                    |          |                    |           |              |               | _          |         |                            |     |      |          |         |          |         |         |        |
|           | Boom Truck  | 1          | LBFO         | 2012         | √ 20                | 2032                      | \$257,000                |          |                    |          |                    |           |              |               | _          |         |                            |     |      |          |         |          |         |         |        |
|           | Compact Tracked Loader  | 1          | TFO          | 2013         | √ 20                | 2033                      | \$70,000                 |          |                    |          |                    |           |              |               | _          |         |                            |     |      |          |         |          |         |         |        |
|           | Water Truck   | 1          | TFO          | 2013         | √ 20                | 2033                      | \$152,000                |          |                    |          |                    |           |              |               | _          |         |                            |     |      |          |         |          |         |         |        |
|           | Dump Truck  | 1          | LBFO         | 2013         | √ 20                | 2033                      | \$178,500                |          |                    |          |                    |           |              |               | _          |         |                            |     |      |          |         |          |         |         |        |
|           | Backhoe   | 1          | LBFO         | 2016         | √ 20                | 2036                      | \$128,700                |          |                    |          |                    |           |              |               | _          |         |                            |     |      |          |         |          |         |         |        |
|           | Backhoe   | 1          | TFO          | 2016         | √ 20                | 2036                      | \$128,700                |          |                    |          |                    |           |              |               | _          |         |                            |     |      |          |         |          |         |         |        |
|           | Water Truck   | 1          | LBFO         | 2017         | √ 20                | 2037                      | \$152,000                |          |                    |          |                    |           |              |               | -          |         |                            |     |      |          |         |          |         |         |        |
|           | Excavator   | 1          | TFO          | 2017         | √ 20                | 2037                      | \$320,000                |          |                    |          |                    |           |              |               | _          |         |                            |     |      |          |         |          |         |         |        |
|           | Forklift (2.5 Ton Capacity) (LPG)                                 | 1          | TFO          | 2009         | √ 30                | 2039                      | \$28,500                 |          |                    |          |                    |           |              |               | -          |         |                            |     |      |          |         |          |         |         |        |
|           | Case Magnum 180 Tractor   | 1          | LBFO         |              | √ 20                | 2039                      | \$151,500                |          |                    |          |                    |           |              |               | -          |         |                            |     |      |          |         |          |         |         |        |
|           | 12' Heavy Duty Disc   |            | TFO          | 2011         | 30                  | 2041                      | \$23,000                 | -        |                    |          |                    |           |              |               | _          |         |                            |     |      |          |         |          |         |         |        |
|           | Forklift (4000 Lb Capacity) LBFO SHOP (LPG)                       |            | LBFO         |              | <mark>√ 30</mark>   | 2041                      | \$31,500                 |          |                    |          |                    |           |              |               | _          |         |                            |     |      |          |         |          |         |         |        |
|           | Forklift (4K lb Capacity) WH (Electric)                           |            | TFO          | 2013         | √ 30                | 2043                      | \$33,000                 |          |                    |          |                    |           |              |               | _          |         |                            |     |      |          |         |          |         |         |        |
|           | Forklift (7.5 Ton Capacity) TFO YARD (LPG)                        |            | TFO          | 2013         | <mark>√ 30</mark>   | 2043                      | \$89,500                 | -        |                    |          |                    |           |              |               | _          |         |                            |     |      |          |         |          |         |         |        |
|           | Forklift (10K lb Capacity) LBFO YARD (LPG)                        |            | LBFO         |              | √ 30                | 2043                      | \$62,500                 |          |                    |          |                    |           |              |               | _          |         |                            |     |      |          |         |          |         |         |        |
|           | 12' Heavy Duty Disc   |            | LBFO         |              | 30                  | 2046                      | \$23,000                 |          |                    |          |                    |           |              |               | _          |         |                            |     |      |          |         |          |         |         |        |
|           | Forklift (4K lb Capacity) JPP (Electric)                          |            | TFO          | 2018         | √ 30                | 2048                      | \$38,000                 |          |                    |          |                    |           |              |               | _          |         |                            |     |      |          |         |          |         |         |        |
|           | Forklift (4K lb Capacity) SB&Pnt (LPG)                            | 1          | TFO          | 2018         | <mark>√ 30</mark>   | 2048                      | \$29,500                 | -        |                    |          |                    |           |              |               | _          |         |                            |     |      |          |         |          |         |         |        |
|           | Spray Truck (1 Ton)   | 1          | LBFO         |              | 10                  | 2018                      | \$135,000                | <u> </u> |                    |          |                    |           |              |               | _          |         |                            |     |      |          |         |          |         |         |        |
|           | 2 Ton Service Truck with 2 Ton Hoist                              | 1          | JPP          | 2000         | 15                  | 2019                      | \$70,000                 | -        |                    |          |                    |           |              |               | _          |         |                            |     |      |          |         |          |         |         |        |
| 2617      | Lowboy Trailer  | 1          | TFO          | 1979         | 20                  | 2019                      | \$115,000                |          | 000 000            | <b>^</b> | 500 500            | <u>^</u>  | 070 500      | <b>•</b> •••• |            | 00= 000 | <b>A A A A A A A A A A</b> |     | •    | <b>^</b> | 400.000 | <b>^</b> | 057.000 |         |        |
|           | incident requilated by California Air Deservers Deservers         |            | d bog b      | d fort       |                     | # - f = -                 | Total                    | \$       | 900,000            | \$       | 586,500            | <b>\$</b> | 378,500<br>2 |               | 15         | 297,800 | \$      60,0               | 000 |      | \$       | 160,000 | \$       | 257,000 |         | -      |
| ν- Em     | ssions regulated by California Air Resources Board                | u (Off Roa | u nas do     | la tont)     |                     | -                         | uipment Replaced         |          | 4                  |          | 4                  |           | ა<br>ი= ი==  | 4             |            | 2       | 1                          |     | 0    | _        | 2       | •        | 1       |         | 0      |
|           | - Currently CARB Compliant  |            |              |              |                     | 3% Inflatio               | on Factor per Year       | _        | 27,000             |          | 35,718             |           | 35,097       |               | 5 \$       | 47,432  |                            | 643 |      | \$       | 42,683  |          | 78,327  |         | -      |
|           |   |            |              |              |                     |                           | Yearly Total             | \$       | 927,000            | \$       | 622,200            | \$        | 413,600      | \$ 477,200    | ) \$       | 345,200 | \$ 71,6                    | 600 | \$-  | \$       | 202,700 | \$       | 335,300 | \$      | -      |
| , <u></u> |   |            |              |              |                     |                           |                          | -        |                    |          |                    |           |              |               | _          |         |                            |     |      |          |         | Crone    | d Total | \$ 3 30 | JA 800 |

NOTE: Equipment cost rounded to the nearest \$100.

Grand Total <u>\$ 3,394,800</u>

## San Luis & Delta-Mendota Water Authority Extraordinary O&M Projects

**Project Description and Justification Sheet** 

| Project No.: V19990     | 02                   | Project Code: | D1-2021     |            | Priority: | B-6-c |
|-------------------------|----------------------|---------------|-------------|------------|-----------|-------|
| Facility: ALL           |                      |               |             |            |           |       |
| Project Title: Vehicle  | Replacement (Re      | eserve Fund)  |             |            |           |       |
| Estimated Total Cost:   | \$306,700.00         |               |             |            |           |       |
| CONTRACT COSTS:         | \$306,700.00         |               |             |            |           |       |
| IN-HOUSE COSTS:         | <i>Labor:</i> \$0.00 | Materia       | uls: \$0.00 | Equipment: | \$0.00    |       |
| Project Description and | <u>l Discussion:</u> |               |             |            |           |       |

The San Luis & Delta-Mendota Water Authority vehicles will be replaced or considered for replacement when the criteria for the Authority Vehicle Replacement Policy has been met. The purpose of this Reserve Project is to set-aside funding annually for replacement of the Authority vehicles. The Authority Vehicle Replacement Plan will be presented for approval each year.

### Justification:

The San Luis & Delta-Mendota Water Authority Vehicle Replacement Policy objective is to provide safe and efficient operating vehicles in a manner which maximizes the vehicles utilization for the Authority.

### **Project Status:**

See attached Vehicle Replacement 10 Year Plan.

