



**Special Joint Meeting of the Northern Delta-Mendota Region Management Committee,  
Central Delta-Mendota Region Management Committee, and  
Central Delta-Mendota GSA**

**Thursday October 20, 2022, 10:00 AM**

**San Luis & Delta Mendota Water Authority Board Room, 842 6<sup>th</sup> Street, Los Banos, CA  
OR**

**Fresno County Department of Public Works and Planning, 2220 Tulare St., Fresno, CA  
8<sup>th</sup> Floor Conference Room C**

**OR**

**Patterson Irrigation District, 948 Orange Avenue, Patterson, CA**

**OR**

**Patterson City Hall 2<sup>nd</sup> Floor, 1 Plaza, Patterson, CA**

**The Public may also join the meeting via the zoom link below**

<https://us02web.zoom.us/j/84102995800?pwd=NE91aUV4MXJuOXhrWVNZNmJSMzBVZz09>

**Call-in Number: +1-669-444-9171**

**Meeting ID: 841 0299 5800**

**Passcode: 567491**

October 18, 2022

**TO:** Northern and Central Delta-Mendota Region Management Committees, Central Delta-Mendota GSA and Interested Parties

**FROM:** Cheri Worthy (on behalf of Federico Barajas, Executive Director)

**RE:** SPECIAL JOINT MEETING OF THE NORTHERN AND CENTRAL DELTA-MENDOTA REGION MANAGEMENT COMMITTEES AND CENTRAL DELTA-MENDOTA GSA,  
**THURSDAY OCTOBER 20, 2022, 10:00 AM**

**NOTICE IS HEREBY GIVEN** that a Special Joint Meeting of the Northern Delta-Mendota Region Management Committee, Central Delta-Mendota Region Management Committee, and Central Delta-Mendota GSA has been called for **Thursday October 20, 2022, 10:00 AM**, on items listed on the attached agenda, which is incorporated by reference and made a part hereof.



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**AGENDA**

1. Call to Order/Roll Call
2. Opportunity for Public Comment

**Action Items**

3. Committees to Consider Recommendation for Subbasin Coordination Committee to Approve a List of Projects for the SGMA Round 2 Grant Application, Brodie
4. Committees to Consider Recommendation for Subbasin Coordination Committee to Approve a Lead Applicant for the SGMA Round 2 Grant Application, Brodie
5. Committees to Consider Recommendation for Subbasin Coordination Committee to Approve a Cost Share Split for SGMA Round 2 Grant Application Preparation Expenses, Brodie

**Report Items**

6. Future Meeting Dates
  - a. Thursday October 27, 2022 10:00 AM
  - b. Monday November 14, 2022 1:00 PM
  - c. Wednesday December 14, 2022 9:00 AM

7. ADJOURNMENT

Persons with a disability may request disability-related modification or accommodation by contacting Cheri Worthy at the Water Authority, 842 6<sup>th</sup> Street, Los Banos, CA 93635, and telephone: (209) 826-9696 at least 3 for regular or 1 for special day(s) before the meeting date.