| eh<br>o.   | FRONT LINE VEHICLE DESCRIPTION 2019                                    | Vehicle User                | Model<br>Year | I Assigned To:                        | Est.<br>MILEAGE<br>ON<br>3/1/2019 | C<br>Average<br>Miles Per<br>Year | D<br>Calculated<br>Years to<br>Replacement<br>(150K or 15<br>vrs) <sup>1,2</sup> | Calculated FY<br>for<br>Replacement<br>(Mileage or<br>Age) | Est. Mileage at<br>Replacement | Proposed FY<br>for<br>Replacement | Estimated<br>Replacement<br>Cost (FY2019\$) | 2020                   | 2021            | 2022           | 2023          | 2024                | 2025          | 2026     | 2027          | 2028          | 2029           |
|------------|--|-----------------------------|---------------|---------------------------------------|-----------------------------------|-----------------------------------|--|--|--------------------------------|-----------------------------------|---|------------------------|-----------------|----------------|---------------|---------------------|---------------|----------|---------------|---------------|----------------|
|            |  |                             |               | Current Calendar Year (CCY)<br>=      | 2019                              | B ÷<br>(CCY - A)                  | (150K-B) ÷ C<br>or 15 yrs  | Current FY+D<br>or<br>A + 15 yrs                           | B +<br>(E-Current FY) x<br>C   | To be reviewed<br>each year       | To be updated<br>each year                  |                        |                 |                |               |                     |               |          |               |               |                |
| 92         | 8/4 Ton Pickup w/Utility Body <sup>2</sup>                             | M. Costa                    | 2013          | LBFO Canal Operations                 | 171,697                           | 30,176                            | -1   | 2018   | 171,697                        | 2020                              | \$40,000                                    | \$40,000               |                 |                |               |                     | \$40,000      |          |               |               |                |
| 04         | 1/2 Ton Pickup   | S. Posey                    | 2014          | LBFO Canal Operations                 | 171,750                           | 38,598                            | 0  | 2019   | 171,750                        | 2020                              | \$24,000                                    | \$24,000               |                 |                |               |                     | \$24,000      |          |               |               |                |
| 01         | Mid Size SUV 4WD   | P. Stearns                  | 2014          | Operations Manager                    | 137,386                           | 26,403                            | 1  | 2020   | 137,386                        | 2020                              | \$33,000                                    | \$33,000               |                 |                |               |                     |               | \$33,000 |               |               |                |
| 041        | 1 Ton Pickup w/Utility Body - Diesel                                   | CMT                         | 2007          | TFO Civil Maint.                      | 143,592                           | 9,995                             | 1  | 2020   | 143,592                        | 2020                              | \$60,000                                    | \$60,000               |                 |                |               |                     |               |          | \$2,020       |               |                |
| 601        | 3/4 Ton Pickup   | JPP                         | 2001          | JPP Machine Shop                      | 72,189                            | 2,919                             | 15   | 2016   | 75,108                         | 2021                              | \$24,000                                    |                        | \$24,000        |                |               |                     |               |          |               |               |                |
| 606        | 3/4 Ton Pickup w/Utility Body  | M. Izoco                    | 2002          | Oneill PP                             | 58,723                            | 1,997                             | 15   | 2017   | 60,720                         | 2021                              | \$40,000                                    |                        | \$40,000        |                |               |                     |               |          |               |               |                |
| 077        | 1/2 Ton Pickup   | J. McNeil                   | 2011          | Civil Engineer                        | 146,043                           | 6,941                             | 1  | 2020   | 152,984                        | 2021                              | \$24,000                                    |                        | \$24,000        |                |               |                     |               |          |               |               |                |
|            | 3/4 Ton Pickup   | J. Miller                   | 2006          | · · · · · ·                           | 75,330                            | 1,462                             | 15   | 2021   | 76,792                         | 2021                              | \$27,000                                    |                        | \$27,000        |                |               |                     |               |          |               |               |                |
| 074        | 3/4 Ton Pickup w/Utility Body <sup>2</sup>                             | L. Simonich                 | 2011          | TFO Canal Operations                  | 142,585                           | 23,473                            | -3   | 2016   | 166,058                        | 2021                              | \$40,000                                    |                        | \$40,000        |                |               |                     |               |          | \$40,000      |               |                |
|            | 3/4 Ton Pickup   | M. Garcia                   | 2006          | LBFO Civil Maint.                     | 91,902                            | 5,441                             | 11   | 2021   | 97,343                         | 2021                              | \$27,000                                    |                        | \$27,000        |                |               |                     |               |          |               |               |                |
|            | 3/4 Ton Pickup w/Utility Body  | ESHOP                       | 2006          |                                       | 69,319                            | 2,338                             | 15   | 2021   | 71,657                         | 2021                              | \$40,000                                    |                        | \$40,000        |                |               |                     |               |          |               |               |                |
|            | 3/4 Ton Pickup w/Utility Body  | ESHOP                       | 2006          | TFO Civil Maint.                      | 76,566                            | 2,204                             | 15   | 2021   | 78,770                         | 2021                              | \$40,000                                    |                        | \$40,000        |                |               |                     |               |          |               |               |                |
| 076        | 1/2 Ton Pickup   | B. Soares                   | 2011          | LBFO Civil Maint.                     | 135,960                           | 15,592                            | 1  | 2020   | 151,552                        | 2021                              | \$27,000                                    |                        | \$27,000        | <b>#00.000</b> |               |                     |               |          |               |               |                |
|            | Small SUV  | J. Lenhardt                 | 2013          | , ,                                   | 67,891                            | 12,563                            | 8  | 2027   | 93,017                         | 2022                              | \$29,000                                    |                        |                 | \$29,000       |               |                     |               |          |               | ¢ 40,000      |                |
| 107        | 3/4 Ton Pickup w/Utility Body <sup>2</sup>                             | G. Dingman                  | 2016          |                                       | 41,018                            | 9,954                             | 11   | 2030   | 60,926                         | 2022                              | \$40,000                                    |                        |                 | \$2,022        | ¢06 500       |                     |               |          |               | \$40,000      |                |
|            | Mid Sized Sedan  | T. Boardman                 | 2014          | ů                                     | 89,607                            | 19,048                            | 4  | 2023   | 146,751                        | 2023                              | \$26,500                                    |                        |                 |                | \$26,500      |                     |               |          |               |               |                |
| 062        | 1/2 Ton Pickup   | J. Amaya                    | 2009          |                                       | 76,448                            | 3,080                             | 15   | 2024   | 85,688                         | 2023                              | \$24,000                                    |                        |                 |                | \$2,023       |                     |               |          |               |               |                |
|            | 3/4 Ton 4x4 Pickup   | N. Barletta                 | 2011          | TFO Civil Maint.                      | 56,193                            | 6,175                             | 15<br>°  | 2026   | 74,718                         | 2023                              | \$32,000                                    |                        |                 |                | \$32,000      |                     |               |          |               |               |                |
| 086        | 1/2 Ton Pickup   | R. Nazabel                  | 2012          |                                       | 74,249                            | 9,544                             | 8  | 2027   | 102,881                        | 2023                              | \$24,000                                    |                        |                 |                | \$2,023       |                     |               |          | ├             | ¢0.000        |                |
| 129        | 1/2 Ton Ext Cab 4X4 <sup>2</sup>                                       | P. Nacci                    | 2018          |                                       | 26,475                            | 35,300                            | 4  | 2023   | 132,375                        | 2023                              | \$30,500                                    |                        |                 |                | \$30,500      |                     |               |          | ├             | \$2,023       | \$2,02         |
| 108<br>122 | Small SUV  | B. Martin                   | 2016          |                                       | 59,886                            | 24,178<br>23,978                  | 4  | 2023<br>2022   | 132,420<br>135,954             | 2023<br>2024                      | \$30,000<br>\$24,000                        |                        |                 |                | \$2,023       | ¢0.004              |               |          | ├             |               | \$2,02         |
|            | 1/2 Ton Pickup <sup>2</sup>  | K. Silva                    | 2017          | -                                     | 40,042                            | 23,978 20,348                     | 3  | 2022   |                                | 2024                              |   |                        |                 |                |               | \$2,024<br>\$28,000 |               |          | ├             |               | \$2,02         |
| 127<br>124 | Γογοτα Prius <sup>1</sup> 1/2 Ton Pickup                               | F. Mizuno                   | 2017          | Asst Executive Director               | 21,518<br>36,684                  | 20,348                            | 6  | 2021   | 102,910<br>126,992             | 2024                              | \$28,000<br>\$24,000                        |                        |                 |                |               | \$28,000            |               |          | <u>├</u>      |               | \$∠,02         |
| 124        |  | J. Oxenrider<br>Rodney Huff | 2017          | 1 1                                   | 42,806                            | 22,577<br>26,820                  | о<br>З   | 2025   | 126,992                        | 2024                              | \$24,000                                    |                        |                 |                |               | \$2,024             |               |          | ├             |               | \$2,0          |
| 123        | 1/2 Ton Pickup <sup>2</sup>  | Walsh                       | 2017          | LBFO Canal Operations                 | 42,000                            | 20,820                            | 3  | 2022   | 150,000                        | 2024                              | \$24,000                                    |                        |                 |                |               | \$2,024             |               |          | ├             |               | \$2,02         |
| 069        | 1/2 Ton Ext Cab 4X4 <sup>2</sup><br>3/4 Ton Pickup                     | Equip. Oper                 | 2017          | , , , , , , , , , , , , , , , , , , , | 45,166<br>80,042                  | 16,274                            | 5  | 2022   | 161,412                        | 2024                              | \$38,000                                    |                        |                 |                |               | φ30,000             | \$27,000      |          |               |               | φ <b>∠</b> ,02 |
| 131        | 1/2 Ton Pickup   | C. Lee                      | 2010          |                                       | 13,667                            | 20,500                            | 7  | 2024   | 116,167                        | 2025                              | \$24,000                                    |                        |                 |                |               |                     | \$27,000      |          |               |               |                |
| 103        | 3/4 Ton Pickup. 4WD  | Robert Huff                 | 2018          | LBFO Civil Maint                      | 62,727                            | 12,134                            | 8  | 2020   | 123,397                        | 2025                              | \$24,000                                    |                        |                 |                |               |                     | \$24,000      |          | <u> </u>      |               |                |
|            | Mid Sized Sedan  | S. Davis                    | 2014          |                                       | 39,022                            | 22,515                            | 5  | 2027   | 151,597                        | 2025                              | \$26,500                                    |                        |                 |                |               |                     | \$2,025       |          | <u> </u>      |               |                |
| 120        | 1/2 Ton Pickup   | C. Hacket                   |               | LBFO Canal Operations                 | 00,022                            | 22,010                            |  | 2024   | 101,001                        | 2025                              | \$20,300                                    |                        |                 |                |               |                     | \$2,025       |          | ├             |               |                |
| 118        | 1/2 Ton Pickup   | A. Singh                    | 2010          | Mechanical Engineer                   | 21,063                            | 12,023                            | 11   | 2019   | 105,224                        | 2023                              | \$24,000                                    |                        |                 |                |               |                     | Ψ2,020        |          | \$24,000      |               |                |
| 061        | 1 Ton Pickup w/Utility Body  | JPP                         | 2009          | ° °                                   | 14,070                            | 1,193                             | 15   | 2030   | 22,421                         | 2027                              | \$46,000                                    |                        |                 |                |               |                     |               |          | \$2,027       |               |                |
| 081        | Small SUV  | D. Lakey                    | 2003          | 1                                     | 43,064                            | 6,686                             | 15   | 2024   | 89,866                         | 2027                              | \$27,000                                    |                        |                 |                |               |                     |               |          | \$2,027       |               |                |
| 110        | 3/4 Ton Pickup w/Utility Body  | A. Jorge                    | 2012          | LBFO Civil Maint                      | 26,945                            | 6,217                             | 15   | 2021   | 70,464                         | 2027                              | \$40,000                                    |                        |                 |                |               |                     |               |          | \$2,027       |               |                |
| -          | Vinivan-Service Van  | Y. Suarez                   | 2013          |                                       | 28,709                            | 5,145                             | 15   | 2028   | 69,869                         | 2028                              | \$26,000                                    |                        |                 |                |               |                     |               |          | ,/            | \$26,000      |                |
|            | 1 Ton Utility Truck-Diesel   | CMLB                        | -             | LBFO Civil Maint.                     | 55,450                            | 11,782                            | 9  | 2028   | 161,488                        | 2029                              | \$60,000                                    |                        |                 |                |               |                     |               |          |               | ,             | \$2,02         |
|            | 1 Ton Utility Truck - Diesel   | T. Romero                   |               | TFO Civil Maint.                      | 13,870                            | 1,727                             | 15   | 2029   | 29,413                         | 2029                              | \$60,000                                    |                        |                 |                |               |                     |               |          |               |               | \$2,02         |
|            | 1 Ton Pickup w/Utility Body  | R. Bertao                   |               | LBFO Civil Maint                      | 12,840                            | 5,272                             | 15   | 2031   | 65,560                         | 2030                              | \$45,000                                    |                        |                 |                |               |                     |               |          |               |               | <i> </i>       |
|            | Full Size Sedan <sup>1</sup>   | LBAO                        | -             | Executive Director                    | 104,810                           | 11,646                            | -4   | 2015   | 93,164                         | 2019                              | \$37,000                                    |                        | 1               |                |               |                     |               | \$2,019  |               |               |                |
|            | 8/4 Ton Pickup w/Flat Bed (Spray Truck)                                | CMLB                        | 2018          |                                       | 10,000                            | 10,000                            | 14   | 2033   | 140,000                        | 2033                              | \$34,000                                    |                        |                 |                |               |                     |               | . ,      |               |               |                |
|            | 1 Ton Pickup w/Utility Body - Diesel                                   | CMT                         | _             | TFO Civil Maint.                      | 154,404                           | 11,877                            | -1   | 2018   | 142,527                        | 2019                              | \$55,000                                    |                        | 1               |                |               |                     |               |          |               |               |                |
|            | 1 Ton Pickup w/Utility Body - Diesel                                   | CMLB                        |               | LBFO Civil Maint.                     | 159,049                           | 14,459                            | -1   | 2018   | 144,590                        | 2019                              | \$55,000                                    |                        |                 |                |               |                     |               |          |               |               |                |
|            |  |                             |               |                                       |                                   |                                   |  |  |                                |                                   |   |                        |                 |                |               |                     |               |          |               |               |                |
|            | Notoo  |                             | 40            |                                       |                                   |                                   |  |  |                                |                                   | T <sub>2</sub> (-1                          | ¢ 157.000              | ¢ 200 000       | ¢ 24.000       | ¢ 05 000      | ¢ 70.070            | ¢ 464.050     | ¢ 25.040 | ¢ 70.404      | ¢ 60.000      | ¢ 1            |
|            | Notes:<br>1. Exce Director & Acet Exce Director vehicles to be         | ropload aver 5              | 43            | I reasoning to another Department     |                                   |                                   |  |  |                                | # of \/ob:-                       |   |                        | \$ 289,000<br>0 |                |               |                     |               |          | \$ 72,101     |               |                |
|            | 1. Exec. Director & Asst. Exec. Director vehicles to be                |                             |               |                                       |                                   | ont                               |  |  |                                |                                   | les Replaced                                | 4<br>© 4710            | 9               | 2<br>¢ 2.977   | 6<br>© 11.022 | 5<br>© 11 161       | 7<br>© 20.212 | 2        | 6<br>¢ 10.224 | 3<br>© 20.722 | ¢ 7            |
|            | <ol><li>TFO &amp; LBFO Canal Operations high mileage vehicle</li></ol> | es snall de replace         | u every 5     | o or o years and reassigned to anot   | ner Departm                       | ient.                             |  |  |                                |                                   | Factor per Year                             | \$ 4,710<br>\$ 161,800 |                 |                |               |                     |               |          | \$ 19,234     |               |                |
|            | <ol><li>Vehicle mileage reflects partial year use.</li></ol>           |                             |               |                                       |                                   |                                   |  |  |                                |                                   |   |                        |                 |                |               |                     |               |          |               |               |                |

# San Luis & Delta-Mendota Water Authority Extraordinary O&M Projects Project Description and Justification Sheet

| Project No.: C2011001  | Project Code:           | D3-2021               |                | Priority:  | В-7-с |
|--|-------------------------|-----------------------|----------------|------------|-------|
| Facility: ALL  |                         |                       |                |            |       |
| Project Title: Facility Infrastruct                                      | ure Replacement/Re      | habilitation Program  | n              |            |       |
| Estimated Total Cost: \$55,  | 000.00                  |                       |                |            |       |
| IN-HOUSE COSTS: Labor: \$  | 0.00 <i>Mate</i>        | rials: \$0.00         | Equipment:     | \$0.00     |       |
| CONTRACT COSTS: \$55,000.0   | 0                       |                       |                |            |       |
| <u>Project Description and Scope:</u><br>The reserve funds set aside for | this project will be ut | ilized for planned re | naire/rehahili | tation and | lor   |

The reserve funds set aside for this project will be utilized for planned repairs/rehabilitation and/or improvements to the facilities the SLDMWA has the responsibility to operate and maintain. The typical type of project to be funded will be associated with facility repairs/rehabilitation and/or improvements in the following areas: Roofing Systems, Building Interior/Exterior Components, Building HVAC Systems, Building Electrical & Communication Systems, Building Plumbing Systems, Building Fire Protections Systems, and Building Pavement & Grounds.

### Project Purpose and Background:

The San Luis & Delta-Mendota Water Authority is responsible for the operation, maintenance, rehabilitation and replacement of C.W. "Bill" Jones Pumping Plant, O'Neill Pumping/Generating Plant and all their supporting O&M facilities. The majority of the facilities were constructed in the 1950's and 1960's and the existing buildings on the Tracy Compound were built in 1996. The purpose of this reserve fund is to fund required repairs/rehabilitation projects as they are needed.

### **Project Status:**

See attached Facility Infrastructure 10 Year Plan.

### San Luis & Delta-Mendota Water Authority Facility Infrastructure 10 Year Plan

|  | How<br>Often<br>(Yrs) | Est. Cost<br>(x1000) in<br>2014\$ | Year Last<br>Performed | Forecasted<br>Years | 2  | 020 | 2  | 021 |    | 2022 | 2  | 023 | 2  | 024 | 2025     | 20 | )26 | 20 | 27 | 20 | )28 | 2(  | 029 |
|--|-----------------------|-----------------------------------|------------------------|---------------------|----|-----|----|-----|----|------|----|-----|----|-----|----------|----|-----|----|----|----|-----|-----|-----|
| Tracy Field Office Facilities                  | 1 11.07               |                                   |                        |                     | \$ | 79  | \$ | 52  | \$ | 196  | \$ | 46  | \$ | 52  | \$<br>77 | \$ | 25  | \$ | 16 | \$ | -   | \$  | 45  |
| Entire O&M Compound                            | 1                     |                                   |                        |                     | \$ | 79  | \$ | -   | \$ | -    | \$ | 46  | \$ | -   | \$<br>-  | \$ | -   | \$ | -  | \$ | -   | \$  | 45  |
| Asphalt Pavement Areas                         |                       |                                   |                        |                     | \$ | -   | \$ | -   | \$ | -    | \$ | 46  | \$ | -   | \$<br>-  | \$ | -   | \$ | -  | \$ | -   | \$  | -   |
| Seal Coat Surfacing & Striping (incl USBR Lot) | 5                     | 41                                | 2017                   | 2022                |    |     | •  |     | •  |      | \$ | 46  |    |     |          | •  |     |    |    |    |     |     |     |
| Alarm & Security Systems                       |                       |                                   |                        |                     | \$ | -   | \$ | -   | \$ | -    | \$ | -   | \$ | -   | \$<br>-  | \$ | -   | \$ | -  | \$ | -   | \$  | -   |
| Fire Alarm System Replacement                  | 30                    | 20                                | 2011                   | 2041                |    |     |    |     |    |      |    |     |    |     |          |    |     |    |    |    |     |     |     |
| Security System Replacement                    | 20                    | 25                                | 2012                   | 2032                |    |     |    |     |    |      |    |     |    |     |          |    |     |    |    |    |     | (   |     |
| Wash Water Recycling System                    |                       |                                   |                        |                     | \$ | 79  | \$ | -   | \$ | -    | \$ | -   | \$ | -   | \$<br>-  | \$ | -   | \$ | -  | \$ | -   | \$  | -   |
| Recycling System Replacement                   | 20                    | 75                                | 1996                   | 2016                | \$ | 79  |    |     |    |      |    |     |    |     |          |    |     |    |    |    |     | í T |     |
| Aboveground Fuel Storage System                |                       |                                   |                        |                     | \$ | -   | \$ | -   | \$ | -    | \$ | -   | \$ | -   | \$<br>-  | \$ | -   | \$ | -  | \$ | -   | \$  | 45  |
| Tank Replacement                               | 40                    | 20                                | 1996                   | 2036                |    |     |    |     |    |      |    |     |    |     |          |    |     |    |    |    |     | \$  | 20  |
| Fuel Dispensing System Replacement             | 15                    | 20                                | 2015                   | 2030                |    |     |    |     |    |      |    |     |    |     |          |    |     |    |    |    |     | \$  | 20  |
| Fuel Management Software Replacement (1995)    | 15                    | 5                                 | 2015                   | 2030                |    |     |    |     |    |      |    |     |    |     |          |    |     |    |    |    |     | \$  | 5   |
| Control Building (67 Years Old)                |                       |                                   |                        |                     | \$ | -   | \$ | 15  | \$ | -    | \$ | -   | \$ | 15  | \$<br>-  | \$ | -   | \$ | 10 | \$ | -   | \$  | -   |
| Roofing Systems                                |                       |                                   |                        |                     | \$ | -   | \$ | 15  | \$ | -    | \$ | -   | \$ | -   | \$<br>-  | \$ | -   | \$ | -  | \$ | -   | \$  | -   |
| Roof Re-seal/Overlay/Replacement               | 20                    | 15                                | 1998                   | 2018                |    |     | \$ | 15  |    |      |    |     |    |     |          |    |     |    |    |    |     | (   |     |
| Building Interior/Exterior Components          |                       |                                   |                        |                     | \$ | -   | \$ | -   | \$ | -    | \$ | -   | \$ | 15  | \$<br>-  | \$ | -   | \$ | 10 | \$ | -   | \$  | -   |
| Interior Maintenance (Painting)                | 20                    | 10                                | 2007                   | 2027                |    |     |    |     |    |      |    |     |    |     |          |    |     | \$ | 10 |    |     | í T |     |
| Kitchen Remodel                                | 25                    | 15                                | 1980                   | 2005                |    |     |    |     |    |      |    |     | \$ | 15  |          |    |     |    |    |    |     | (   |     |
| Flooring Replacement (Carpet/Tile)             | 20                    | 15                                | 2007                   | 2027                |    |     |    |     |    |      |    |     |    |     |          |    |     |    |    |    |     |     |     |
| Building HVAC                                  |                       |                                   |                        |                     | \$ | -   | \$ | -   | \$ | -    | \$ | -   | \$ | -   | \$<br>-  | \$ | -   | \$ | -  | \$ | -   | \$  | -   |
| Heater System Replacement                      | 20                    | 10                                | 2011                   | 2031                |    |     |    |     |    |      |    |     |    |     |          |    |     |    |    |    |     | (   |     |
| Air Conditioning System Replacement            | 20                    | 30                                | 2011                   | 2031                |    |     |    |     |    |      |    |     |    |     |          |    |     |    |    |    |     | (   |     |
| Ventilation System Replacement                 | 20                    | 10                                | 2011                   | 2031                |    |     |    |     |    |      |    |     |    |     |          |    |     |    |    |    |     |     |     |
| Warehouse Building (23 Years Old)              |                       |                                   |                        |                     | \$ | -   | \$ | 17  | \$ | -    | \$ | -   | \$ | 20  | \$<br>27 | \$ | -   | \$ | 6  | \$ | -   | \$  | -   |
| Roofing Systems                                |                       |                                   |                        |                     | \$ | -   | \$ | -   | \$ | -    | \$ | -   | \$ | -   | \$<br>27 | \$ | -   | \$ | -  | \$ | -   | \$  | -   |
| Roof Repair/Replacement                        | 25                    | 25                                | 1996                   | 2021                |    |     |    |     |    |      |    |     |    |     | \$<br>27 |    |     |    |    |    |     |     |     |
| Building Interior/Exterior Components          |                       |                                   |                        |                     | \$ | -   | \$ | 17  | \$ | -    | \$ | -   | \$ | 20  | \$<br>-  | \$ | -   | \$ | 6  | \$ | -   | \$  | -   |
| Exterior Maintenance (Painting)                | 40                    | 15                                | 1996                   | 2036                |    |     |    |     |    |      |    |     |    |     |          |    |     |    |    |    |     |     |     |
| Interior Maintenance (Painting)                | 20                    | 5                                 | 2007                   | 2027                |    |     |    |     |    |      |    |     |    |     |          |    |     | \$ | 6  |    |     |     |     |
| Kitchen Remodel                                | 25                    | 15                                | 1996                   | 2021                |    |     | \$ | 17  |    |      |    |     |    |     |          |    |     |    |    |    |     |     |     |
| Flooring Replacement (Carpet/Tile)             | 20                    | 20                                | 2007                   | 2027                |    |     |    |     |    |      |    |     | \$ | 20  |          |    |     |    |    |    |     |     |     |
| Building HVAC                                  |                       |                                   |                        |                     | \$ | -   | \$ | -   | \$ | -    | \$ | -   | \$ | -   | \$<br>-  | \$ | -   | \$ | -  | \$ | -   | \$  | -   |
| Heater System Replacement                      | 20                    | 15                                | 1996                   | 2016                |    |     |    |     |    |      |    |     |    |     |          |    |     |    |    |    |     |     |     |
| Air Conditioning System Replacement            | 20                    | 18                                | 1996                   | 2016                |    |     |    |     |    |      |    |     |    |     |          |    |     |    |    |    |     |     |     |
| Ventilation System Replacement                 | 20                    | 10                                | 1996                   | 2016                |    |     |    |     |    |      |    |     |    |     |          |    |     |    |    |    |     |     |     |
| Building Fire Protection System                |                       |                                   |                        |                     | \$ | -   | \$ | -   | \$ | -    | \$ | -   | \$ | -   | \$<br>-  | \$ | -   | \$ | -  | \$ | -   | \$  | -   |
| Component Replacement (Sprinklers & Detectors) | 50                    | 10                                | 1996                   | 2046                |    |     |    |     |    |      |    |     |    |     |          |    |     |    |    |    |     |     |     |

### San Luis & Delta-Mendota Water Authority Facility Infrastructure 10 Year Plan

|   | How<br>Often<br>(Yrs) | Est. Cost<br>(x1000) in<br>2014\$ | Year Last<br>Performed | Forecasted<br>Years | 2020 | 2021   | 2022                        | 2023          | 2024  | 2025       | 2026     | 2027 | 2028       | 2029           |
|---|-----------------------|-----------------------------------|------------------------|---------------------|------|--------|-----------------------------|---------------|-------|------------|----------|------|------------|----------------|
| Adminstration/Electric Shop Building (23 Years Old) | ,                     |                                   |                        |                     | \$   | - \$   | - \$                        | - \$ .        | \$ 17 | \$ 25      |          | \$-  | \$-        | \$-            |
| Roofing Systems                                     |                       |                                   |                        |                     | \$   | - \$   | - \$                        | - \$ -        | \$-   | \$ 25      | \$-      | \$-  | \$-        | \$-            |
| Roof Repair/Replacement                             | 25                    | 25                                | 1996                   | 2021                |      |        |                             |               |       | \$ 25      |          |      |            |                |
| Building Interior/Exterior Components               |                       |                                   |                        |                     | \$   | - \$   | - \$                        | - \$ -        | \$ 17 | \$-        | \$-      | \$-  | \$-        | \$-            |
| Exterior Maintenance (Painting)                     | 40                    | 15                                | 1996                   | 2036                |      |        |                             |               |       |            |          |      |            |                |
| Interior Maintenance (Painting)                     | 20                    | 10                                | 2013                   | 2033                |      |        |                             |               |       |            |          |      |            |                |
| Office Partition Replacement                        | 20                    | 25                                | 2013                   | 2033                |      |        |                             |               |       |            |          |      |            |                |
| Kitchen/Lunch Room Remodel                          | 20                    | 15                                | 1996                   | 2016                |      |        |                             |               | \$ 17 |            |          |      |            |                |
| Flooring Replacement (Carpet/Tile)                  | 20                    | 15                                | 2013                   | 2033                |      |        |                             |               |       |            |          |      |            | ,              |
| Building HVAC                                       |                       |                                   |                        |                     | \$   | - \$   | - \$                        | - \$ -        | \$ -  | \$-        | \$-      | \$-  | \$-        | \$-            |
| Heater System Replacement                           | 20                    | 35                                | 1996                   | 2016                |      |        |                             |               |       |            |          |      |            |                |
| Air Conditioning System Replacement                 | 20                    | 35                                | 1996                   | 2016                |      |        |                             |               |       |            |          |      |            |                |
| Ventilation System Replacement                      | 20                    | 20                                | 1996                   | 2016                |      |        |                             |               |       |            |          |      |            |                |
| Building Fire Protection System                     |                       |                                   |                        |                     | \$   | - \$   | - \$                        | - \$ -        | \$ -  | \$-        | \$-      | \$-  | \$-        | \$-            |
| Component Replacement (Sprinklers & Detectors)      | 50                    | 10                                | 1996                   | 2046                |      |        |                             |               |       |            |          |      |            | [······        |
| Civil/Vehicle Maintenance Building (23 Years Old)   |                       | -                                 |                        |                     | \$   | - \$ 2 | 0 \$                        | - \$ .        | \$.   | \$ 25      | \$-      | \$ - | · \$ -     | \$-            |
| Roofing Systems                                     |                       |                                   |                        |                     | \$   | - \$   | - \$                        | - \$ -        | \$ -  | \$ 25      |          | \$ - | \$ -       | \$-            |
| Roof Repair/Replacement                             | 25                    | 25                                | 1996                   | 2021                | Ŧ    |        |                             | ¥             |       | \$ 25      |          | · ·  | - <b>-</b> |                |
| Building Interior/Exterior Components               |                       |                                   |                        |                     | \$   | - \$ 2 | 0 \$                        | - \$ -        | \$ -  | \$ -       | \$-      | \$-  | \$-        | \$-            |
| Exterior Maintenance (Painting)                     | 40                    | 15                                | 1996                   | 2036                | Ŧ    |        | - +                         | ¥             |       | - <b>+</b> | · •      | · ·  | - <b>-</b> |                |
| Interior Maintenance (Painting)                     | 20                    | 10                                | 2014                   | 2034                |      |        |                             |               |       |            |          |      |            |                |
| Flooring Replacement (Tile)                         | 25                    | 20                                | 1996                   | 2021                |      | \$ 2   | 0                           |               |       |            |          |      |            |                |
| Building HVAC                                       |                       |                                   |                        |                     | \$   | - \$   | - \$                        | - \$ -        | \$ -  | \$-        | \$-      | \$-  | \$-        | \$-            |
| Heater System Replacement                           | 20                    | 10                                | 1996                   | 2016                | Ŷ    | +      | ¥                           | +             | +     | ¥          | Ŷ        | +    | . Y        | ÷              |
| Air Conditioning System Replacement                 | 20                    | 10                                | 1996                   | 2016                |      |        |                             |               |       |            |          |      |            |                |
| Shop Ventilation System Replacement                 | 20                    | 10                                | 1996                   | 2016                |      |        |                             |               |       |            |          |      |            |                |
| Building Fire Protection System                     |                       |                                   | 1000                   | 2010                | \$   | - \$   | - \$                        | - \$ -        | \$ -  | \$ -       | \$ -     | \$ - | \$ -       | \$-            |
| Component Replacement (Sprinklers & Detectors)      | 50                    | 10                                | 1996                   | 2046                | Ŷ    | Ŷ      | ¥                           | ¥             | Ŷ     | ¥          | Ŷ        | Ŷ    | Ŷ          | Ψ              |
| Sandblast and Paint Building (17 Years Old)         |                       | 10                                | 1000                   | 2010                | \$   | - \$   | - \$ 19                     | <b>5 \$</b> · | \$    | \$-        | \$ 25    | \$-  | · \$ -     | \$-            |
| Roofing Systems                                     |                       |                                   |                        |                     | \$   | - \$   | - \$                        | - \$ -        | \$ -  | \$ -       |          | \$ - | \$ -       | \$-            |
| Roof Repair/Replacement                             | 25                    | 25                                | 2002                   | 2027                | ¥    | +      | ¥                           | ÷             | +     | ÷          | \$ 25    |      | <b>•</b>   | ÷              |
| Building Interior/Exterior Components               |                       | 20                                | 2002                   | 2027                | \$   | - \$   | - \$                        | - \$          | \$ -  | \$ -       | \$ -     | \$ - | \$ -       | \$-            |
| Exterior Maintenance (Painting)                     | 40                    | 15                                | 2002                   | 2042                | Ŷ    | Ψ      | Ψ                           | Ψ             | ¥     | _ <b>↓</b> | Ψ        | Ψ    | Ψ          |                |
| Blast Room Air Flow System                          | 70                    | 10                                | 2002                   | 2072                | \$   | - \$   | - \$ 100                    | 6 \$ -        | \$    | \$ -       | \$ -     | \$ - | \$ -       | \$ -           |
| Filter Replacement                                  | 10                    | 15                                | 2012                   | 2022                | Ŷ    | Ψ      | \$ 130<br>\$ 2 <sup>2</sup> |               | Ψ     | Ψ -        | φ -      | Ψ -  | Ψ -        | Ψ -            |
| Air Compressor Replacement                          | 20                    | 50                                | 2002                   | 2022                |      |        | \$ 50                       |               |       |            |          |      |            | ll             |
| Shop Ventilation System Replacement                 | 20                    | 50                                | 2002                   | 2022                |      | +      | \$ 50                       |               | +     |            | <u> </u> | +    | 1          | <b>├</b> ────┦ |
| Media Collection System                             | 20                    | 75                                | 2002                   | 2022                |      |        | \$ 75                       |               | +     |            |          | +    |            | <b>├</b> ────┦ |
| Building Fire Protection System                     | 20                    | 10                                | 2002                   | 2022                | ¢    | - \$   | - \$                        | - \$ -        | ¢     | \$ -       | ¢        | \$ - | \$-        | ¢              |
| Component Replacement (Sprinklers & Detectors)      | 20                    | 10                                | 2002                   | 2032                | φ    | - o    | - v                         | - φ           | φ     | φ -        | φ -      | φ -  | φ -        | φ -            |
|   | 30                    | 10                                | 2002                   | 2032                |      |        |                             |               |       | 1          | 1        | 1    |            | J              |

### San Luis & Delta-Mendota Water Authority Facility Infrastructure 10 Year Plan

|   | How<br>Often<br>(Yrs) | Est. Cost<br>(x1000) in<br>2014\$ | Year Last<br>Performed | Forecasted<br>Years | 20       | 020 | 2021  |              | 2022 | 2023 |     | 2024   | 2        | 2025 |    | 2026 | 2027      | 2  | 028 | 2  | 029   |
|---|-----------------------|-----------------------------------|------------------------|---------------------|----------|-----|-------|--------------|------|------|-----|--------|----------|------|----|------|-----------|----|-----|----|-------|
| Los Banos Field Office & Maintenance Facility |                       |                                   |                        |                     | \$       | -   | \$    | - \$         | -    | \$   | -   | \$ 77  | \$       | -    | \$ | 37   | \$-       | \$ | 87  | \$ | 45    |
| Entire O&M Compound                           | T                     |                                   |                        |                     | \$       | -   | \$    | - \$         | -    | \$   | -   | \$77   | \$       | -    | \$ | -    | \$-       | \$ | 45  | \$ | 45    |
| Asphalt Pavement Areas                        |                       |                                   |                        |                     | \$       | -   | \$    | - \$         | -    | \$   | -   | \$-    | \$       | -    | \$ | -    | \$-       | \$ | -   | \$ | -     |
| Seal Coat Surfacing & Striping (2009)         | 10                    | 10                                | 2009                   | 2019                |          |     |       |              |      |      |     |        |          |      |    |      |           |    |     |    |       |
| Alarm & Security Systems                      |                       |                                   |                        |                     | \$       | -   | \$    | - \$         | -    | \$   | -   | \$-    | \$       | -    | \$ | -    | \$-       | \$ | 45  | \$ | -     |
| Fire Alarm System Replacement (2008)          | 20                    | 20                                | 2008                   | 2028                |          |     |       |              |      |      |     |        |          |      |    |      |           | \$ | 20  |    |       |
| Security System Replacement (2008)            | 20                    | 25                                | 2008                   | 2028                |          |     |       |              |      |      |     |        |          |      |    |      |           | \$ | 25  |    |       |
| Wash Water Recycling System                   |                       |                                   |                        |                     | \$       | -   | \$    | - \$         | -    | \$   | -   | \$ 77  | \$       | -    | \$ | -    | \$-       | \$ | -   | \$ | -     |
| Recycling System Replacement (2004)           | 20                    | 75                                | 2004                   | 2024                |          |     |       |              |      |      |     | \$ 77  |          |      |    |      |           |    |     |    |       |
| Aboveground Fuel Storage System               |                       |                                   |                        |                     | \$       | -   | \$    | - \$         | -    | \$   | -   | \$-    | \$       | -    | \$ | -    | \$-       | \$ | -   | \$ | 45    |
| Tank Replacement (1993)                       | 40                    | 20                                | 1993                   | 2033                |          |     |       |              |      |      |     |        |          |      |    |      |           |    |     | \$ | 20    |
| Fuel Dispensing System Replacement            | 15                    | 20                                | 2015                   | 2030                |          |     |       |              |      |      |     |        |          |      |    |      |           |    |     | \$ | 20    |
| Fuel Management Software Replacement (1993)   | 15                    | 5                                 | 2015                   | 2030                |          |     |       |              |      |      |     |        |          |      |    |      |           |    |     | \$ | 5     |
| Office Building (12 Years Old)                |                       |                                   |                        |                     | \$       | -   | \$    | - \$         | -    | \$   |     | \$-    | \$       | -    | \$ | 37   | \$-       | \$ | 42  | \$ | -     |
| Roofing Systems                               |                       |                                   |                        |                     | \$       | -   | \$    | - \$         | -    | \$   | - 3 | \$-    | \$       | -    | \$ | -    | \$-       | \$ | -   | \$ | -     |
| Roof Repair/Replacement (2008)                | 25                    | 25                                | 2008                   | 2033                |          |     |       |              |      |      |     |        |          |      |    |      |           |    |     |    |       |
| Building Interior/Exterior Components         |                       |                                   |                        |                     | \$       | -   | \$    | - \$         | -    | \$   | - 3 | \$-    | \$       | -    | \$ | 37   | \$-       | \$ | -   | \$ | -     |
| Exterior Maintenance (Painting)               | 40                    | 30                                | 2008                   | 2048                |          |     |       |              |      |      |     |        |          |      |    |      |           |    |     |    |       |
| Interior Maintenance (Painting) (2008)        | 20                    | 10                                | 2008                   | 2028                |          |     |       |              |      |      |     |        |          |      | \$ | 10   |           |    |     |    |       |
| Office Partition Replacement (2008)           | 20                    | 15                                | 2008                   | 2028                |          |     |       |              |      |      |     |        |          |      | \$ | 17   |           |    |     |    |       |
| Flooring Replacement (Carpet/Tile)(2008)      | 20                    | 10                                | 2008                   | 2028                |          |     |       |              |      |      |     |        |          |      | \$ | 10   |           |    |     |    |       |
| Building HVAC                                 |                       |                                   |                        |                     | \$       | -   | \$    | - \$         | -    | \$   | - : | \$-    | \$       | -    | \$ | -    | \$-       | \$ | 42  | \$ | -     |
| Heater System Replacement (2008)              | 20                    | 20                                | 2008                   | 2028                |          |     |       |              |      |      |     |        |          |      |    |      |           | \$ | 20  |    |       |
| Air Conditioning System Replacement (2008)    | 20                    | 20                                | 2008                   | 2028                |          |     |       |              |      |      |     |        |          |      |    |      |           | \$ | 22  |    |       |
| Los Banos Administration Office Facility      |                       |                                   |                        |                     | \$       | 54  | \$    | -   \$       | -    | \$   | -   | \$-    | \$       | -    | \$ | -    | \$ 10     | \$ | -   | \$ | -     |
| Office Building                               | T                     |                                   |                        |                     | \$       | 54  |       | - \$         | -    | \$   | -   | \$-    | \$       | -    | \$ | -    | \$ 10     | \$ | -   | \$ | -     |
| Offices                                       |                       |                                   |                        |                     | \$       | 44  | \$    | - \$         | -    | \$   |     | \$-    | \$       | -    | \$ | -    | \$ 10     | \$ | -   | \$ | -     |
| Interior Maintenance (Painting)               | 20                    | 15                                | 2000                   | 2020                | \$       | 17  |       |              |      |      |     |        |          |      |    |      |           |    |     |    |       |
| Office Partition Replacement                  | 20                    | 10                                | 2008                   | 2028                |          |     |       |              |      |      |     |        |          |      |    |      | \$ 10     |    |     |    |       |
| Flooring Replacement (Carpet/Tile)            | 20                    | 25                                | 2000                   | 2020                | \$       | 27  |       |              |      |      |     |        |          |      |    |      |           |    |     |    |       |
| Alarm & Security Systems                      |                       |                                   |                        |                     | \$       | 10  | \$    | - \$         | -    | \$   | - : | \$-    | \$       | -    | \$ | -    | \$-       | \$ | -   | \$ | -     |
| Security Alarm System Replacement             | 20                    | 10                                | 2000                   | 2020                | \$       | 10  |       |              |      |      |     |        |          |      |    |      |           |    |     |    |       |
| Building Plumbing System                      |                       |                                   |                        |                     | \$       | -   | \$    | - \$         | -    | \$   | - : | \$-    | \$       | -    | \$ | -    | \$-       | \$ | -   | \$ | -     |
| Kitchen/Lunchroom Remodel                     | 20                    | 18                                | 1992                   | 2012                |          |     |       |              |      |      |     |        |          |      |    |      |           |    |     |    |       |
| 7   | OTALS                 | (x \$1000)                        |                        |                     | \$       | 133 | \$ 52 | 2 \$         | 196  | \$   | 46  | \$ 129 | \$       | 77   | \$ | 62   | \$ 26     | \$ | 87  | \$ | 91    |
| 3% Inflation Factor p                         | er Year               | (x \$1000)                        |                        |                     | \$       | 4   | \$ 3  | 3 \$         | 18   | \$   | 6   | \$ 20  | \$       | 15   | \$ | 14   | \$ 7      | \$ | 27  | \$ | 31    |
| -   |                       | (x \$1000)                        |                        |                     | \$       | 137 | •     | 5 \$         |      |      | 52  | •      |          | 92   |    | 76   | •         |    | 114 |    | 122   |
|   | ,                     | , ,,                              |                        |                     | <u> </u> |     |       | <del>_</del> |      | ·    |     |        | <u> </u> |      | r  |      | 10 Year G |    |     | \$ | 1,044 |

# San Luis & Delta-Mendota Water Authority Extraordinary O&M Projects Project Description and Justification Sheet

| Project No.: C2006001   | Project Co      | de: 11-    | 2021            |                | Priority: | С-4-с |
|---|-----------------|------------|-----------------|----------------|-----------|-------|
| Facility: DMC   |                 |            |                 |                |           |       |
| Project Title: DMC Conveyance   | e Capacity Test |            |                 |                |           |       |
| Estimated Total Cost: \$130   | ,200.00         |            |                 |                |           |       |
| IN-HOUSE COSTS: Labor:  | 6116,700.00     | Materials: | \$12,000.00     | Equipment:     | \$0.00    |       |
| <i>CONTRACT COSTS:</i> \$1,500.00                                     | כ               |            |                 |                |           |       |
| <u>Project Description and Scope:</u><br>The San Luis & Delta-Mendota | Water Authority | •          | m a capacity te | est on the Del | ta-Mendo  | ta    |

Canal (DMC) system. The DMC is 116.5 miles long with 21 check structures spaced approximately 4-6 miles apart. It includes: 11 siphons, 83 +/- bridges, approximately 250 turnouts, and four wasteway structures (checks 6, 10, 13, 20). Since construction, the capacity of the DMC has been impacted by land subsidence. The capacity test will be performed utilizing in-house staff during a period of time when there is high pumping and low canal-side demand.

### Project Purpose and Background:

The purpose of the test will be to determine the current conveyance capacity of the DMC. This information can be used to determine the areas where the local subsidence has reduced the canal conveyance capacity.

### Project Status:

FY2021 Project - Awaiting approval/funding

## San Luis & Delta-Mendota Water Authority EO&M Project Cost Summary

# FY2021 C2006001 DMC Conveyance Capacity Test

| Total Fully Burdened Labor Co | ost                 | \$<br>116,700.00 |
|-------------------------------|---------------------|------------------|
| Total Materials               |                     | \$<br>12,000.00  |
| Total Vehicles & Equipment    |                     | \$<br>-          |
| Total Contracts               |                     | \$<br>1,500.00   |
|                               | Project Grand Total | \$<br>130,200.00 |

Date Proposal Completed: 7/24/2018\_BM

NOTE: Labor cost is roundup to the nearest \$100.

#### San Luis & Delta-Mendota Water Authority C2006001 DMC Conveyance Capacity Test (FY2021) EO&M Project Cost Summary

| FY2021<br>C2006001 DMC Conveyance Capacity Test | Produc<br>(curre<br>ra | Fully Burdened<br>tion Hourly Rate<br>ont highest total<br>te per craft<br>v/benefits) | FY21 Fully<br>OT Rate (<br>PR tax & V | (includes | No. Of<br>Hours | No. In<br>Craft | No. Per<br>Phase | Total Regular<br>Hours<br><b>F</b> | Total Overtime<br>Hours | Reg | ular Direct Labor<br><b>H</b> | Ove             | ertime Labor | Tota                     | al Labor Cost   |
|---|------------------------|--|---------------------------------------|-----------|-----------------|-----------------|------------------|------------------------------------|-------------------------|-----|-------------------------------|-----------------|--------------|--------------------------|---|
|   |                        | Α  | B                                     | 3         | С               | D               | E                | F<br>C x D x E                     | G                       |     | H<br>=A x F                   |                 | BxG          | =                        | J<br>sum H + I  |
| Apprentice Electrician                          | \$                     | 120.53   | \$                                    | 123.49    | 40              | 1               | 1                | 40                                 | 0                       | \$  | 4,821.38                      |                 | -            | \$                       | 4,821.38  |
| Apprentice Plant Mechanic                       | \$                     | 120.53   | \$                                    | 123.49    | 40              | 1               | 1                | 40                                 | 0                       | \$  | 4,821.38                      | \$              | -            | \$                       | 4,821.38  |
| C&I Technician                                  | \$                     | 134.94   | \$                                    | 140.83    | 40              | 2               | 1                | 80                                 | 0                       | \$  | 10,795.01                     | \$              | -            | \$                       | 10,795.01   |
| Canal Operator                                  | \$                     | 80.14  | \$                                    | 74.88     | 40              | 2               | 1                | 80                                 | 0                       | \$  | 6,410.88                      | \$              | -            | \$                       | 6,410.88  |
| Control Operator                                | \$                     | 144.84   | \$                                    | 152.73    | 0               | 0               | 1                | 0                                  | 0                       | \$  | -                             | \$              | -            | \$                       | -   |
| Electrical Foreman                              | \$                     | 147.18   | \$                                    | 155.56    | 0               | 0               | 1                | 0                                  | 0                       | \$  | -                             | \$              | -            | \$                       | -   |
| Electrician                                     | \$                     | 131.94   | \$                                    | 137.21    | 40              | 2               | 1                | 80                                 | 0                       | \$  | 10,554.88                     | \$              | -            | \$                       | 10,554.88   |
| Engineer, Civil -Associate                      | \$                     | 148.69   | \$                                    | 157.37    | 40              | 2               | 1                | 80                                 | 0                       | \$  | 11,895.30                     | \$              | -            | \$                       | 11,895.30   |
| Engineer, Civil Assistant                       | \$                     | 119.67   | \$                                    | 119.78    | 0               | 0               | 1                | 0                                  | 0                       | \$  | -                             | \$              | -            | \$                       | -   |
| Engineer, Junior                                | \$                     | 97.48  | \$                                    | 95.76     | 40              | 1               | 1                | 40                                 | 0                       | \$  | 3,899.39                      | \$              | -            | \$                       | 3,899.39  |
| Engineer, Electrical - Associate                | \$                     | 148.69   | \$                                    | 157.37    | 0               | 0               | 1                | 0                                  | 0                       | \$  | -                             | \$              | -            | \$                       | -   |
| Engineer, Mechanical - Associate                | \$                     | 148.69   | \$                                    | 157.37    | 18              | 1               | 1                | 18                                 | 0                       | \$  | 2,676.44                      | \$              | -            | \$                       | 2,676.44  |
| Equipment Operator                              | \$                     | 92.99  | \$                                    | 90.36     | 27              | 1               | 1                | 27                                 | 0                       | \$  | 2,510.83                      | \$              | -            | \$                       | 2,510.83  |
| Foreman, O'Neill Pumping Plant                  | \$                     | 147.18   | \$                                    | 155.56    | 0               | 0               | 1                | 0                                  | 0                       | \$  | -                             | \$              | -            | \$                       | -   |
| Hydrotech-1, (Was Meter Maint./Relief Canal Op) | \$                     | 83.50  | \$                                    | 78.93     | 40              | 2               | 1                | 80                                 | 0                       | \$  | 6,679.68                      | \$              | -            | \$                       | 6,679.68  |
| Hydrotech-2 (Was Hydrographer)                  | \$                     | 86.95  | \$                                    | 83.08     | 40              | 2               | 1                | 80                                 | 0                       | \$  | 6,955.65                      | \$              | -            | \$                       | 6,955.65  |
| Maintenance Foreman                             | \$                     | 101.96   | \$                                    | 101.15    | 18              | 0               | 1                | 0                                  | 0                       | \$  | -                             | \$              | -            | \$                       | -   |
| Safety Engineer                                 | \$                     | 148.69   | \$                                    | -         | 8               | 1               | 1                | 8                                  | 0                       | \$  | 1,189.53                      | \$              | -            | \$                       | 1,189.53  |
| Maintenance Supt., Civil                        | \$                     | 117.92   | \$                                    | -         | 18              | 1               | 1                | 18                                 | 0                       | \$  | 2,122.65                      | \$              | -            | \$                       | 2,122.65  |
| Maintenance Worker                              | \$                     | 85.97  | \$                                    | 81.91     | 40              | 3               | 1                | 120                                | 0                       | \$  | 10,316.54                     | \$              | -            | \$                       | 10,316.54   |
| Maintenance Worker, Painter                     | \$                     | 93.81  | \$                                    | 91.34     | 0               | 0               | 1                | 0                                  | 0                       | \$  | -                             | \$              | -            | \$                       | -   |
| Manager, Planning & Engineering                 | \$                     | 168.82   | \$                                    | -         | 10              | 1               | 1                | 10                                 | 0                       | \$  | 1,688.18                      | \$              | -            | \$                       | 1,688.18  |
| Manager, Operations & Maintenance               | \$                     | 173.49   | \$                                    | -         | 10              | 1               | 1                | 10                                 | 0                       | \$  | 1,734.88                      | \$              | -            | \$                       | 1,734.88  |
| Planner, Civil Maintenance                      | \$                     | 94.40  | \$                                    | 92.06     | 40              | 1               | 1                | 40                                 | 0                       | \$  | 3,776.19                      | \$              | -            | \$                       | 3,776.19  |
| Planner, Hydro-Electric Maintenance             | \$                     | 121.16   | \$                                    | 124.24    | 18              | 1               | 1                | 18                                 | 0                       | \$  | 2,180.91                      | \$              | -            | \$                       | 2,180.91  |
| Plant Mech. 2, HE                               | \$                     | 131.94   | \$                                    | 137.21    | 18              | 2               | 1                | 36                                 | 0                       | \$  | 4,749.70                      | \$              | -            | \$                       | 4,749.70  |
| Plant Mech. Foreman, HE                         | \$                     | 147.18   | \$                                    | 155.56    | 0               | 0               | 1                | 0                                  | 0                       | \$  | -                             | \$              | -            | \$                       | -   |
| Project Coordinator                             | \$                     | 100.53   | \$                                    | 99.42     | 40              | 1               | 1                | 40                                 | 0                       | \$  | 4,021.25                      | \$              | -            | \$                       | 4,021.25  |
| SCADA Engineer                                  | \$                     | 147.06   | \$                                    | 152.02    | 27              | 1               | 1                | 27                                 | 0                       | \$  | 3,970.51                      | \$              | -            | \$                       | 3,970.51  |
| Water Operations Superintendent                 | \$                     | 114.92   | \$                                    | -         | 40              | 1               | 1                | 40                                 | 0                       | \$  | 4,596.93                      | \$              | -            | \$                       | 4,596.93  |
| Operations Supervisor                           | \$                     | 160.33   | \$                                    | -         | 27              | 1               | 1                | 27                                 | 0                       | \$  | 4,328.86                      | \$              | -            | \$                       | 4,328.86  |
| Engineer, Plant                                 | \$                     | 148.69   |                                       | 157.37    | 0               | 0               | 1                | 0                                  | 0                       | \$  | -                             | \$              | -            | \$                       | -   |
|   |                        |  | ,                                     |           |                 | 1               | Hour Totals:     | 1039                               | 0                       | Тс  | Sum of Re<br>ot Fully Burde   | gular<br>ened L |              | \$ 1<br>\$ 1<br>\$<br>\$ | -<br>116,696.92<br>116,696.92<br>12,000.00<br>-<br>1,500.00 |

Contracts \$ 1,500.00 Step Total \$ 130,196.92

### San Luis & Delta-Mendota Water Authority C2006001 DMC Conveyance Capacity Test (FY2021) EO&M Project Materials Cost Breakdown

| Item Description                  | Qty | Unit | Uni | t Cost | Total Cost |          |  |
|-----------------------------------|-----|------|-----|--------|------------|----------|--|
| Battery powered level sensor      | 30  | ea   | \$  | 300    | \$         | 9,000.00 |  |
| Mounting brackets                 | 30  | ea   | \$  | 50     | \$         | 1,500.00 |  |
| Cellular device or data collector | 30  | ea   | \$  | 50     | \$         | 1,500.00 |  |
|                                   |     |      | \$  | -      | \$         | -        |  |
|                                   |     |      | \$  | -      | \$         | -        |  |
|                                   |     |      | \$  | -      | \$         | -        |  |
|                                   |     |      | \$  | -      | \$         | -        |  |
|                                   |     |      | \$  | -      | \$         | -        |  |
|                                   |     |      | \$  | -      | \$         | -        |  |
|                                   |     |      | \$  | -      | \$         | -        |  |
|                                   |     |      | \$  | -      | \$         | -        |  |
|                                   |     |      | \$  | -      | \$         | -        |  |
|                                   |     |      | \$  | -      | \$         | -        |  |
|                                   |     |      | \$  | -      | \$         | -        |  |

Materials Total: \$ 12,000.00

Note: 3%/year inflation adjustment included in unit cost

## San Luis & Delta-Mendota Water Authority C2006001 DMC Conveyance Capacity Test (FY2021) EO&M Project Contracts Cost Breakdown

| Contract Description        | Qty | Unit | Un | it Rate | Total          |
|-----------------------------|-----|------|----|---------|----------------|
| Cellular Contract (1 month) | 30  | ea   | \$ | 50      | \$<br>1,500.00 |
|                             |     |      | \$ | -       | \$<br>-        |
|                             |     |      | \$ | -       | \$<br>-        |
|                             |     |      | \$ | -       | \$<br>-        |
|                             |     |      | \$ | -       | \$<br>-        |
|                             |     |      | \$ | -       | \$<br>-        |
|                             |     |      | \$ | -       | \$<br>-        |
|                             |     |      | \$ | -       | \$<br>-        |
|                             |     |      | \$ | -       | \$<br>-        |
|                             |     |      | \$ | -       | \$<br>-        |
|                             |     |      | \$ | -       | \$<br>-        |
|                             |     |      | \$ | -       | \$<br>-        |
|                             |     |      | \$ | -       | \$<br>-        |
|                             |     |      | \$ | -       | \$<br>-        |

<u>Contracts Total:</u> \$ 1,500.00

Note: 3%/year inflation adjustment included in cost

# San Luis & Delta-Mendota Water Authority Extraordinary O&M Projects Project Description and Justification Sheet

| Project No.: E2014006          | Project Code:         | I2-2021                   |            | Priority: | С-4-с |
|--------------------------------|-----------------------|---------------------------|------------|-----------|-------|
| Facility: JPP                  |                       |                           |            |           |       |
| Project Title: SCADA System Mo | dernization - Phase   | e 1                       |            |           |       |
| Estimated Total Cost: \$187,20 | 00.00                 |                           |            |           |       |
| IN-HOUSE COSTS: Labor: \$4     | 7,200.00 <i>Mater</i> | <i>ials:</i> \$140,000.00 | Equipment: | \$0.00    |       |
| CONTRACT COSTS: \$0.00         |                       |                           |            |           |       |
| Project Description and Scope: |                       |                           |            |           |       |

This phase will involve the installation, modification, and test of new RTU's (Remote Terminal Unit) and telecommunication equipment for the Jones Pumping Plant. This technology, will be PLC (Programmable Logic Controller) based with IP (Internet Protocol) based telecommunications. This design upgrade will include a new PLC per Pump Unit, as well as, the use of modern communications to other major unit components (i.e. annunciation, unit protection, excitation, and power monitoring). The existing control program will be modified and/or converted to work with the new hardware as much as possible as to limit the program development time.

### Project Purpose and Background:

The existing Jones Pumping Plant SCADA network was designed and installed over 15 years ago, the hardware components and program software are no longer being manufactured, or supported. In addition, many other Unit features have been replaced or updated with more modern equipment that can't be fully utilized until the SCADA hardware base has been replaced or updated.

### **Project Status:**

FY2021 Project - Awaiting approval/funding

## San Luis & Delta-Mendota Water Authority EO&M Project Cost Summary

# FY2021 E2014006 JPP SCADA System Modernization

| Total Fully Burdened Labor Co | ost                 | \$<br>47,200.00  |
|-------------------------------|---------------------|------------------|
| Total Materials               |                     | \$<br>140,000.00 |
| Total Vehicles & Equipment    |                     | \$<br>-          |
| Total Contracts               |                     | \$<br>-          |
|                               | Project Grand Total | \$<br>187,200.00 |

Date Proposal Completed: 7/31/2018\_BM

NOTE: Labor cost is roundup to the nearest \$100.

#### San Luis & Delta-Mendota Water Authority E2014006 JPP SCADA System Modernization (FY2021) EO&M Project Cost Summary

| Apprentice Electrician<br>Apprentice Plant Mechanic<br>C&I Technician<br>Canal Operator<br>Control Operator<br>Electrical Foreman<br>Electrician<br>Engineer, Civil -Associate<br>Engineer, Civil Assistant | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | A<br>120.53<br>120.53<br>134.94<br>80.14<br>144.84<br>147.18<br>131.94<br>148.69 | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | B<br>123.49<br>123.49<br>140.83<br>74.88<br>152.73<br>155.56 | C<br>0<br>120<br>0<br>0<br>0 | D<br>0<br>2<br>0<br>0 | E<br>1<br>1<br>1 | <b>F</b><br><b>C x D x E</b><br>0<br>0<br>240 | <b>G</b> 0 0 0 0 | \$ \$ | H<br>=A x F<br>-<br>- | \$<br>\$ | I<br>B x G<br>-<br>- | \$<br>\$ | J<br>sum H + I<br>-<br>- |
|---|--|--|--|--|------------------------------|-----------------------|------------------|---|------------------|-------|-----------------------|----------|----------------------|----------|--------------------------|
| Apprentice Plant Mechanic<br>C&I Technician<br>Canal Operator<br>Control Operator<br>Electrical Foreman<br>Electrician<br>Engineer, Civil -Associate  | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | 120.53<br>134.94<br>80.14<br>144.84<br>147.18<br>131.94<br>148.69                | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$                   | 123.49<br>140.83<br>74.88<br>152.73<br>155.56                | 0<br>120<br>0<br>0           | 0<br>2<br>0           | 1                | 0<br>0  | 0                | \$    | -                     | \$<br>\$ | -                    | \$<br>\$ | -                        |
| C&I Technician<br>Canal Operator<br>Control Operator<br>Electrical Foreman<br>Electrician<br>Engineer, Civil -Associate   | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | 134.94<br>80.14<br>144.84<br>147.18<br>131.94<br>148.69                          | \$<br>\$<br>\$<br>\$<br>\$<br>\$                         | 140.83<br>74.88<br>152.73<br>155.56                          | 120<br>0<br>0                | 2<br>0                | 1                | -   |                  | •     | -                     | \$       |                      |          | -                        |
| Canal Operator<br>Control Operator<br>Electrical Foreman<br>Electrician<br>Engineer, Civil -Associate   | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$   | 80.14<br>144.84<br>147.18<br>131.94<br>148.69                                    | \$<br>\$<br>\$<br>\$                                     | 74.88<br>152.73<br>155.56                                    | 0<br>0                       | 0                     |                  | 240   | 0                | \$    |                       | ¢        |                      |          |                          |
| Control Operator<br>Electrical Foreman<br>Electrician<br>Engineer, Civil -Associate   | \$<br>\$<br>\$<br>\$<br>\$<br>\$   | 144.84<br>147.18<br>131.94<br>148.69   | \$<br>\$<br>\$   | 152.73<br>155.56   | 0                            | -                     |                  |   | 0                | Ψ     | 32,385.02             | \$       | -                    | \$       | 32,385.02                |
| Electrical Foreman<br>Electrician<br>Engineer, Civil -Associate   | \$<br>\$<br>\$<br>\$<br>\$   | 147.18<br>131.94<br>148.69   | \$<br>\$   | 155.56   | -                            | 0                     | 1                | 0   | 0                | \$    | -                     | \$       | -                    | \$       | -                        |
| Electrician<br>Engineer, Civil -Associate   | \$<br>\$<br>\$   | 131.94<br>148.69   | \$   |  | 0                            | U                     | 1                | 0   | 0                | \$    | -                     | \$       | -                    | \$       | -                        |
| Engineer, Civil -Associate  | \$<br>\$   | 148.69   |  | 407.04   | 0                            | 0                     | 1                | 0   | 0                | \$    | -                     | \$       | -                    | \$       | -                        |
|   | \$   |  |  | 137.21   | 0                            | 0                     | 1                | 0   | 0                | \$    | -                     | \$       | -                    | \$       | -                        |
| Engineer, Civil Assistant   |  |  | \$   | 157.37   | 0                            | 0                     | 1                | 0   | 0                | \$    | -                     | \$       | -                    | \$       | -                        |
|   | \$   | 119.67   | \$   | 119.78   | 0                            | 0                     | 1                | 0   | 0                | \$    | -                     | \$       | -                    | \$       | -                        |
| Engineer, Junior  | 1 7  | 97.48  | \$   | 95.76  | 0                            | 0                     | 1                | 0   | 0                | \$    | -                     | \$       | -                    | \$       | -                        |
| Engineer, Electrical - Associate  | \$   | 148.69   | \$   | 157.37   | 40                           | 1                     | 1                | 40  | 0                | \$    | 5,947.65              | \$       | -                    | \$       | 5,947.65                 |
| Engineer, Mechanical - Associate  | \$   | 148.69   | \$   | 157.37   | 0                            | 0                     | 1                | 0   | 0                | \$    | -                     | \$       | -                    | \$       | -                        |
| Equipment Operator  | \$   | 92.99  | \$   | 90.36  | 0                            | 0                     | 1                | 0   | 0                | \$    | -                     | \$       | -                    | \$       | -                        |
| Foreman, O'Neill Pumping Plant  | \$   | 147.18   | \$   | 155.56   | 0                            | 0                     | 1                | 0   | 0                | \$    | -                     | \$       | -                    | \$       | -                        |
| Hydrotech-1, (Was Meter Maint./Relief Canal Op)   | \$   | 83.50  | \$   | 78.93  | 0                            | 0                     | 1                | 0   | 0                | \$    | -                     | \$       | -                    | \$       | -                        |
| Hydrotech-2 (Was Hydrographer)  | \$   | 86.95  | \$   | 83.08  | 0                            | 0                     | 1                | 0   | 0                | \$    | -                     | \$       | -                    | \$       | -                        |
| Maintenance Foreman   | \$   | 101.96   | \$   | 101.15   | 0                            | 0                     | 1                | 0   | 0                | \$    | -                     | \$       | -                    | \$       | -                        |
| Safety Engineer   | \$   | 148.69   | \$   | -  | 0                            | 0                     | 1                | 0   | 0                | \$    | -                     | \$       | -                    | \$       | -                        |
| Maintenance Supt., Civil  | \$   | 117.92   | \$   | -  | 0                            | 0                     | 1                | 0   | 0                | \$    | -                     | \$       | -                    | \$       | -                        |
| Maintenance Worker  | \$   | 85.97  | \$   | 81.91  | 0                            | 0                     | 1                | 0   | 0                | \$    | -                     | \$       | -                    | \$       | -                        |
| Maintenance Worker, Painter   | \$   | 93.81  | \$   | 91.34  | 0                            | 0                     | 1                | 0   | 0                | \$    | -                     | \$       | -                    | \$       | -                        |
| Manager, Planning & Engineering   | \$   | 168.82   | \$   | -  | 0                            | 0                     | 1                | 0   | 0                | \$    | -                     | \$       | -                    | \$       | -                        |
| Manager, Operations & Maintenance   | \$   | 173.49   | \$   | -  | 0                            | 0                     | 1                | 0   | 0                | \$    | -                     | \$       | -                    | \$       | -                        |
| Planner, Civil Maintenance  | \$   | 94.40  | \$   | 92.06  | 0                            | 0                     | 1                | 0   | 0                | \$    | -                     | \$       | -                    | \$       | -                        |
| Planner, Hydro-Electric Maintenance   | \$   | 121.16   | \$   | 124.24   | 0                            | 0                     | 1                | 0   | 0                | \$    | -                     | \$       | -                    | \$       | _                        |
| Plant Mech. 2, HE   | \$   | 131.94   | \$   | 137.21   | 0                            | 0                     | 1                | 0   | 0                | \$    | -                     | \$       | -                    | \$       | _                        |
| Plant Mech. Foreman, HE   | \$   | 147.18   | \$   | 155.56   | 0                            | 0                     | 1                | 0   | 0                | \$    | -                     | \$       | -                    | \$       | _                        |
| Project Coordinator   | \$   | 100.53   | \$   | 99.42  | 0                            | 0                     | 1                | 0   | 0                | \$    | -                     | \$       | -                    | \$       | -                        |
| SCADA Engineer  | \$   | 147.06   | \$   | 152.02   | 60                           | 1                     | 1                | 60  | 0                | \$    | 8,823.36              | \$       | -                    | \$       | 8,823.36                 |
| Nater Operations Superintendent   | \$   | 114.92   | \$   | -  | 0                            | 0                     | 1                | 0   | 0                | \$    | -                     | \$       | -                    | \$       | -                        |
| Dperations Supervisor   | \$   | 160.33   | \$   | -  | 0                            | 0                     | 1                | 0   | 0                | \$    | -                     | \$       | -                    | \$       | -                        |
| Engineer, Plant   | \$   | 148.69   | \$   | 157.37   | 0                            | 0                     | 1                | 0   | 0                | \$    | -                     | \$       | -                    | \$       | -                        |

Sum of Overtime Cost

Sum of Regular Time Cost \$ 47,156.03 Tot Fully Burdened Labor Cost \$ 47,156.03

Materials \$ 140,000.00

Vehicles & Equipment \$ -

Contracts \$ - **Step Total** \$ 187,156.03

## San Luis & Delta-Mendota Water Authority E2014006 JPP SCADA System Modernization (FY2021) EO&M Project Materials Cost Breakdown

| Item Description        | Qty | Unit | Unit Co | ost    | Total Cost |
|-------------------------|-----|------|---------|--------|------------|
| SCADA Parts & Materials | 1   | LS   | \$ 140, | 000 \$ | 140,000.00 |
|                         |     |      | \$      | - \$   | -          |
|                         |     |      | \$      | - \$   | -          |
|                         |     |      | \$      | - \$   | -          |
|                         |     |      | \$      | - \$   | -          |
|                         |     |      | \$      | - \$   | -          |
|                         |     |      | \$      | - \$   | -          |
|                         |     |      | \$      | - \$   | -          |
|                         |     |      | \$      | - \$   | -          |
|                         |     |      | \$      | - \$   | -          |
|                         |     |      | \$      | - \$   | -          |
|                         |     |      | \$      | - \$   | -          |
|                         |     |      | \$      | - \$   | -          |
|                         |     |      | \$      | - \$   | -          |

Materials Total: \$ 140,000.00

Note: 3%/year inflation adjustment included in unit cost

# San Luis & Delta-Mendota Water Authority Extraordinary O&M Projects Project Description and Justification Sheet

| Project No.: E2000004   | Project Code:    | D0-2021             |                | Priority: | C-6-b  |
|---|------------------|---------------------|----------------|-----------|--------|
| Facility: ALL   |                  |                     |                |           |        |
| Project Title: Replace Computer/N   | etwork Communi   | cation Equip (Reser | ve Fund)       |           |        |
| Estimated Total Cost: \$87,600  | 0.00             |                     |                |           |        |
| IN-HOUSE COSTS: Labor: \$0.0  | 0 Mate           | rials: \$87,600.00  | Equipment:     | \$0.00    |        |
| CONTRACT COSTS: \$0.00  |                  |                     |                |           |        |
| <u>Project Description and Scope:</u><br>The computer/network communicate<br>the attached 10 year plan. | ion equipment sc | heduled to be repla | ced this FY is | summari   | zed on |

### **Project Purpose and Background:**

To ensure that our computer equipment is both operational and is of the capacity to operate current versions of application software, the Authority has a proactive plan to upgrade/replace computer communications equipment rather than react to emergency replacement needs and placing business communications at risk. A 10-year plan was developed to estimate future communications & computer equipment replacement needs. Copiers and fax machines are included in this 10 year plan. The planned replacement of these office machines is necessary based on cost and business function. Forecasting this equipment with network systems also provides the ability to explore combining technologies, i.e. copier with network printing, which may reduce maintenance and supply costs. The SCADA network computers, switches and associated components were added to this project starting FY09. The inclusion of this equipment brings all computer network purchases and control into one project with one manager overseeing purchases and ensuring all equipment meets the minimum requirements and is on a schedule for replacements.

<u>Project Status:</u>

**Reserve Fund** 

#### SAN LUIS & DELTA-MENDOTA WATER AUTHORITY 10-Year Network/Information Systems Equipment Replacement Plan

|                   |                          | No. in Use   | Life-span    | No. per     | Cost EA       | 2020           | 2021           | 2022         | 2023                  | 2024           | 2025            | 2026            | 2027      | 2028                    | 2029     | TOTAL          |
|-------------------|--------------------------|--------------|--------------|-------------|---------------|----------------|----------------|--------------|-----------------------|----------------|-----------------|-----------------|-----------|-------------------------|----------|----------------|
|                   |                          |              | (in years)   | Year        |               |                |                |              |                       |                |                 |                 |           |                         |          |                |
| Computers & Perip | oherals                  |              |              |             |               |                |                |              |                       |                |                 |                 |           |                         |          |                |
| Computers - wor   | kstations                | 43           | 5            | Note 1      | \$1,700       | \$5,100        | \$5,100        | \$52,700     | \$5,100               | \$5,100        | \$5,100         | \$5,100         | \$52,700  | \$5,100                 | \$5,100  | \$146,200      |
|                   |                          |              |              |             |               |                |                |              |                       |                |                 |                 |           |                         |          |                |
| Computers - lapt  | ops                      | 23           | 4/5          |             | \$2,700       | \$16,200       | \$16,200       | \$10,800     | \$10,800              | \$21,600       | \$16,200        | \$5,400         | \$5,400   | \$16,200                | \$18,900 | \$137,700      |
|                   |                          |              |              |             |               |                |                |              |                       |                |                 |                 |           |                         |          |                |
| Plotter           |                          | 1            | 10           |             | \$10,000      | \$0            | \$0            | \$10,000     | \$0                   | \$0            | \$0             | \$0             | \$0       | \$0                     | \$0      | \$10,000       |
|                   |                          |              |              |             |               |                |                |              |                       |                |                 |                 |           |                         |          |                |
| Monitors          |                          | 63           | 7            | Note 2      | \$350         | \$8,750        | \$1,050        | \$4,550      | \$700                 | \$1,050        | \$4,900         | \$1,050         | \$8,750   | \$1,050                 | \$4,550  | \$36,400       |
|                   |                          |              |              |             |               |                |                | . ,          |                       | . ,            | . ,             |                 |           | . ,                     |          |                |
| Servers           |                          | 8            | 5            | Note 3      |               | \$15,000       | \$10,000       | \$43,500     | \$0                   | \$7,500        | \$15,000        | \$10,000        | \$43,500  | \$0                     | \$7,500  | \$152,000      |
|                   |                          |              |              |             |               |                |                |              |                       | . ,            |                 | . ,             |           |                         |          |                |
| Switches          |                          | 12           | 5            | Note 4      |               | \$0            | \$0            | \$0          | \$15,000              | \$0            | \$0             | \$0             | \$0       | \$15,000                | \$0      | \$30,000       |
|                   |                          |              |              |             |               |                | ·              |              |                       |                |                 |                 |           | . ,                     |          |                |
| Backup System     |                          | 3            | 5            | Note 5      |               | \$0            | \$19,000       | \$0          | \$0                   | \$0            | \$0             | \$19,000        | \$0       | \$0                     | \$0      | \$38,000       |
|                   |                          |              |              |             |               |                |                |              |                       |                |                 | ,               |           |                         |          |                |
| Anti-virus/spam   | software/image software  | 125          | 3            | Note 6      | \$70          | \$0            | \$8,750        | \$0          | \$0                   | \$8,750        | \$0             | \$0             | \$8,750   | \$0                     | \$0      | \$26,250       |
|                   | Ū.                       |              |              |             |               |                |                |              |                       | . ,            |                 |                 |           |                         |          |                |
| Firewall          |                          | 2            | 5            | Note 7      |               | \$0            | \$4,000        | \$0          | \$9,000               | \$0            | \$0             | \$4,000         | \$0       | \$9,000                 | \$0      | \$26,000       |
|                   |                          |              |              |             |               |                |                |              |                       |                |                 | . ,             |           | . ,                     |          |                |
| SCADA compute     | er/network equipment     |              |              | Note 8      |               |                |                |              |                       |                |                 |                 |           |                         |          |                |
| Computer - w      | orkstations              | 3            | 5            |             | \$2,300       | \$0            | \$0            | \$2,300      | \$4,600               | \$0            | \$0             | \$0             | \$2,300   | \$4,600                 | \$0      | \$13,800       |
| Computer - m      | ission critical workstns | 2            | 5            |             | \$5,500       | \$0            | \$0            | \$0          | \$11,000              | \$0            | \$0             | \$0             | \$0       | \$11,000                | \$0      | \$22,000       |
| Workstation w     | vith Monitors            | 2            | 5            |             | \$3,500       | \$0            | \$7,000        | \$0          | \$0                   | \$0            | \$0             | \$7,000         | \$0       | \$0                     | \$0      | \$14,000       |
| Servers           |                          | 2            | 5            |             | \$5,000       | \$0            | \$5,000        | \$5,000      | \$0                   | \$0            | \$0             | \$5,000         | \$5,000   | \$0                     | \$0      | \$20,000       |
| Laptops           |                          | 1            | 4            |             | \$2,200       | \$0            | \$2,200        | \$0          | \$0                   | \$0            | \$2,200         | \$0             | \$0       | \$0                     | \$2,200  | \$6,600        |
| Switches          |                          | 3            | 5            |             | \$750         | \$0            | \$0            | \$0          | \$2,250               | \$0            | \$0             | \$0             | \$0       | \$2,250                 | \$0      | \$4,500        |
| Firewall          |                          | 1            | 5            |             | \$800         | \$0            | \$800          | \$0          | \$0                   | \$300          | \$0             | \$800           | \$0       | \$0                     | \$300    | \$2,200        |
| Security Moni     | tors (42")               | 3            | 4            |             | \$1,000       | \$0            | \$3,000        | \$0          | \$0                   | \$0            | \$3,000         | \$0             | \$0       | \$0                     | \$3,000  | \$9,000        |
| -                 |                          |              |              |             |               |                |                |              |                       |                |                 |                 |           |                         |          |                |
| Office Equipment  |                          |              |              |             |               |                |                |              |                       |                |                 |                 |           |                         |          |                |
| Copiers           |                          | 6            | 4-7          | Note 9      |               | \$34,000       | \$5,000        | \$0          | \$6,000               | \$22,000       | \$0             | \$12,000        | \$0       | \$27,000                | \$0      | \$106,000      |
|                   |                          |              |              |             |               |                |                |              |                       |                |                 |                 |           |                         |          |                |
| Fax Machines      |                          | 4            | 10           | Note 10     |               | \$0            | \$500          | \$0          | \$0                   | \$0            | \$0             | \$1,500         | \$0       | \$0                     | \$0      | \$2,000        |
|                   |                          |              |              |             |               |                |                |              |                       |                |                 |                 |           |                         |          |                |
| Phone System      |                          | 4            | 15           | Note 11     |               | \$0            | \$0            | \$0          | \$45,000              | \$0            | \$0             | \$0             | \$15,000  | \$0                     | \$0      | \$60,000       |
|                   |                          |              |              |             |               |                |                |              |                       |                |                 |                 |           |                         |          |                |
| Other Equipment   |                          |              |              |             |               |                |                |              |                       |                |                 |                 |           |                         |          |                |
| Fuel System       |                          | 1            | 10           |             |               | \$0            | \$0            | \$0          | \$0                   | \$0            | \$35,000        | \$0             | \$0       | \$0                     | \$0      | \$35,000       |
|                   |                          |              |              |             | TOTAL         | \$79,050       | \$87,600       | \$128,850    | \$109,450             | \$66,300       | \$81,400        | \$70,850        | \$141,400 | \$91,200                | \$41,550 | \$897,650      |
|                   |                          |              |              | Δn          | nual Cost     | \$13,000       | <i>401,000</i> | ψ120,000     | ψ103, <del>4</del> 30 | 400,000        | <b>401,400</b>  | <i>\$10,000</i> | ψ141,400  | <i>\\</i> <b>01,200</b> | φ41,000  | \$89,765       |
|                   |                          |              |              |             |               |                |                |              |                       |                |                 |                 |           |                         |          | <i>403,103</i> |
|                   |                          | Note 1. The  | renlaceme    | nt of 3 PCs | ner vear is r | vedicated on a | PC life sna    | n of 5 years | Every fifth yea       | r 31 compute   | rs will require | renlacement     |           |                         |          |                |
|                   |                          |              |              |             |               |                |                |              | ows 10 & MS (         |                | is will require | replacement     |           |                         |          |                |
|                   |                          |              |              |             | rs as needed  |                | Nonitation (   |              | 003 10 0 100          | onice).        |                 |                 |           |                         |          |                |
|                   |                          |              |              |             |               |                | storane serve  | ar in 2021 R | eplace mail, file     | e & sal serve  | rs in 2022      |                 |           |                         |          |                |
|                   |                          |              |              |             |               | tem software a |                |              |                       |                | 13 111 2022.    |                 |           |                         |          |                |
| -                 |                          |              |              |             | ed at the san |                | and onent du   |              | •                     |                |                 |                 |           |                         |          | +              |
| _                 |                          |              |              |             |               |                | nento: includ  | es hardware  | software, exte        | rnal drives ar | nd technical su | nnort           |           |                         |          |                |
|                   |                          |              |              |             |               |                |                |              | ut not for longe      |                |                 |                 |           |                         |          | +              |
|                   |                          |              |              |             |               |                |                |              | year software s       |                |                 | nology.         |           |                         |          |                |
|                   |                          |              |              |             |               |                |                |              | ng life cycles f      |                |                 |                 |           |                         |          |                |
| -                 |                          |              |              |             |               |                |                |              | lor) in 2020. F       |                |                 | n 2021          |           |                         |          |                |
|                   |                          |              |              |             |               |                | writte) and h  |              | 101 / 111 2020. F     | cepiace ware   |                 | 1 2021.         |           |                         |          |                |
|                   |                          | Note 10: Re  |              |             |               |                |                |              |                       |                |                 |                 | 1         |                         |          |                |
|                   |                          | INDLE TT: RE | piace the Tr | acy phone   | system in 20  | 23.            |                |              |                       |                |                 |                 | 1         |                         |          |                |
|                   |                          | 1            |              | 1           |               | 1              |                |              |                       |                |                 |                 |           |                         |          | 1              |
|                   |                          |              |              |             |               |                |                |              |                       |                |                 |                 |           |                         |          |                |

## San Luis & Delta-Mendota Water Authority Extraordinary O&M Projects

**Project Description and Justification Sheet** 

| Project No.: E1999001              | <b>Project Code:</b> | F4-2021       |            | Priority: | B-3-a |
|------------------------------------|----------------------|---------------|------------|-----------|-------|
| Facility: JPP                      |                      |               |            |           |       |
| Project Title: Unit 1 Rewind - Pl  | hase 4 (USBR Funds)  |               |            |           |       |
| Estimated Total Cost: \$5,375,     | ,200.00              |               |            |           |       |
| CONTRACT COSTS: \$5,363,60         | 0.00                 |               |            |           |       |
| IN-HOUSE COSTS: Labor: \$          | 0.00 <i>Material</i> | s: \$2,200.00 | Equipment: | \$9,400.0 | 0     |
| Project Description and Discussion |                      |               |            |           | -     |

This project involves the refurbishment of JPP Unit 1 per the design prepared in the design phase of this project.

The scope of this project is to manufacture new stator coils, rewind the stator, manufacture new stator laminations and vents, stack the cores and reinsulate the rotor coils. Also, the high-voltage cable from pump motor neutral to the neutral grounding reactor needs to be replaced. Performance testing requirements for each phase of the work are listed in the contract specifications.

IMPORTANT NOTE: Staff recommends the remaining 5 units be completed under one multi-year contract. This will allow one design to be used for the 5 remaining units. This will ulitmately reduce the overall cost of the project. Construction costs will be less due to less design & mobilization cost, less spare parts are required and improved construction efficiency due to repetition. O&M costs are reduced because the 5 units will be identical and crews will only need to learn one set of drawings for the 5 units. Also, less spare parts will need to be stored and maintained.

### Justification:

The six (6) motor stators at the Jones Pumping Plant (JPP) were refurbished between 1977 and 1984. The typical service life of a unit stator winding is 25 years. In 2015, the age of the existing unit stator windings was between 31 and 38 years old. A condition assessment for all six (6) JPP units was completed in September 2015. The final report concluded that all 6 units are nearing the end of their service life. The recommended refurbishment priority order is Unit 6, 2, 1, 4, 3 & 5.

IMPORTANT NOTE: From June 1998 thru June 2012, the average starts per year per unit was 15. Over the past few years, the JPP pumping restrictions associated with the drought, has forced the units to be cycled (started & shut down) more often than normal. For instance, during July & August 2015, the units were cycled on a daily basis. From June 2013 to June 2015 the average starts per year increased to 21. This poses additional concerns about the reliability of these motors because the additional starts on these aged windings places much greater stress on the windings than does normal running due to higher currents. The SLDMWA rotates the unit starts to minimize the number of starts per unit.

NOTE: The impact of this project if not accomplished is that the Jones Pumping Plant (JPP) unit reliability is decreased and has the potential to cause a unit failure.

### **Project Status:**

Awaiting approval/funding.

## San Luis & Delta-Mendota Water Authority EO&M Project Cost Summary

# FY2021 E1999001 - JPP Unit No. 1 Rewind Project (NON LABOR)

| Total Fully Burdened Labor Co | ost                 | \$<br>-            |
|-------------------------------|---------------------|--------------------|
| Total Materials               |                     | \$<br>2,200.00     |
| Total Vehicles & Equipment    |                     | \$<br>9,400.00     |
| Total Contracts               |                     | \$<br>5,363,600.00 |
|                               | Project Grand Total | \$<br>5,375,200.00 |

Date Proposal Completed: 8/14/2018\_BM

NOTE: Labor cost is rounded up to the nearest \$100.

## San Luis & Delta-Mendota Water Authority E1999001 JPP Unit No 1 Rewind (FY2021) NON LABOR EO&M Project Materials Cost Breakdown

| Item Description                         | Qty | Unit | Unit Cost   | T  | otal Cost |
|--|-----|------|-------------|----|-----------|
| Miscellaneous Consumables (Dissassembly) | 1   | LS   | \$ 1,061.00 | \$ | 1,061.00  |
| Miscellaneous Consumables (Assembly)     | 1   | LS   | \$ 1,061.00 | \$ | 1,061.00  |
|  |     |      | \$ -        | \$ | -         |
|  |     |      | \$ -        | \$ | -         |
|  |     |      | \$ -        | \$ | -         |
|  |     |      | \$ -        | \$ | -         |
|  |     |      | \$ -        | \$ | -         |
|  |     |      | \$ -        | \$ | -         |
|  |     |      | \$ -        | \$ | -         |
|  |     |      | \$ -        | \$ | -         |
|  |     |      | \$ -        | \$ | -         |
|  |     |      | \$ -        | \$ | -         |
|  |     |      | \$ -        | \$ | -         |
|  |     |      | \$ -        | \$ | -         |

Materials Total: \$

2,122.00

Note: 3%/year inflation adjustment included in unit cost

## San Luis & Delta-Mendota Water Authority E1999001 JPP Unit No 1 Rewind (FY2021) NON LABOR EO&M Project Vehicles & Equipment Cost Breakdown

| Description              | Qty | Unit | Unit Rate   | Total          |
|--------------------------|-----|------|-------------|----------------|
| Recycling Dumpster       | 1   | LS   | \$ 850.00   | \$<br>850.00   |
| Testing Equipment Rental | 1   | LS   | \$ 8,500.00 | \$<br>8,500.00 |
|                          |     |      | \$ -        | \$<br>-        |
|                          |     |      | \$ -        | \$<br>-        |
|                          |     |      | \$ -        | \$<br>-        |
|                          |     |      | \$ -        | \$<br>-        |
|                          |     |      | \$ -        | \$<br>-        |
|                          |     |      | \$ -        | \$<br>-        |
|                          |     |      | \$ -        | \$<br>-        |
|                          |     |      | \$ -        | \$<br>-        |
|                          |     |      | \$ -        | \$<br>-        |
|                          |     |      | \$ -        | \$<br>-        |
|                          |     |      | \$-         | \$<br>-        |
|                          |     |      | \$ -        | \$<br>-        |

Vehicles & Equipment Total: \$ 9,350.00

Note: 3%/year inflation adjustment included in unit rate

## San Luis & Delta-Mendota Water Authority E1999001 JPP Unit No 1 Rewind (FY2021) NON LABOR EO&M Project Contracts Cost Breakdown

| Contract Description                   | Qty | Unit | Unit Rate    | Total              |
|--|-----|------|--------------|--------------------|
| Project Management Consulting Services | 1   | LS   | \$ 550,000   | \$<br>550,000.00   |
| USBR Contract Oversight                | 1   | LS   | \$ 110,000   | \$<br>110,000.00   |
| Rewind Contract                        | 1   | LS   | \$ 4,017,000 | \$<br>4,017,000.00 |
| Rewind Contract Contingency (15%)      | 1   | LS   | \$ 602,550   | \$<br>602,550.00   |
| Shaft Alignment Support Services       | 2   | LS   | \$ 42,000    | \$<br>84,000.00    |
|  |     |      | \$ -         | \$<br>-            |
|  |     |      | \$ -         | \$<br>-            |
|  |     |      | \$ -         | \$<br>-            |
|  |     |      | \$ -         | \$<br>-            |
|  |     |      | \$ -         | \$<br>-            |
|  |     |      | \$ -         | \$<br>-            |
|  |     |      | \$ -         | \$<br>-            |
|  |     |      | \$ -         | \$<br>-            |
|  |     |      | \$ -         | \$<br>-            |

<u>Contracts Total:</u> \$ 5,363,550.00

Note: 3%/year inflation adjustment included in cost